

PUBLIC NOTICES

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Public Notice

SHELBY COUNTY BOARD OF SUPERVISORS
JUNE 3, 2025

The Shelby County Board of Supervisors met in regular session at 9:00 A.M. in the Supervisors' Chamber in the Courthouse with the following members present: Bryce Schaben, Chairman, Mike Kolbe, and Taryn Knapp, Clerk.
Chairman, Bryce Schaben, asked that any conflict of interest be stated concerning any item on the agenda. None were stated.
It was moved by Kolbe, seconded by Parkhurst to approve the agenda. Motion carried unanimously.
It was moved by Parkhurst, seconded by Kolbe to approve the minutes of May 20th, 2025, motion carried unanimously.
It was moved by Kolbe, seconded by Parkhurst to approve the latest processed claims to be paid. Motion carried unanimously.
Steve Kenkel, Pipeline Liaison's report the Governor has yet to sign the bill on her desk affecting the pipeline, the deadline to sign is June 14th. Kenkel stated he is meeting with 2 County Supervisors and Gov. Reynolds tomorrow to discuss HF 639 and how Counties have been impacted by the pipeline proposal.
Engineer Chris Fredericksen presented 2 ROW permits for consideration from Nishna Valley REC. Kolbe made a motion to approve a permit to bury overhead lines and bore a new drop, Parkhurst seconded the motion. Motion carried unanimously.
The Supervisors then considered changes to the current wages and requirements for Secondary Roads seasonal help. The current handbook states all seasonal employees will be required to have a Class B CDL for Roads and a Class A CDL for Bridge at a start of \$18/hr. Fredericksen is asking for a requirement change to class C driver license minimum for all applicants with a starting wage of \$18/hr. and CDL holding applicants at a starting wage of \$19/hr. Parkhurst made a motion to approve the changes as proposed, Kolbe seconded the motion. Motion carried unanimously.
Fredericksen also asked the Board to consider approval of changes to the Non-Union Step Wages of the Secondary Roads Department of \$1.50 per hour for all Non-Union Employees excluding the Engineer July 1, 2025, prior to the cost-of-living increase. Kolbe made a motion to approve the \$1.50 per hour increase effective July 1, 2025, prior to the cost-of-living increase to all Non-Union Employees, excluding the Engineer, Parkhurst seconded the motion. Motion carried unanimously.
Todd Valline's Chamber report on upcoming events included their golf fundraiser on June 20th, FMCTC customer appreciation picnics, and kids summer movies starting at the Harlan Theatre.
Jail Administrator Kyle Lindberg requested allocation of Opioid Funds for FY26 for a customizable Sheriff's App that would allow enhance community outreach by providing information on opioid prevention, treatment options, and other resources. Lindberg is requesting the use of Opioid funds to pay for the Implementation of the application. Kolbe made a motion to allocate funding for the use of implementation of The Sheriff App, Parkhurst seconded the motion. Motion carried unanimously.
EMS Director Kenny Hansen gave a department report stating he is projecting 1400 calls this year. The Ambulance service is looking for 2 more paramedics to join their team to cut down on overtime. Hansen is working on updating policies and procedures, along with an addendum to the current Handbook for EMS. Grant funds have been awarded to the Ambulance Service for recent purchases helping with updating equipment.
Bob Mortensen with Shelby County Trails addressed the Supervisors with an agreement between the IDOT and Shelby County Board of Supervisors for the maintenance of Phase 2 of the Ballpark-to-Ballpark Trail. This maintenance would include moving and snow removal, when necessary, around and on the trail. The maintenance will be handled by the Conservation Board, as agreed to by Director, Nick Preston. Parkhurst made a motion to approve Maintenance agreement 2025-16-100 between the IDOT and Shelby County Board of Supervisors, Kolbe seconded the motion. Motion carried unanimously.
The Supervisors then discussed the Shelby County Fair Boards request of consideration to act as Fiscal Sponsor and enter into a lease agreement for the purpose of having a tractor available at the Shelby County Fairgrounds for the 2025 Summer. The Shelby County Fair Board will pay the insurance costs and liability, and any other costs associated with this agreement. The tractor will be stored at the fairgrounds and be available for use during the races at the Shelby County Speedway. Parkhurst made a motion to approve Fiscal Sponsorship for the Shelby County Fair Board's agreement to lease a tractor for use at the Shelby County Fairgrounds and Shelby County Speedway and approve the Shelby County Auditor to sign any documents related to this agreement, Kolbe seconded the motion. Motion carried unanimously.
Charlie Parkhurst attended the County Safety Committee meeting recently where they discussed the handsfree bill for cell phones and radios. Parkhurst stated Secondary Roads was not included in the bill as an exception.
EMA Coordinator, Alex Londo, gave an update that Regional Water towers are at 85% capacity and bacteria testing has been completed on direct route Regional Water customers. Testing is still being performed on town with water towers supplied by Regional Water. Londo stated customers will still need to continue to conserve water after the boil advisory has been lifted, but for now the level red status has been moved to level yellow.
Kyle Lindberg, Jail Administrator gave an update on the Jail inspection that was completed May 7th. Lindberg read a portion of the report stating a recommendation to work on a 5-year maintenance plan for the facility, this is the 3rd year the recommendation has been made. Our current facility was built in 1983 and there have been several law changes since then but could be grandfathered in and not cause the jail to be shut down if not remediated. Lindberg stated the general maintenance of the Jail has become costly due to product not being produced any more. He also gave a brief update on the status of the Public Safety Committee which is still in the preliminary stages.
Neil Gross, Sheriff gave an update on the SCAM prevention awareness training the Sheriff's Office has conducted. He is seeing a positive effect on the public with an increase in phone calls and public stopping by the Sheriff's office to report of verify scams. Through out the next couple week Sheriff's Office employees will be attending various trainings and looking to host a few trainings locally this coming local year.
Kolbe made a motion to recess the current meeting to hold a public hearing for an amendment to the fiscal year 2025 budget. Parkhurst seconded the motion, the motion passed.
Having no comments from the public previously or at this meeting, Parkhurst made a motion to close the hearing, Schaben seconded the motion. The motion passed unanimously.
Parkhurst made a motion to approve the following resolution, Kolbe seconded the motion.

