## PUBLIC NOTICES

LOTS ELEVEN (11) AND TWELVE (12), BLOCK SIX (6) IN SOUTH OSCEOLA, AN ADDI-TION TO THE ORIGINAL TOWN OF OSCEOLA, CLARKE COUN-TY, IOWA

Property Address: 530 SOUTH KOSSUTH STREET, OSCEOLA, IOWA 50213

The described property will be of-fered for sale at public auction for cash only as follows

Sale Date: 06/25/2025 Sale Time: 09:30

Place of Sale: CLARKE COUN-Y LAW CENTER, OSCEOLA, IA 50213  $\underline{X}$  This sale not subject to Redemp-

Property exemption: Certain mon-

ey or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable

Judgment Amount: \$84,115.30 Costs: \$25,890.74 Accruing Costs PLUS Interest: \$16,186.50 Sheriffs Fees: Pending

Attorney:
33 W MONROE ST., SUITE 15
CHICAGO, IL 60603
(855) 891-6777
ROB KOVACEVICH CLARKE COUNTY SHERIFF Date: 03/19/2025

IN THE IOWA DISTRICT COURT OF CLARKE COUNTY Idaho Housing and Finance Asso-Plaintiff.

Tanya Cherkashin; Unknown spouse, if any, of Tanya Cherkashin; Parties in Possession, et al.

EQUITY NO: EQCV013319
ORIGINAL NOTICE FOR

PUBLICATION
You are notified that a petition has

been filed in the office of this court

naming you as a defendant in this action. The petition was filed on March 14, 2025, and prays for foreclosure of Plaintiffs Mortgage in fa-vor of the Plaintiff on the property described in this notice and judgment for the unpaid principal amount of \$87,663.56, with 2.875% per annum interest thereon from September 1 2024, together with late charges, advances and the costs of the action inand reasonable attorney's fees, as well as a request that said sums be declared a lien upon the following described premises from July 29, 2021, located in Clarke county, Iowa: The West Seventy-five (75) feet

of the South Three-fifths (3/5ths) of the East One-half (E1/2) of Block Thirty-eight (38), in the Original Town of Murray, Clarke County, Iowa., commonly known as 211 2nd St, Murray, IA 50174-1039 (the "Property") The petition further prays that the Mortgage on the above described real

estate be foreclosed, that a special ex-ecution issue for the sale of as much of the mortgaged premises as is necessary to satisfy the judgment and for other relief as the Court deems just and equitable. For further details, please review the petition on file in the clerk's office. The Plaintiffs attorney is Richard Reinblatt, of South-Law, P.C.; whose address is 10855 W Dodge Road, Suite 250, Omaha, NE 68154. NOTICE The plaintiff has elected foreclo-

sure without redemption. This means that the sale of the mortgaged property will occur prompt-ly after entry of judgment unless

you file a written demand with the court to delay the sale. If you file a written demand, the sale will be demonths if the petition includes a waiver of deficiency judgment) from the entry of judgment if the mortgaged property is your resi-dence and is a one-family or twofamily dwelling or until two months from entry of judgment if the mortgaged property is not your residence or is your residence but not a one-family or two-family dwelling. You will have no right of redemption after the sale. The tled to immediate possession of the mortgaged property. You may purchase at the sale. You must serve a motion or an-

swer on or before June 11, 2025, and within a reasonable time thereafter, you must file your motion or answer with the Clerk of Court for Clarke County, at the county courthouse in Osceola, Iowa. If you fail to respond, judgment by default may be rendered against you for the relief demanded in the petition.

If you require the assistance of

auxiliary aids or services to partici-pate in a court action because of a disability, immediately call your District ADA Coordinator at 515-286-3394. If you are hearing impaired, call Relay Iowa TTY at 1-800-735-

This case has been filed in a county that utilizes electronic filing. You may find more information and gen-

eral rules governing electronic filing in Iowa Court Rules Chapter 16. You may find information concerning protection of personal informa-tion in court filings in Iowa Court Rules Chapter 16, Division VI. By: CLERK OF THE ABOVE
COURT
Clarke County Courthouse

100 S. Main Street, Osceola, IA 50213 IMPORTANT: YOU ARE ADVISED TO SEEK LE-GAL ADVICE AT ONCE TO PRO-

TECT YOUR INTERESTS. Clarke Community School District

Special Board Meeting 05/05/2025 - 05:30 PM Clarke Administrative

Conference Room 802 N Jackson Street, Osceola, IA MEETING MINUTES

Attendance Voting Members Wendy Short, Board President Brad Lampe, Board Vice President Edith Flores, Board Member Ben Hicks, Board Member

Non-Voting Members
Dr. Kurt DeVore, Superintendent Angie Williams, Business Manag-/Board Secretary 1. Call to Order

Meeting called to order at 5:32p.m.

2. Roll Call All board members present except Robin Galvez, Ty Blackford, and

Ann Lovell. 3. Approval of Agenda Motion passed.

Motion made by: Ben Hicks Motion seconded by: Brad Lampe Voting: Unanimously Approved 4. Consent Agenda Motion passed.

Motion made by: Brad Lampe Motion seconded by: Ben Hicks Voting: Unanimously Approved

A. Personnel \* Malorie Coates, 4th Grade

Teacher and Stecey Weber, 1st Grade Dual Language Teacher. \* Brandi Boyd, Secondary Lead

Mentor and Amy Walker, Elementary Lead Mentor.

