

Legislative Town Hall is Saturday, March 28

The League of Women Voters of Sioux City is sponsoring the third 2026 Iowa Legislative Town Hall on Saturday, March 28, 2026 from 10:00 a.m. to 11:30 a.m. at the Sioux City Public Museum.

The public is invited to attend and share questions or concerns with Iowa state legislators representing Woodbury County. Legislators will be asked to share 2026 legislative session updates, followed by

questions from the audience. Legislatives per diems run out April 21, 2026 which is often viewed as the goal for the session to be closed.

Legislators invited to participate are Senator Catelin

Drey, Senator Kevin Alons, Representative JD Scholten, Representative Bob Henderson, Representative Travis Sitzmann, and Representative Jacob Bossman.

The event will be live

streamed on the "League of Women Voters of Sioux City" Facebook page. Questions may be posted on the Facebook event page or emailed to LWVSiouxCity@gmail.com by 8:00 pm Friday, March 27.

Pancakes March 28 at Hornick fire station

The Hornick Fire Dept. is hosting a pancake breakfast on Saturday, March 28 from 7-11 a.m. at the fire station. There will be door prizes.

CITY OF MOVILLE

**MOVILLE CITY COUNCIL
WEDNESDAY, MARCH 4, 2026**

Roll Call: Paul Malm, (zoom), John Parks, Calvin Mellies, Bret Hayworth, and Jared Rapp are all present.

Malm motions to approve agenda, seconded by Mellies. Ayes, motion carries. Mellies motions to approve the minutes from the last meeting, seconded by Malm. Ayes, motion carries. Parks motions to approve the utility trial balance, seconded by Rapp. Ayes, motion carries.

Guests present: James Loomis, Pat Smith, Anna Brever, Gerry Frick, Chad Thompson, Gerri Hunter, Trissa Bortoff, Tori Wardrip, Becky Bates, Joe Mehlhaff, Bryce Jensen, Angie Sleezer, Justine Sleezer, Amanda Goodenow, Ashayla Soodsma, Tyler Brinkerhoff, Houston Sheer, Russel Richardson, Jeff Petersen, Annette Harmes, Jodie Hannah, Dave Christensen, Julius Hopp, Luke Lambert, and Mike Ofert.

James Loomis, Woodbury County Attorney introduces himself at open forum and asks if anyone has any concerns or questions and added he is running for re-election.

Trissa Bortoff speaks at open forum asking about Movillatte's property from road to the street about the City paving this west drive onto 4th street and if it includes an apron and how soon it will be paved?

Bryce Jensen thanks the council for driving around checking out the town, thanks Officer Hopp for answering the PD cell phone and voiced concern on the Chief of Police not answering the PD cell phone.

Luke Lambert asks the council and Public Works department on how to slow down speeding traffic at Memorial Park and has a functional idea for installing rubber speed bumps which are removable in the winter for plows.

Mayor Fisher reads an anonymous letter of frustration about cars parked in the middle of their street making it difficult to pass or to park and frustration of contacting the PD.

The council tabled the Senior Center's request of possible \$2000-\$5000 contribution to help with food program. It will be added to the next agenda when the Senior Center representative may be present. Hayworth motions to approve \$1200 towards Moville Days to put towards essentials such as port-

CITY OF BRONSON

**BRONSON CITY COUNCIL MINUTES
MARCH 18, 2026
BRONSON CITY HALL CHAMBERS**

Meeting called to order at 6:00 PM by Mayor Jason Garnand. Council members answering roll: Jamie Amick, Brandi Jessen, and Jeff Keleher. Attorney Ryan Beardshear was present.

Woodbury County Sheriff's report. There was 2 incident, 7 direct patrols, and 1 for the school for the month of February.

Visitors: John Kollars. Came to renew his chicken permit. After filling out the paperwork and paying \$10.00 for the permit, there was a motion from Councilman Amick and a second from Councilwoman Jessen, with all council present voting yes, to approve the chicken permit for another year.

Jake Goodenow from Goodenow Insurance. Jake was present to give his insurance proposal to the city. After going through everything, there was a motion from Councilwoman Jessen and a second from Councilman Keleher, with all council present voting yes, to accept the proposal and pay \$17,930.00 for the city's insurance for this year.

Mr. Loomis, the county attorney was present. Just wanted to see if council or mayor had any questions or concerns. He is up for re-election this year.