RESOLUTION 2025-16
ENTRY RECORD OF THE FILING AND CONSIDERATION OF THE COUNTY BUDGET AMENDMENT FOR FISCAL YEAR 2025
BE IT REMEMBERED on this 3rd day of June 2025, the Board of Supervisors met in scheduled session for the filing and considering of an amendment to the Shelby County Budget for Fiscal Year 2025.
THEREUPON, the Board investigated and found that the notice of the time and place of hearing had, according to law, and as directed by the Board, been published and that the affidavit of publication is on file with the County Auditor.
THEREUPON, on said day, the hearing was taken up and considered. There were no written or oral comments received.
THEREFORE, BE IT RESOLVED, that the Shelby County Budget Service Areas be amended as follows:

Public Safety & Legal Services from \$5,947,795 to \$6,091,795
Physical Health & Social Services from \$995,964 to \$1,002,664
County Environment & Education from \$781,463 to \$783,463
Roads & Transportation from \$7,140,945 to \$7,170,445
Administration from \$1,935,736 to \$2,047,284
Capital Projects from \$1,072,500 to \$1,093,563

The Department Appropriations will be as follows:
BOARD OF SUPERVISORS.....\$949,359
BUILDING AND GROUNDS.....\$425,230
IT.....\$348,670
CONTRIBUTIONS TO OTHER GOVMT. & ORGS.\$1,362,078
GIS.....\$193,276
TREASURER.....\$389,099
EMS OPERATIONS.....\$1,559,870
AUDITOR.....\$202,679
COUNTY ATTORNEY.....\$252,589
RECORDER.....\$224,400
SECONDARY ROADS.....\$7,490,945
CENTRAL PURCHASING.....\$30,500
VETERANS AFFAIRS.....\$58,320
ELECTION.....\$148,713
CONSERVATION/REAP.....\$612,720
MEDICAL EXAMINER.....\$30,000
MISC. & JUVENILE COURT.....\$136,240
SHERIFF/DRUG/FORFEITURE.....\$2,475,351
OTHER POLICY AND ADMINISTRATION.....\$90,927
JAIL/COMMISSARY/JAIL RM & BRD.....\$842,930
GENERAL ASST./SUBSTANCE ABUSE/DHS.....\$51,550
OTHER ENVIRONMENTAL CONTROL.....\$28,175
ZONING.....\$12,124
RISK MANAGEMENT.....\$468,948
ENVIRONMENTAL HEALTH.....\$244,154
PUBLIC HEALTH.....\$300,000
TIF.....\$250,000
SELF INSURANCE.....\$100,000
TOTAL APPROPRIATIONS.....\$19,317,346