\* Sherryll Reed, Kindergarten PLC

\*Snerryll Reed, Kindergarten FLC Lead, Wbe Sklow Pavas, Science PLC Lead and Brandi Boyd, CTE/FCS PLC Lead. \* Wbe Sklow Pavas, Mentor Teacher; LeeAnn Hynden, Mentor Teacher; Lakyn Mathews, Mentor

Teacher; Stacey Manternach, Mentor Teacher; Alexandria Gibson, Mentor Amy Walker, Sherryll Reed, Mentor Teacher; Beth Comer, Mentor Teacher and Courtney Clayberg, Mentor

Courtney Clayberg, 1st grade teacher to Elementary ELL Teacher. 5. New Business

A. Discussion/Approval - Elementary HVAC Project Bid Ap-

Tom Foldes spoke regarding the KED Bluestone's recommendation. Based on three bids received, for the Elementary School Boiler and Chiller Replacement Project, Modern Piping Inc has the recommendation of an amount of \$1,041,875. In addition, they provided a unit price for upgrading existing heat pump controllers of \$1,900.00 per heat pump.

Tom will provide an exact heat pump number and will revisit that re-quest/need of controllers at the next Pausagneed of controllers at the next board meeting on May 12th.

Recommend approval to accept Modern Piping Inc's bid of \$1,041,875.

Motion passed.

Motion made by: Ben Hicks Motion seconded by: Edith Flores Voting: Unanimously Approved B. Discussion/Approval - CCE-

SA Revised Agreement for 2025-

Recommend approval of the Agreement between the Clarke Com-munity Education Services Association and Clarke CSD. Motion passed.

Motion made by: Ben Hicks Motion seconded by: Edith Flores Voting: Unanimously Approved

C. Discussion/Approval - CCEA
Agreement for 2025-2026
Recommend approval of the
Agreement between the Clarke Com-

munity Education Association and Superintendent DeVore, reminded

the board members that this is to help with retention and prepare the district for the future. These size of increases are not to be expected annually. Motion passed. Motion made by: Ben Hicks

Motion seconded by: Edith Flores Voting: Unanimously Approved D. Discussion/Approval - Issue taff Contracts for 2025-2026

School Year

Recommend approval to issue staff contracts for 2025-26 school year.

Teachers (returning 113) - Newly hired teachers will be reissued after verification of teaching experience and official transcripts. Support Staff (81) Yellow Bus Drivers (9)

Small Vehicle Drivers (5) TLC - IC & SC Positions (8) TLC - Mentors & Leads with more to come (15) Motion passed.

Motion made by: Brad Lampe Motion seconded by: Ben Hicks Voting: Unanimously Approved E. Discussion/Approval - Revised Student and Parent Handbook

Elementary and Secondary.
Some clerical work may be needed; otherwise, the content will not

Recommend approval of revised Student and Parent Handbooks for

Motion passed. Motion made by: Edith Flores
Motion seconded by: Ben Hicks Voting:

F. Discussion/Approval - Staff

Unanimously Approved

Appreciation Week In alignment with Clarke Community School District's mission to foster a supportive and positive learning environment, we respectfully request the use of public funds to support staff appreciation activities under the theme "Lights, Camera, Appreciation!" These efforts serve the public purpose of recognizing the dedication and contributions of our school staff, boosting morale, and strengthening the overall climate and culture of our

When staff feel valued and appreciated, they are more engaged, moti-vated, and committed to delivering high-quality education and support services to our students. Celebrating their hard work and dedication no only acknowledges their essential role but also contributes to staff retention, productivity, and community pride in our district.

Planned activities and small tokens of appreciation are designed to be modest in cost yet meaningful in impact, reinforcing a culture of gratitude and excellence that directly benefits student achievement and community trust. Recommend approval for expenses

related to Staff Appreciate Week estimated at \$1,100.00. Motion passed.

Motion made by: Ben Hicks

Motion seconded by: Edith Flores

Voting: Unanimously Approved 6. Adjournment The meeting adjourned at 5:59p.m.

Motion made by: Ben Hicks Motion seconded by: Edith Flores oting: Unanimously Approved
Wendy Short, Board President
Angela Williams, Board Secretary

Clarke County Board of

Supervisors
May 5, 2025
The Clarke County Board of Supervisors met in regular session on May 5, 2025 at the Clarke County Courthouse with the following members present: Randy Dunbar, Dean Robins, and Brian Sorensen. Also present, Auditor Jessica Graves and Osceola Sentinel Editor Candra Brooks. Chairman Dunbar called the meeting to order at 9:00 a.m. Robins made a motion to approve the agenda, seconded by Sorensen. All Ayes. No action taken to appoint mem-

bers to the Clarke County Zoning Board of Adjustment. PUBLIC HEARING 25-072

The Board of Supervisors met on May 5, 2025, in the Clarke County

Courthouse, Board of Supervisor's room, for a public hearing for proposed ordinance #40, Service "B" Road Maintenance. Ordinance #40 Titled Area Service "B" Road Maintenance Ordinance gives Clarke County the authority to classify certain roads as Area Service "B" in order to provide for a standardized lev-el of maintenance. Roads may be classified as Area Service" B" by the Board of Supervisors after consulta-tion with the County Engineer through a resolution process. Notice of the proposed action and specifics will be published as provided by law. Members present were: Chairman Randy Dunbar, Dean Robins, and Brian Sorensen. Also present were Clarke County Engineer Justin Sav-age, Clarke County Auditor Jessica

Graves, Osceola Sentinel Editor Candra Brooks, and members of the pub-Moved by Dean Robins to open the hearing at 9:05 A.M., seconded by Brian Sorensen. Ayes: All. Mo-

Engineer Savage explained that creating the ordinance gives the abili-ty to the board to assign roads as a level B and sets the guidelines on how the roads will be handled. The guidelines for level B roads are pro-

vided by Department of Transporta-tion and the Ordinance mirrors the Department of Transportation. **Public Comment:** 

Members of the public asked for an explanation of the difference between a level B and a level C road. Others were concerned with giving the authority to the Supervisors to make the decisions on which roads were a level "B" or "C.