Reports:

Ambulance: Nick is working on the re-credentialing of Blue Cross Blue Shield for the ambulance so we may receive payments.

Water/Sewer: Nick discussed Ordinance #2-2023 "AN ORDINANCE CLARIFYING CERTAIN DEFINITIONS REGARDING THE SANITARY SEWER SERVICE IN THE CITY OF BRONSON," that was passed a couple years ago. After much discussion, the council felt the ordinance should be revised and re-worded. Attorney Beardshear will bring a revised ordinance to the next meeting. Fire Dept will be burning off the weeds at the lagoon. Nick reported that he has a about a dozen sewers to pump before July 1st. He will be pumping city hall and the shelter house before graduations. Nick presented 2 quotes for the interior clean out of the water tower. Central Tank Coatings was \$2975.00 and Viking was \$2500.00. There was a motion from Councilwoman Jessen and a second from Councilman Amick, with all council present voting yes, to go with Viking. This will be done after school is out.

Maintenance: CJ was present. He has asked Frank's Asphalt to give him a bid for the repairs of the streets, but has not heard back as of yet. Will turn water on at concession stand when weather permits. Also will put pickleball net back up when weather permits.

REVENUES BY FUND

General.....	376.49
Ambulance.....	780.99
Garbage.....	3036.32
Road Use Tax.....	2107.28
Local Option Sales Tax.....	4352.93
Insurance.....	0.00
Water (operating).....	5866.95
Water (sinking fund).....	3018.90
Sewer.....	2690.55
Debt Service.....	0.00
FEB TOTAL REVENUE	\$22,230.41

DISBURSEMENTS BY FUND

General.....	4102.05
Ambulance.....	328.39
Garbage.....	3819.46
Road Use Tax.....	0.00
Local Option Sales Tax.....	0.00
Insurance.....	0.00
Water (operating).....	3109.17
Water (sinking fund).....	0.00
Sewer.....	1063.50
Debt Service.....	0.00
FEB DISBURSEMENTS	\$12,422.57

There was a motion from Councilwoman Jessen and a second from Councilman Amick, with all council present voting yes, to approve the Treasurer's financial report.

There will be a special meeting held on April 1, 2026 at 6:00 PM for the public hearing of proposed property tax levy for fiscal year 2026/2027.

WOODBURY COUNTY BOARD OF SUPERVISORS

**MARCH 10, 2026, ELEVENTH MEETING OF THE
WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, March 10, 2026, at 2:30 p.m. Board members present were Carper (by phone), Dietrich, Nelson, and Ung. Bittinger II was absent. Staff members present were Karen James, Board Administrative Assistant, Ryan Ericson, Budget and Finance Director, Joshua Widman, Assistant County Attorney, and Michelle Skaiff, Auditor/Clerk to the Board.

Motion by Nelson second by Ung to go into joint closed session with LEC Authority per Iowa Code Section 21.5(1)(c). Carried 4-0 on roll-call vote

Motion by Nelson second by Ung to go out of joint closed session with LEC Authority per Iowa Code Section 21.5(1)(c). Carried 4-0 on roll-call vote.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

Motion by Nelson second by Dietrich to approve the March 10, 2026 agenda. Carried 4-0. Copy filed.

Motion by Nelson second by Dietrich to approve the following items by consent:

- To approve minutes of the March 3, 2026 meeting. Copy filed.
- To approve the claims totaling \$741,921.96. Copy filed.
- To approve the reappointments of Kevin Grieme, 1014 Nebraska St., Sioux City, and Sally Hartley, 154 Nimrod St, Salix, to the Community Action Agency of Siouxland Board of Directors. Copy filed.
- To approve the separation of Saul Perez-Luna, Deputy, County Sheriff Dept., effective 03-02-2026. Resigned.; the separation of Gavin Reitsma, Youth Worker - PT, Juvenile Detention Dept., effective 03-15-2026. Resigned.; the appointment of Neal Reynolds, Equipment Operator, Secondary Roads Dept., effective 03-30-2026, \$27.86/hour. Job Vacancy Posted on 11/10/2025. Entry Level Salary: \$27.86/hr.; and the separation of Cynthia Wiemold, Mental Health Advocate, Mental Health Dept., effective 04-12-2026. Retired. Copy filed.
- To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Youth Worker - PT, Juvenile Detention Dept. AFSCME Juvenile: \$22.71/hour.; EMT-FT, Emergency Services Dept. \$23.90/hour.; and Mental Health Advocate, Mental Health Dept. \$26.84 - \$37.00/hour. Copy filed.