The meeting was adjourned at 10:12 a.m.
Bryce Schaben, Chairman
ATTEST:Taryn Knapp, Clerk to the Board of Supervisors
PUBLICATION LIST
Vendor Name..... Payable Description..... Total Payments
ACCESS SYSTEMS..... COPY MACHINE EXPENSE.....435.87
ADVANTAGE ADMINISTRATORS .. HRA CONTRIBUTIONS & MAINTENANCE FEES.....2,366.67
AHLERS & COONEY PC..... LABOR RELATIONS & LEGAL FEES,286.04
AMAZON CAPITAL SERVICES..... SUPPLIES.....894.23
BLUESPACE CREATIVE..... WEBSITE MAINTENANCE.....219.79
BLUM, CAROLYN..... PROFESSIONAL DEVELOPMENT
EXPENSE REIMBURSEMENTS.....301.54
BOMGAARS..... SUPPLIES.....206.95
BOUND TREE MEDICAL LLC..... MEDICAL SUPPLIES.....259.90
BOYSEN LAUNDRY SERVICES LLC RUG CLEANING.....18.00
BRUCK, TRACY..... PROFESSIONAL DEVELOPMENT
EXPENSE REIMBURSEMENT.....99.64
BURTON, ROWLAND..... 2025 BOARD OF REVIEW.....500.00
CENTEC CAST METAL PRODUCTS VET GRAVE MARKERS.....75.97
CENTURYLINK..... TELEPHONE SERVICE.....33.95
DISTRICT IV COUNTY
TREASURER'S ASSOCIATION ... PROFESSIONAL DEVELOPMENT.....45.00
ED M FELD EQUIPMENT CO INC... NEW DOOR SECURITY SYSTEM....5,220.27
ELECTRONIC SERVICES
SYSTEM..... IOWA LAND RECORDERS SERVICE
SUPPORT.....1,884.37
ERRETT, VICKIE..... 2025 BOARD OF REVIEW.....500.00
FB HARLAN, LP..... GENERAL ASSISTANCE.....652.00
FIRST NATIONAL BANK
OF OMAHA - JAIL..... INMATE MEALS, MEDICAL, PROF.
DEV., UNIFORMS, EQUIPMENT &
SUPPLIES.....3,814.98
FIRST NATIONAL BANK OF OMAHA - SHERIFF'S OFFICE PROFESSIONAL DEVELOPMENT, FEES, POSTAGE & SUPPLIES.....1,332.99
GREER, GERALYN..... PROFESSIONAL DEVELOPMENT
MILEAGE REIMBURSEMENT.....44.80
GUBBELS, CHUCK..... WATER/WELL GRANT.....1,000.00
HARLAN MUNICIPAL UTILITIES..... UTILITIES & GENERAL ASSISTANCES,150.49
HARLAN NEWSPAPERS..... PUBLICATIONS, NOTICES & ADS.....925.22
HOLIDAY INN DES MOINES
AIRPORT..... PROFESSIONAL DEVELOPMENT
EXPENSE.....134.40
HY-VEE INC..... INMATE MEALS & MEDICAL
EXPENSES.....2,681.99
ICIT..... MEMBERSHIP DUES.....50.00
IOWA PRECINCT ATLAS CONSORTIUM ANNUAL MEMBERSHIP FEE.....4,832.80