Supervisor Response:
A level "B" road is a dirt road and becomes a level "C" road when it is gated. The process to assign a road to a level "C" is done through public "C" is done through public The County currently has level B roads through ad hoc means. but this ordinance clarifies what roads are and are not level B and subiect to level B maintenance standards

Moved by Dean Robins, Seconded by Brian Sorensen to close the public hearing. Ayes: All. Motion carried. Public hearing closed at 9:25 a.m. Public Hearing #25-073

The Board of Supervisors met on May 5, 2025, in the Clarke County

Courthouse, Board of Supervisor's room, for a public hearing for proposed ordinance #41, Service "C" Road Maintenance. Ordinance #41 Titled Area Service "C" Road Maintenance Ordinance gives Clarke County the authority to classify cer-tain roads as Area Service "C" in order to provide for a standardized level of maintenance. Roads may be classified as Area Service" C" by the Board of Supervisors after consulta-tion with the County Engineer through a resolution process. Notice of the proposed action and specifics will be published as provided by law.

Members present were: Chairman Randy Dunbar, Dean Robins, and Brian Sorensen. Also present were Clarke County Engineer Justin Savage, Clarke County Auditor Jessica Graves, Osceola Sentinel Editor Candra Brooks, and members of the pub-Moved by Dean Robins to open the hearing at 9:25 A.M., seconded by Brian Sorensen. Motion carried.

Members of the public expressed

concerns over how a road would be classified as a level "C" road and who has the final say in changing the level of the road. They also stated that the dirt roads are traveled a lot and should remain open, not gated. Others expressed concerns over people using the dirt roads, getting stuck and leaving garbage on the roads.

Written comment was received from Ronnie Decker. Mr. Decker stated the roads need to remain open and the dirt roads need gravel. Supervisor Response:

Engineer Savage stated that the Department of Transportation recommends the County have an Ordinance to create a true classification system. Ordinance was created to mirror the Department of Transportation recommendations. No roads would be gated until the proper process was completed, including notifying adjoining land owners and public hearings on said roads.

Moved by Brian Sorensen, Sec-

onded by Dean Robins to close the public hearing. All Ayes. Motion carried. The public hearing closed at Public left at 10:05 A.M.

RESOLUTION #25-074 Moved

by Sorensen, seconded by Robins, to approve payment of claims submitted from April 29 through May 5, 2025 Ayes: All. Claims as follows:

Alliant Energy, Util..... Atomic Termite, Serv..... .70.00 Basepoint Bldg ,Repa..... C Miller Inv, Serv..... ..456.18 160.00 ..3,419.25 Calhoun-Burns, Insp...... 

 Canon, Copier
 1,007.31

 Card Srv Ctr, Post
 1,320.91

 Carroll Cleaning, Supp
 1,332.96

 Cr Landfill, Serv. 3,254.37 C C Treas, Fee. 256.49 Clarke Electric, Util 150.00 Crystal Clear, Util 19.98 Eastside Auto, Tire......1,559.00 Excel Mech, Serv..... ..879.00 Fidelity Video, Serv Flowers 'N More, Supp.........629.30 Galls, Supp.... ..181.08 Gilberts Home, Supp. Gillund Enter, Supp....... Highway Lumber, Supp.. Homestead, Meal..... .628.50 .....375.14 Hv-Vee. Meds.... 139.43 ICAP, Renew..... IA DOT, Supp.. J P Auto, Tool.. ...242.80 .327.87 Johnson, Rus, Exp..... Kjellsen, Judy, Exp..... Lange, Marcia, Exp.... Lawson Prod, Supp.... .190.00 ...11.52 .669.14 Madison Co, Med...... Martin Marietta, Sand. 156.00 .720.69 .181.50 Midwest Court Rep, Serv.... Midwest Off Tech, Copier.. Midwest Wheel, Part..... 627.00 Mike's Landscape, Fert.. Monona Co Aud, Train.. 328.00 Niemann Ace, Pipe...... Northland Prod, Serv..... Farm And Home, Part.... .262.90 589 50 Pictometry, Flight... Pitney Bowes, Ink ... Pomp's Tire, Tire.... .7.258.80 .7,880.50 Premier Office, Copier..... Purchase Power, Post..... .73.75 Reed, Ronald, Cist .... 400.00 .190.00 .203.52 Robins, Raydean, Exp. Rueter's, Part..... 174.08 .957.58 494 50 Stericycle, Shred..... .102.90 Syntech, Tech..... Taylor, Toni, Post..... .193.00 Top Notch, Trai...... Truck Center, Oil.... U S Cellular, Util.... 200.00

journ, seconded by Brian Sorensen. All Ayes. Meeting adjourned at 10:20 a.m. Meeting adjourned at (Full text can be viewed in the Auditor's office or on clarkecounty.iowa.gov)
Signed: Randy Dunbar - Chairman

Having no other agenda items, Dean Robins made a motion to ad-

Union Soil & Water,24 T.... UPH IA Methodist, Medi....