Carried 4-0.

Information was presented by Kevin Grieme, Siouxland District Health, on Ida County Public Health service merger. Copy filed.

Motion by Nelson second by Dietrich to award the contract project L-B(U155)-73-97 to Dixon Construction. Carried 4-0. Copy filed.

Motion by Nelson second by Dietrich to approve the plans, specifications, & form of contract for the Courthouse Freight Elevator project. Carried 4-0. Copy filed.

Motion by Nelson second by Ung to set a public hearing date of March 24, 2026, @ 4:40 p.m. for the Courthouse Freight Elevator project & approval of public notice. Carried 4-0. Copy filed.

Information was presented by Michelle Skaiff, County Auditor, regarding HF 718 budget mailing. Copy filed.

Motion by Nelson second by Carper to approve the reallocation of Secondary Roads FY26 budget. Carried 4-0. Copy filed.

Motion by Nelson second by Dietrich to set the public hearing date for the FY27 Proposed Property Tax Levy on March 31, 2026 at 4:00 p.m. Carried 4-0. Copy filed.

Motion by Nelson second by Dietrich to approve the miscellaneous budget reviews. Carried 4-0.

The Board shared reports on committee meetings.

There were no citizen concerns.

Board concerns were heard.

The Board adjourned the regular meeting until March 17, 2026.

Meeting sign in sheet. Copy filed.

**Woodbury County • Vendor Publication Report
Payment Date Range: 03/10/2026 - 03/10/2026**

Vendor Name	Vendor	Payable	Total Payments	
4-Way Stop Shop	1037	gas bookmobile	114.08	
Access Systems Leasing 105258		Contract Charge	478.58	
ADP Screening And Selection Service	104672	Jan 2026-Feb 2026 Background Check	124.74	
Ahlers & Cooney PC..	101156	Services for Grow Woodbury URP	3,799.50	
Amazon Capital Services Inc	500176	Chainsaw parts/BL	106.95	
Ambitec Inc.	500906	Safety apparel	485.98	
Anderson Bros Printing Co	211137	HF718 Mailing	6,099.35	
Bekins Fire & Safety Services Co	501039	Fire Extinguisher Refill	164.00	
Bentson Pest Control Inc	23487	Danbury pest control	358.00	
Brice**	Letitia A.	84855	Mileage for ICEOO Board mtg.	274.78
C W Suter & Son Inc	86382	9101 Setpoint issues	2,175.00	
Calhoun Burns & Associates Inc	1737	2025 Bridge Rating& Inspection	5,513.25	

**LE MARS SPORTSMAN'S CLUB ANNUAL
GUN SHOW**

March 28-29, 2026 • Saturday: 9 am - 5 pm | Sunday 9 am - 3 pm

Le Mars Convention Center - Enter on Upper Level (East Side) | 275 12th St SE | Le Mars, IA
Take Business Hwy 75 South to 12th St (Hy-Vee Corner) - Go 15 Blocks East

Admission \$8

Children under 12 are free with paid adult - FREE PARKING

BUY • SELL • TRADE • BROWSE

Handguns, Rifles, Shotguns, Knives, Gun Cases, Holsters, Ammo Hunting Equipment, Reloading Supplies, Targets & More

Concessions on Site

Questions, Call: 712.540.1864

**90th
happy
birthday**

**Celebration for
Arlo Suhr
(Gramps)
March 28th
1-4 p.m.
Correctionville
Community
Center • 312
Driftwood St.
The Marksmen to
provide music.**



*If you can't attend,
you may send a card to*
**Arlo Suhr
622 Sioux Avenue
Correctionville,
IA 51016**

**LAWTON-BRONSON
All-School Alumni Banquet
Saturday, July 18
5:30-7 p.m. Social hour and cash bar
7 p.m. Banquet
Lawton Community Center
(315 Ash Street, Lawton)**

All Lawton-Bronson alumni or anyone who attended either Lawton or Bronson are invited to attend.