ISCTA..... ANNUAL MEMBERSHIP DUES.....250.00
KEAST AUTO CENTER INC..... VEHICLE REPAIR.....126.00
KENKEL, RODNEY..... VETERAN ASSISTANCE.....300.00
LARSEN, BETTY..... 2025 BOARD OF REVIEW.....500.00
LIFTOFF, LLC..... IT SOFTWARE LICENSE.....143.50
M. L. SORENSEN, INC..... WATER/WELL GRANT.....700.00
MATHESON TRI-GAS INC..... MEDICAL SUPPLIES.....149.04
MIDAMERICAN ENERGY..... UTILITIES.....84.51
MYRTUE MEDICAL CENTER..... DRUG TESTING & MEDICAL
SUPPLIES.....2,657.80
MYRTUE MEDICAL CENTER..... ARPA GRANT.....1,607.37
NEWLAND, RICK..... WATER/WELL GRANT.....1,000.00
NISHNABOTNA VALLEY REC..... UTILITIES.....918.17
ODP BUSINESS SOLUTIONS LLC..... OFFICE SUPPLIES.....217.08
PETERSEN FAMILY
WELLNESS CENTER..... COUNTY PORTION OF WELLNESS
CENTER MEMBERSHIPS.....32.00
PETERSEN, KIRK..... 2025 BOARD OF REVIEW.....500.00
PETERSEN, RYAN..... CUSTODIAL SUPPLIES.....397.28
QUADIENT FINANCE USA INC..... POSTAGE.....5,000.00
RELIANCE STANDARD
LIFE INSURANCE COMPANY..... COUNTY PAID LIFE INSURANCE
POLICIES.....748.00
SCHNEIDER GEOSPATIAL LLC..... QUARTERLY GIS STAFF
AUGMENTATION & BEACON
HOSTING.....23,250.00
SHELBY COUNTY FUNERAL
SERVICE LLC..... MEDICAL EXAMINER
TRANSPORTATION.....327.70
SHELBY COUNTY STATE BANK..... WIRE TRANSFER & ACH
APPORTIONING FEES.....25.00
STATE MEDICAL EXAMINER..... AUTOPSY SERVICES.....2,062.00

SUNSET FUNERAL AND
CREMATION SERVICES..... VA ASSISTANCE.....1,000.00
SWANSON, BARB..... 2025 BOARD OF REVIEW.....500.00
TIMECLOCK PLUS, LLC..... SCHEDULING PROGRAM.....2,388.00
TIMEKEEPING SYSTEMS INC..... ANNUAL SOFTWARE SERVICE.....4,785.00
TRUAX COMPANY INC..... PARTS.....17.75
UNITED STATES TREASURY..... EXCISE TAX.....38.64
VANGUARD APPRAISALS INC..... APPRAISAL SERVICES.....288.75
VERIZON WIRELESS..... TELEPHONE SERVICE.....4,303.99
VISUAL EDGE IT..... COPY MACHINE EXPENSE.....313.05
VISUAL EDGE IT..... COPY MACHINE EXPENSE.....95.81
WINGERT, MICHAEL..... WATER/WELL GRANT.....1,000.00
TOTAL.....93,994.30
MAY 29, 2025 Fund Summary
Fund..... Expense Amount
0001 - GENERAL BASIC.....64,398.36
0002 - GENERAL SUPPLEMENTAL.....5,303.06
0020 - SECONDARY ROAD.....455.35
0024 - RECORDS MANAGEMENT.....1,184.37
0026 - EMS OPERATIONS.....6,027.68
0030 - LOCAL GOVERNMENT OPIOID ABATEMENT FUND.....10.00
1505 - ENVIRONMENTAL HEALTH.....3,748.98
1517 - ARPA Fund.....1,607.37
4000 - EMERGENCY MANAGEMENT AGENCY.....3,464.17
4010 - E911 SERVICE FUND.....943.22
4050 - SOLID WASTE AGENCY.....349.81
4100 - ASSESSOR.....3,316.62
8500 - PARTIAL HEALTH INSURANCE FUND.....3,185.31
Total.....93,994.30
(Pub. TRIB June 10, 2025 and NA June 13, 2025 254)