Visa, Radar..

Waste Mgmt, May.

Ziegler Inc, Part...

Wells Fargo, Xero...... Wilders Truck, Weld... Windstream, Inte......

.419.34

120.00

.701.01

182.16

.559.12

.....305.60

Attest: Jessica Graves, Auditor OSCEOLA CITY COUNCIL Tuesday, May 6, 2025 Regular Meeting \*You may view all Resolutions at City Hall or at City's Website. \* \*http://osceolaia.net/\*

The City Council met on Tuesday. May 6, 2025 at 7:27 p.m. for a Regular scheduled meeting. The meeting was called to order by Mayor Thomas J. Kedley. With the follow-

ing present: Council Members: George Fotiadis, Luci Sullivan, Thomas Bahls, and Sonya Hicks. Jose Vargas (via phone) was absent. City Staff present were Ty Wheeler-City- Administrator, Britanee Case -City Clerk, Marty Duffus - Police Chief. All Council Meetings are streamed on the City's Website dur-ing Council meeting. The following were at the meeting: Randy Johnson and Andrew Clark

Motion by Fotiadis and second by Hicks to approve the agenda; roll call vote: Fotiadis, aye; Sullivan, aye; Bahls, aye; Hicks, aye; Vargas, aye; motion carried.

Mayor update Council on various community projects. Mayor also read the proclamation for Mental Health

Randy Johnson with V&K update Council on Water projects along with

Awareness Month for the Month of

update Council on the upcoming Main street closure.

Motion by Fotiadis and second by Bahls to open the hearing regarding

Dangerous Dog with Aleson Elliot. Roll call vote: Vargas, aye; Fotiadis, aye; Sullivan, aye; Bahls, aye; Hicks, aye; motion carried. Ty Wheeler gave a back story to the history on the dangerous dog. Aleson Elliot also exressed concerns and importance the dog is to her family.

Motion by Fotiadis and second by

Motion by Fotadis and second by Bahls to declare the dog a dangerous dog; roll call vote: Vargas, aye; Fo-tiadis, aye; Sullivan, aye; Hicks, aye; Bahls, aye; motion carried. Motion by Bahls and second by Sullivan to approve resolution 2025-20 To Fix a Time and A Date for A

Public Hearing Regarding the For the Disposal of City Owned Right-Of-Way. Roll call vote: Fotiadis, aye;

Vargas, aye; Sullivan, aye; Bahls, aye; Hicks, aye; motion carried. Resolution 2025-20:
TO FIX A TIME AND A DATE
FOR A PUBLIC HEARING REGARDING THE FOR THE DISPOSAL OF CITY OWNED RIGHTOF-WAY. THE CITY COUNCIL
OF THE CITY OF OSCEDIA IA OF THE CITY OF OSCEOLA, IA HEREBY RESOLVES that: Section 1. A Public Hearing will be held as part of the regularly scheduled City Council meeting on May 20, 2025 at 7:00 PM to consider a proposed disposal of City Owned Right-Of-Way in the 400 Block of S Temple. Section 2. The City Clerk is hereby directed to give notice of the proposed hearing, setting forth the purpose, the time when and place where the hear-ing will be held, by publication at least once and not less than 4 nor more than 20 days before the date of

City.

Motion by Bahls and second by Fotiadis to approve resolution 2025-21 ordering the removal of dead/diseased trees; roll call vote: Fotiadis, aye; Sullivan, aye; Bahls, aye; Hicks, aye; Vargas, aye; motion carried. Resolution 2025-21:
RESOLUTION ORDERING RE-MOVAL OF DEAD/DISEASED

the hearing, in a legal newspaper

which has a general circulation in the

WHEREAS, Chapter 151 of the City of Osceola Code of Ordinances establishes a procedure to remedy dead and diseased trees in the City of Osceola; and, WHEREAS, the property at 221 E Cass in the City of Osceola has a dead/diseased tree that poses a risk to the adjacent properties; and, WHEREAS, the owners of property were served a notice ing their tree needed to be restating their tree needed to be removed within 14 days from receipt of the notice; and, WHEREAS, the owners have failed to comply with the notice; and, NOW, THEREFORE, BE IT RESOLVED the City of the City of Oscopla here-Council of the City of Osceola here Council of the City of Osceola need-by orders the trees to be removed pursuant to Chapter 151.06 (2); and, FURTHERMORE, BE IT RE-SOLVED the City Clerk is hereby or-dered to assess the cost of the tree removal against each respective proper-

After some long discussion on mini-pitch: motion by Fotiadis and second by Bahls to get plans and specs and if there any alternative uses for the off season; roll call vote: Fotiadis, aye; Sullivan, aye; Hicks, aye; Bahls, aye; Vargas, aye; motion car-Motion by Fotiadis and second by Hicks to approve the Police depart-

motion carried. Motion by Fotiadis and second by Bahls to approve resolution 2025-22 authorizing the submission of application for airport improvement program and certifying eligibility requirements; roll call vote: Fotiadis, aye; Sullivan, aye; Bahls, aye; Hicks,

QUIREMENTS WHEREAS, City of Osceola desires to make ap-plication for Airport Improvement Program (AIP) funding to the Iowa Department of Transportation for certain improvements at the Osceola Municipal Airport as described as \* PCC Surface on Existing Gravel

Surface WHEREAS, the Iowa Department of transportation requires a Applications.

nothing to report.