Cost is \$25 per person

**Contact Sheila Rochester for Reservations
Email: sheila.marsh.78@gmail.com
Text: 402-423-0725**

(712) 873-3141 • record@movillerecord.com

Motorola Solutions Inc	103202	01-OCT-2025 to 31-DEC-2025	138,692.70	
Moville City of	167600	water, sewer, garbage	125.11	
Murphy Tractor	99032	Parts #417	1,500.00	
NCP Management LLC	500166	Elevator Cable Repairs	2,044.50	
Nelson****, Mark	501081	Mileage Reimbursement	752.70	
New Century FS	501769	Propane	1,469.43	
Olson's Pest Technicians	500065	Pest control service-FB26/DPNC	1,100.00	
One Office Solution (Norfolk)	104853	Office Supplies	1,112.41	
O'Reilly Auto Parts	102797	Parts #94	56.31	
Pathology Medical Serv of Siouxland	1859	ME-1 form, blood studies	2,810.54	
Petersen Oil Co	100875	Diesel @ Oto	12,142.70	
Peterson***, Diane Swoboda	299171	Mileage to/from Omaha airport PRIA	14.00	
Pioneer Auto	99925	Vehicle repairs	139.30	
Power Wash USA	104641	9108 truck washes	7,993.08	
Robertson Implement Co Inc	500652	Shop Tools Dist #3	301.47	
Robinson, John	101642	9103 Discharge and testing	75.00	
Rueter & Zenor Co	105806	Parts #525	74.02	
RXC Tires, LLC	501032	Vehicle repairs	78.38	
S & S Equipment Inc	100686	Dipstick-18 McCormick tractor #221	92.67	
Safelite Fulfillment, Inc	100428	Vehicle Repairs	93.00	
Sapp Bros, Inc.	500664	Diesel @ Moville	10,025.79	
Schneider Geospatial, LLC	101237	CO ASSR: CONTRACT 4/1/26 - 6/30/26	3,192.00	
SDHS - District Health Fund	68472	tax allocation	214,867.33	
Sergeant Bluff Advocate	100648	Legal Publications	2,334.97	
Sioux City Journal	105512	Yearly Paper Renewal	49.00	
Sioux City Journal Communications	102790	FY26-27 Proposed Budget 180-	123.00	
Sioux City Treas (447)	213400	Payroll	47,754.77	
Sioux Laundry Inc.	214615	Laundry	3,401.37	
Sioux Sales Co	214700	SM pants	59.95	
Siouxland Animal Hospital	98985	K9 expense	474.05	
Spadafora, Rebecca	501392	JGJV029109	105.00	
Steffen Truck Equipment Inc	105183	Parts & Labor #304	5,332.44	
Streichers Police Equip	871	Launchers	8,510.00	
Summit Food Service LLC	500010	Food	18,708.30	
The Shredder	501511	Shredding	132.00	
T-Mobile USA Inc.	501764	Cell Phones	146.32	
Transource	105522	Parts #99	533.97	
Truck Center Companies East LLC	501774	Filters #304-20	2,899.68	
Unity Point Health at Work	100183	weekly physicals	627.10	
US Bank (STL-MO)	101339	Acct 4485-5945-5554-5902-February	2026	12,063.61
USPCA Region 21	236748	Trials Tadlock	100.00	
UST Testing Service (CVLL-IA)	99704	Monthly Tank Stick Readings	290.00	
Verizon Connect Fleet USA LLC	500622	GPS Equipment & Service	1,468.08	
Vriezelaar, Tigges, Edgington, Bottaro, Boden & Lessmann, LLP	206567	MHMH032573	137.50	
Waterbury Funeral Service	100534	transportation	250.00	
Wellmark Blue Cross & Blue Shield	1503	Weekly Medical Fees	84,120.96	
Western Iowa Equipment	105859	Parts #420	32.14	
Wet Bank	103872	Gas	16,269.33	
Wielat Western Iowa Telecom	104550	911 circuits	2,291.97	
Wilson, Lisa M	1618	Civil Service Commission	1,007.08	
Woodbury Cnty Treasurer-Copy Paper	104770	Copy Paper	40.00	
Woodbury County Emergency Management	104689	tax allocation	22,472.52	
Woodhouse Sioux City Inc	103940	Vehicle repairs	1,603.34	
Ziegler Inc.	274129	Parts #513	198.55	
Grand Total:			960,083.43	

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