Public Notice

Shelby County 911 Service Board Fiscal Year July 1, 2024 - June 30, 2025				
The Shelby County 911 Service Board will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025				
Meeting Date/Time: 6/25/2025 06:30 PM		Contact: Alex Londo		Phone: (712) 755-5160
Meeting Location: 1106 9th St. Harlan, IA 51537				
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals .				
EXPENDITURES	Total Budget as Certified or Last Amended	Amendment Increase	Total Budget After Current Amendment	Reason
Surcharge Fund	152,700	75,000	227,700	Insurance claim on radio tower and maint ag 3rd year renewal
Operating Fund	0	0	0	
Total	152,700	75,000	227,700	

(Pub. NA June 13, 2025 - 86)

Public Notice

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET				
Shelby County Emergency Management Commission				
Fiscal Year July 1, 2024 - June 30, 2025				
The Shelby County Emergency Management Commission will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025				
Meeting Date/Time: 6/25/2025 06:30 PM		Contact: Alexander Londo		Phone: (712) 755-5160
Meeting Location: 1106 9th St Harlan, IA 51537				
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals .				
EXPENDITURES	Total Budget as Certified or Last Amended	Amendment Increase	Total Budget After Current Amendment	Reason
Administration and Operations	1,068,784	75,000	1,143,784	Insurance claims and spend down previous budget
Capital Outlays	0	0	0	
Total	1,068,784	75,000	1,143,784	

(Pub. NA June 13, 2025 - 104)

Public Notice

THE IOWA DISTRICT COURT
SHELBY COUNTY
CASE NO. ESPR014639
NOTICE OF PROBATE OF WILL, OF
APPOINTMENT OF EXECUTOR,
AND NOTICE TO CREDITORS

IN THE MATTER OF
THE ESTATE OF
SUSAN KOBOLD, Deceased
To All Persons Interested in the Estate of Susan Kobold, Deceased, who died on or about May 18, 2025:
You are hereby notified that on June 6, 2025, the Last Will and Testament of Susan Kobold, deceased, bearing date of January 4, 2019, was admitted to probate in the above-named court and that Kelly Kobold was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertain-

able, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated June 9, 2025.

Kelly Kobold,
Executor of Estate
408 Washington St,
Kirkman, IA 51447
Kathleen Schomer Kohorst
ICIS #: AT0004393
Attorney for executor
Kathleen Kohorst Law Firm
602 Market St. Bldg.
PO Box 722
Harlan, Iowa 51537
Date of second publication: June 20, 2025
(Pub. NA June 13, 2025 and June 20, 2025 - 56)

paid or otherwise satisfied.

Lona L. Paganis,
450 N Lorne Jack Dr
Fayetteville, AR 72704
Lance L. Larsen,
2030 1300th St,
Harlan, IA 51537

Daniel P. Fischer
Kohorst & Fischer Law Firm, PLLC
602 Market Street, Suite 101
Harlan, Iowa 51537
Phone: (712) 755-3156 / Fax: (712) 755-7404
Attorney for Trustees
Date of second publication: June 20, 2025
(Publ. NA June 13, 2025 and June 20, 2025 - 84)

Westphalia NEWS

by La Vonne Schulte,
May 23, 2025

Happy Father's Day to all those Dads and Grandpas and all those that will not be with us on their special day Sunday, June 14.

Mark your calendars! St. Boniface Parish Picnic will be held on Thursday, July 3rd and Friday, July 4th.

St. Boniface Rosary Society is looking for Raffle item donations for the picnic. Please deliver to the office or cry room in church before June 30. Your donation can also be picked up by Bev Schwery if that is more convenient for you by calling 579-8991. Thank you

for your generosity.

The deadline to make the St. Boniface Auction list is June 30. No items will be added to the list after this date. An auction committee member will be reaching out to those that donated last year – so be generous. Anyone that wants to be a “new donor” for the July 3 auction may contact Judi Schmitz at 579-1264 with their auction item(s).

The American Red Cross Blood Mobile will be back at St. Boniface Parish Center on Wednesday, July 23. You can call Joni Schwery at 712-579-4888 to schedule your appointment now or go online.

Informed citizens build stronger communities



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