Marty Duffus - Police Chief had nothing to report at this time.

Vargas congratulated Luci on her

newly elected position. Fotiadis con-

for the warm welcome and update and encourage everyone to go to Clarke County Historic Museum. Bahls excited for the Kick it Forward. Hicks giving teachers ap-Motion by Fotiadis and second by Bahls to approve the Consent Agen-

a. Bills & Claims; Bills & Claims paid per Chapter 7 in City Ordinance b. Council Minutes: April 15th, April 29th

c. Liquor License: Sips In Motion Mobile Bar - Block Party; Clarke County 4-H Fair Association (lc0036207); Lucky Wife Slushes - Fourth of July.

TK Concrete e. Change Order #2, Central Business District Project \$40,920.00

SCHLITZ, SERVICES, 240; BOB'S CUSTOM TROPHIES, CITY: SUP-PLIES, 15.95; BOYT HARNESS COMPANY, CITY: SERVICES, 10000; BSN SPORTS INC, P&R& SUPPLIES, 307.78; BUD JONES CONSTRUCTION, CITY: SER-CONSTRUCTION, CITY: SER-VICES, 11972.5; BYRON JIMMER-SON, SERVICE, 80; CAPITAL CITY EQUIPMENT CO., CEME-TERY: SERVICES, 176.37; CARD SERVICE CENTER, FIRE: SUP-PLIES, 3622.48; CARD SERVICES
- CITY CREDIT, WWTP: SUP-PLIES, 99.32; CASEYS BUSINESS MASTERCARD, CITY: FUEL 2591.3; CENTRAL IOWA HOSPI TAL, MED, 1.21; CERTIFIED POWER INC COMPANIES, STREET: SUPPLIES, 524.79; CHARITON VALLEY PLANNING & DEVELOPMENT COUNCIL, CITY: SERVICES, 155.78; CHEM-CITY: SERVICES, 155./8; CHEM-SULT INC., WWTP: SUPPLIES, 2848; CHESNUT LAWN & LAND-SCAPE, LIBRARY: SERVICES, 180; CINTAS CORPORTATION (PW), STREET: SUPPLIES, 328.85; CITY, FLEX, 83.5; CITY, FLEX, 37.87; CITY OF MURRAY, CITY SERVICES, 3259.28; CITY OF OSCEOLA, FLEX, 66.5; CITY OF OSCEOLA, GOLF COURSE: OSCEOLA, FLEX, 06.5; CTIY OF OSCEOLA, GOLF COURSE: TOURANMENT, 2560; CITY OF WOODBURN, CITY: SERVICES, 1086.43; CLARKE COUNTY ANIMAL SHELTER, CITY: SERVICES, 2000; CLARKE COUNTY DEV CORP CITY: SERVICES DEV. CORP., CITY: SERVICES, 5000; CLARKE COUNTY HOSPITAL, MED, 6.67; COLEMAN TAL, MED, 6.67; COLEMAN MOORE COMPANY, GOLF COURSE: SUPPLIES, 73; COLLECTION SERVICE CENTER, CHILD SUPPORT, 1781; COREMARK US LLC, GOLF COURSE: SUPPLIES, 1878.8; CRESTON PUBLISHING COMPANY, CITY: PUBLICATION, 1076.09; CULLIGAN, POLICE: SUPPLIES, 28.88; CURTUS JACOBSEN, FLEX, 50; D & D PEST CONTROL, CITY: SER-& D PEST CONTROL, CITY: SER-VICES, 80; D&R FEED INC., STREET: SUPPLIES, 249.25; DAI-DA, CITY: SERVICES, 374.85; DARRON TONEY, MED, 25; DAR-DARRON TONEY, MED, 25; DARRON TONEY, MED, 28:39; DAVIS EQUIPMENT CORP., GOLF COURSE: SUPPLIES, 1519.7; DE-CATUR COUNTY HOSP, MED, 387; DEMCO INC, LIBRARY: SUPPLIES, 508.03; DON'S JONS, GOLF COURSE: SERVICES, 190; EAGLEVIEW, CITY: SERVICES, 7186.21; EARNEST PETTIT, FLEX, 78.83; EARNEST PETTIT, FLEX, 25; EDWARD BENDA, MED, 25; 25: EDWARD BENDA, MED, 25;

EFTPS, FEDERAL WITHHOLD-ING, 39321.43; FAREWAY STORES, GOLF COURSE: SUP-PLIES, 224.85; FAREWAY STORES - HANDWRITTEN, GOLF COURSE: SUPPLIES, 1045.59; COURSE: SUPPLIES, 1045.59; FELD SECURITY, LIBRARY: SUPPLIES, 129; FIRST NATION-AL BANK, CITY: SERVICES, 1925; FLEETSIDE FORD, CITY: SERVICES, 4605.38; GLEN'S RE-FRIGERATION, GOLF COURSE: SERVICES, 4359.78; GLOBE LIFE LIBERTY NATIONAL DIVISION LIFE INSURANCE 679.08; GOLDEN FA 679.08; GOLDEN EAGLE DISTRIBUTING, GOLF COURSE: SUPPLIES, 391.61; GOLDEN EA-DISTRIBUTING, COURSE: SUPPLIES, 304.64; GOLDEN EAGLE DISTRIBUTING, GOLF COURSE: SUPPLIES 303.33; GRANT FRY, SERVICES GRIMES ASPHALT & CORPORATION 240; GRIMES ASPHALI & PAVING CORPORATION, STREET: SUPPLIES, 1249.3; GVC INDUSTRIES LLC, FIRE: SERVICES, 4523.58; HANCOCK WOODWORK, LIBRARY: SERVICES, 4178; HEARTLAND - CC GOLF COURSE; GOLF COURSE; SFRVICES. 1.38; HIGHWAY

STREET: SUPPLIES, 23763.13; INFOMAX OFFICE SYSTEMS, CITY

SERVICES, 69.51; INTERSTATE ALL BATTERY CENTER, WWTP:

SUPPLIES, 40.05; IOWA BEVER-

415.66; IOWA BEVERAGE, GOLF

415.66; IOWA BEVERAGE, GOLF COURSE: SUPPLIES, 258.8; IOWA DEPARTMENT OF AGRICULTURE & LAND ST, AIRPORT: SERVICES, 4.5; IOWA DEPARTMENT OF NATURAL RESOURCES, AIRPORT: SERVICES, 175; IOWA GOLF ASSOCIATION, GOLF COURSE: SERVICES, 2325; IOWA ONE CALL, CITY: SERVICES, 61.2; IOWA RADIOLOGY, MED, 1.65; IOWA RADIOLOGY, MED, 48.96; IOWA RADIOLOGY, MED, 20.26; IOWA STATE UNIVERSITY, CITY: SERVICES, 512;

VERSITY CITY: SERVICES

IOWA WORKFORCE DEVELOP-MENT, CITY: SERVICES, 1908.56;

IPERS, MONTHLY CONTRIBU-TION, 27990.15; J P AUTO, FIRE: SUPPLIES, 337.4; JAIME SMITH P&R: SUPPLIES, 180; JIM'S SANI-TATION& TRUCK REPAIR, CITY:

SERVICES, 38638.96; JJ BLAKER LLC, GOLF COURSE: SERVICES, 400; JOHNSON BROTHERS OF IOWA, GOLF COURSE: SUP-PLIES, 287.95; KIMBALL MID-WEST, STREET: SUPPLIES, 92.38; VIDVHAM MICHAEL 6.

WEST, STREET: SUPPLIES, 92.38; KIRKHAM MICHAEL & ASSO-CIATES, AIRPORT: SERVICES, 14104.39; LESLIE GARDENS, LIBRARY: SERVICES, 735; MARTIN DUFFUS, MD, 2.75; MEDIACOM, CITY: UTILITIES, 740.93; MENARDS, WWTP: SUPPLIES, 1658.28; MET LIFE, WATER: INSURANCE, 4750.84; MIDWEST OFFICE TECH. CO., FIRE: SERVICES, 30.5; MITCH HARMSEN, MED, 2.66; MOTOROLA SOLUTIONS, POLICE: SERVICES, 4410; MUTUAL OF OMAHA, CITY POR-

MUTUAL OF OMAHA, CITY POR TION LIFE INSURANCE, 522.07

TION LIFE INSURANCE, 522.07; NORTH CENTRAL LABORATO-NORTH CENTRAL LABORATO-RIES OF WISCONSIN, WWTP: SUPPLIES, 778.95; ON DECK SPORTS/PRO MOUNDS INC, P&R: SUPPLIES, 203.27; OSCEO-LA FARM & HOME, P&R: SUP-PLIES, 176.94; OSCEOLA WATER WORKS, GOLF COURSE: UTILI-TIES, 1821.07; PEPSICO BEVER-

WEST FRO UPFITTERS, FOLICES, SERVICES, 19334-48; STOREY KENWORTHY /MATT PARROTT & SONS, CITY: SUPPLIES, 918.89; TAMMY THOMAS, SERVIES, 80; TAYLOR ANDREW, MED, 25; TECHNICAL SERVICES, WWTP. SUPPLIES, 1211.27: THE

7140.4; TK CONCRETE, CITY: SERVICES, 254717.8; TK CONCRETE, CITY: SERVICES,

1211.27; THE P&R: SUPPLIES,

SUPPLIES, BULLPEN,

ment command structure; roll call vote: Fotiadis, aye; Bahls, aye; Sulli-van, aye; Hicks, aye; Vargas, aye; GOLF COURSE, GOLF COURSE: SERVICES, 1.38; HIGHWAY LUMBER, GOLF COURSE: SUP-PLIES, 7022.92; HY-VEE FOOD STORES, GOLF COURSE: SUP-PLIES, 22.24; IDEAL READY MIX CO., GOLF COURSE: SUPPLIES, 6746.63; IDEXX DISTRIBUTION INC, WWTP: SUPPLIES, 878.59; ILLINOIS LIBRARY ASSOCIATION, LIBRARY: SERVICES, 258.94; INDEPENDENT SALT CO., STREET, SUPPLIES, 2376.21, NO.

aye; Sullivan, aye; Bahls, aye; Hicks, aye; Vargas, aye; motion carried.

Resolution 2025-22:

A RESOLUTION AUTHORIZING THE SUBMISSION OF APPLICATION FOR AIRPORT IMPROVEMENT PROGRAM AND
CERTIFYING ELIGIBILITY RE-

resolution certifying certain applica-tion requirements, commitments, and criteria; and WHEREAS, on behalf of the City, Kirkham Michael, Inc. has prepared an application describing the proposed improvements. NOW THEREFORE BE IT RESOLVED THAT: 1. The City hereby endorses the Applications for Airport Improvement Program funding for said improvements. 2. The City is hereby authorized to sign and submit the Application. 3. The City hereby commits availability of the local share of the funds as outlined in the Ty Wheeler - City Administrator -Report on various projects updates.
Britanee Ward - City Clerk had

cerns regarding water pressure and deferred maintenance. Sullivan thank

d. Pay Estimate #5, Central Busiess District Project, \$328,139.02 -

ness District Project \$40,920.00

The following Claims were paid:
Name, Invoice Desc, Check
Amount; 641 TECH, LIBRARY:
SERVICES, 3184; ACCESS SYSTEM, LIBRARY: UTILLITIES,
198.73; ACCU JET LLC, CITY:
SERVICES, 1802.97; ACE HARDWARE #697, AIRPORT: SERVICES, 1574.86; AFLAC, Employee
Deductions 96.76; AGRII AND FS.-P&R: SERVICES, 317; SCHILD-BERG CONST. CO., STREET: SUP-PLIES, 819.91; SERVICE TECHS INC, CEMETERY: SUPPLIES, INC. CEMETERY: SUPPLIES, 1330.27; SHANE SELSOR, MED, 42.3; SNYDER & ASSOCIATES, CITY: SERVICES, 7120; SOLUTIONS, LIBRARY: SUPPLIES, 944.8; SPOKE COMMUNICATIONS LLC, CITY: SERVICES, 300; SPORT WADE INC., WWTP:

Deductions, 96.76; AGRILAND FS -MURRAY, CEMTERY: SUPPLIES, MURRAY, CEMTERY: SUPPLIES, 794.98; AGRIVISION, STREET: SUPPLIES, 231.53; ALLENDER BUTZKE ENGINEERS INC, WWTP: PROJECT, 10050; ALLIANT ENERGY, CITY: UTILITIES, 3228.7; AMAZON CAPITAL SERVICES, GOLF COURSE: SUPPLIES, 116.14; ANDREW CONSTRUCTION CO., GOLF COURSE: SERVICES, 4250; ANDY WALKER, MED, 4.24; ASA KENOYER, SERVICES, 80; AT & T, POLICE: UTILITIES, 581.17; AXON ENTERPRISE INC, POLICE: SERVICES, 270; BARCO MUN. PRODUCTS, STREET: SUPPLIES, 1560; BAUER BUILT, POLICE: SUPPLIES, 518.32; BEAU WHEELER, SERVICES, 180; BLAZE

CLAIMS PAYMENT, MED, 325.18; UNIV OF IA CLIAMS, MED. 262.71; UNIV OF IA CLIAMS, MED. 262.71; UNIV OF IA CLIAMS, MED, 617.4; URIJAH FRY, SER. VICES, 240; US CELLULAR, LIBRARY: UTILITIES, 2520.21; USA BLUEBOOK, WWTP: SUPPLIES, 104.47, VEDISTRA, & KIMALDES 194.47; VEENSTRA & KIMM INC. 194.47; VEENSTRA & KIMM INC. SEWER: SERVICES, 97231.59; WELLMARK - CITY OF OSCEO-LA, CITY: INSURANCE, 73570.88; WILDER'S TRUCK SERVICE. GOLF COURSE: SUPPLIES, 397.6; WINDSTREAM, LIBRARY: UTILI-TIES, 1285.17; ZIMCO SUPPLY CO., P&R: SUPPLIES, 8355.5; Grand Total, 836575.17; Health In-Sullivan, aye; Bahls, aye; Vargas, aye; motion carried. Motion by Fo-

PM. All voting aye, motion carried. Thomas J. Kedley - Mayor Britanee Ward- Case - City Clerk

Website: osceolaia.net

The Clarke County Board of Su-pervisors, acting under the authority of Chapter 306, Code of Iowa, propose to vacate a section of Clarke County Secondary Roads, described The portion of Right of Way beginning at the SW Corner of Sec. 16
T71N R27W and thence running east

approximately 635' and terminating at this point; and the portion of Right of Way beginning at the NW Corner of Section 21 T71N R27W and thence running east approximately 635' and terminating at this point; commonly known as Doyle St.

A hearing will be held by the Clarke County Board of Supervisors in the Board Room of the Clarke County Courthouse, 100 S. Main Street, Osceola, IA 50213 at 9:00

a.m. on the 28th day of May. You or any interested person may appear, object and be heard. Any person owning land abutting on this road has the right to file, in writing, a claim for damages at any time on or before the date and time fixed for the hearing. You may file your claim with the Clarke County Auditor's office, the Clarke County Board of Supervisors or the Clarke County Engineer's office. The address for all offices is 100 S. Main Street, Osceola, IA 50213

If you have any questions, feel free to call the County Engineer's office at 641-342-2716 or call the Board of Supervisors at 641-342-3641. PUBLIC NOTICE - SUMMARY

The Clarke County Board of Supervisors will hold a public hearing on May 19, 2025, at 9:10 A.M. for the proposed Amendment to Ordinance No. 41, titled Area Service "C"
Road Maintenance Ordinance. Road Maintenance Ordinance. Copies of the complete ordinance is

available to the public at the office of

the Clarke County Auditor, 100 S. Main St., Osceola Iowa. Ordinance #41 Titled Area Ser-

nance gives Clarke County the au-thority to classify certain roads as Area Service "C" in order to provide for a reduced level of maintenance. Roads may be classified as Area Service "C" by the Board of Supervisors after consultation with the County Engineer through a resolution process. Notice of the proposed action and specifics will be published as provided by law. This brief description is only a summary of the pro-posed ordinance. Once in effect copies of the ordinance may be available to the public at the office of the Clarke County Engineer, 100 S. Main St., Osceola Iowa. M-F 7:00 A.M.-3:30 P.M.

PUBLIC NOTICE - SUMMARY The Clarke County Board of Su-pervisors will hold a public hearing on May 19, 2025, at 9:05 A.M. for the proposed Ordinance No. 40, titled Area Service "B" Road Maintenance Ordinance. Copies of the complete ordinance is available to the public at the office of the Clarke County Auditor, 100 S. Main St., Osceola Iowa.
Ordinance #40 Titled Area Ser-

vice "B" Road Maintenance Ordinance gives Clarke County the authority to classify certain roads as Area Service "B" in order to provide for a reduced level of maintenance. Roads may be classified as Area Service "B" by the Board of Supervisors after consultation with the County Engineer through a resolution process. Notice of the proposed action and specifics will be published as provided by law. This brief description is only a summary of the pro-posed ordinance. Once in effect, copies of the ordinance may be available to the public at the office of the Clarke County Engineer, 100 S. Main St., Osceola Iowa. M-F 7:00 A.M.-3:30 P.M. Public Notice - Public Hearing -

WORKS, GOLF COURSE: UILLIER
TIES, 1821.07; PEPSICO BEVERAGE SALES LLC, GOLF COURSE:
SUPPLIES, 399.81; PRECISION
DOOR SERVICES OF DES
MOINES, WWTP: SUPPLIES,
2060; REYNOLDSON VAN WERDEN & RENOLDSON LLP City of Murray

The City of Murray will hold a
public hearing during its special
council meeting on Wednesday, May
21, 2025, at or shortly after 6 PM.
The purpose of the hearing is to learn 2000; REYNOLDSON VAN WER-DEN & RENOLDSON L.L.P., CITY: SERVICES, 3325; RICHARD THOMAS, SERVICES, 80; RYCH-NOVSKY LAWN & LANDSCAPE, P.B. EFRIVICES, 217; SCHULD, about and take public comments and questions about a proposed Compre-hensive Neighborhood Revitalization Grant for the City of Murray. The City intends to apply for this grant which is due May 31, 2025. The grant would fund housing and public space improvements if awarded. At the hearing, the Southern Iowa Counthe nearing, the Southern Iowa Coun-cil of Governments, who is helping the City apply for these funds, will describe the program and will hold a Community Development and Housing Needs Assessment session, where comments will be solicited from at-SUPPLIES, 608.74; STIVERS MID-WEST PRO UPFITTERS, POLICE: SERVICES, 19334.48; STOREY tendees about local needs.

> has questions about the project or the meeting, they can contact Jeremy Rounds of SICOG at 641-782-8491 or rounds@sicog.com or contact Denise Arnold at city hall at 641-

CRETE, CITY: SERVICES, 32139.02; TORI VIRCHOW, MED, 1.21; TREASURER ST. OF IOWA, STATE INCOME TAX, 4178.29; TY WHEELER, MED, 3.12; TYLER JONES, MED, 1.81; TYLER TECH-

The hearing will be held at the council chambers in city hall at 420 Maple Street in Murray. If anyone

ing.

Murray is an Equal Opportunity

and cooks to affirm Fair Provider and seeks to affirm Fair

447-2522 or cityadmin@murrayi-a.org. If you cannot attend and wish to leave comments for consideration. please submit those comments in writing to city hall before the hear-

surance Check Numbers: 1610-1632, surance Check Numbers: 1610-1632, ; EFTS: 1426-1438, ; Checks: 302789-302906, ; Fund Recap: , ; 1, General, 179762.37; 33, Golt Course, 40681.96; 110, Road Use Tax, 47114.23; 112, Employee Ben-efits, 28327.81; 135, Urban Renewal, 10000: 305, Aircett Lichting efits, 28327.81; 135, Urban Renewal. 10000; 305, Airport Lighting, 14104.39; 313, Trade Houses, 4328.34; 315, Downtown Streetscape, 339770.66; 317, Sewer Plant, 67970.22; 600, Water, 923.84; 610, Waste Water, 27837.25; 800. Health Insurance, 75754.1; , Grand Total, 836575.17; Motion by Estigatis and second by Motion by Fotiadis and second by Hicks to enter into Closed Session 21.5.j; To discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. Roll call vote: Fotiadis, aye; Hicks, aye; Sullivan aye; Babls aye; Vargas

NOLOGIES INC., CITY: SUP-

17054 29: UNIV OF IA

tiadis and second by Bahls to exit out of close session; roll call vote: Fotiadis, aye; Sullivan, aye; Hicks, aye; Bahls, aye; Vargas, aye; motion car-There being no further business, motion by Bahls and second by Sullivan to adjourn the meeting at 9:04

NOTICE OF PUBLIC HEARING