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THE IOWA DISTRICT COURT FOR UNION COUNTY IN THE MATTER OF THE ESTATE OF JUSTIN BYERS, Deceased Case No. ESPR016421

NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDIT

To All Persons Interested in the Estate of Justin Byers, Deceased, Who died on or about June 18, 2025: You are hereby notified that on June 27, 2025, the undersigned was appointed administrator of the estate. Notice is hereby given that all per-sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the abovenamed district court, as provided by law, duly authenticated, for al-lowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated:June 27, 2025 Deven Byers Gary Briley Co-Administrators of the Estate 410 Chestnut Ct. Saint Paul, IN 47272 1014 N. Poplar St Creston, IA 50801 Loretta L Harvey, ICIS#: ATAT0003351 Attorney for the Ad-Date if second publication June 15, 2025

ministrator Harvey Law Office 109 W. Montgomery St. CRESTON, IA 50801

THE IOWA DISTRICT COURT FOR UNION COUNTY IN THE MATTER OF

THE ESTATE OF REGULAR SESSION

THE IOWA DISTRICT COURT

FOR UNION COUNTY IN THE MATTER OF

RICHARD P. MADISON, SR.,

Deceased CASE NO. ESPR016419 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO

CREDITORS To All Persons Interested in the Estate of Richard P. Madison, Sr., Deceased, who died on or about June 8, 2025

You are hereby notified that on June 26, 2025, the Last Will and Tes-tament of Richard P. Madison, Sr., deceased, bearing date of July 7, 2021, was admitted to probate in the above-named court and that Richard P. Madison, Jr. and Melody Joy Stoll P. Matison, Jr. and Metody Joy Ston have been appointed Co-Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this no-tice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all per-sons indebted to the estate are re-quested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the abovenamed district court, as provided by law, duly authenticated, for al-lowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated: June 25, 2025 Richard P. Madison, Jr.,

JUNE 25, 2025 The Union County Board of Supervisors met in Regular Session on Wednesday June 25th, 2025, at 9:00AM, with the

following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown. AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Hopkins and seconded by Friday to approve minutes from Wednesday, June 11th, 2025. All oting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

PUBLIC HEARING: Motion by Hopkins and seconded by Friday to open the Public Hearing at 9:05AM for Urban Renewal – TIF GO Bonding not to exceed \$5,000,000. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried. No written or oral comments or petitions were received in the Auditor's Office. No oral comments were received from the Board of Supervisors; one written comment was received opposing the bonding. After much discussion, public hearing closed at 9:26AM. Resolution #35 FYR 24/25 - Instituting Proceeding to Take Additional Action for the Issuance of not to Exceed \$5,000,000 General Obligation Urban Renewal Bonds: Motion by Hopkins and seconded by Friday to approve Resolution #35 FYR 24/25 as follows: WHEREAS, pursuant to notice published as required by law, the Board of Supervisors has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of not to exceed \$5,000,000 General Obligation Urban Renewal Bonds, for the essential county urban renewal purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including certain bridge replacement, culvert and paving projects as authorized in the Union County Wind Farm Urban Renewal Plan, as amended, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Bonds; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the County and residents thereof. NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF UNION COUNTY, STATE OF IOWA: Section 1. That this Board does hereby institute proceedings and take additional action for the au-thorization and issuance in the manner required by law of not to exceed \$5,000,000 General Obligation Urban Renewal Bonds, for the foregoing essential county urban renewal purposes. Section 2. This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Bonds. The amounts so advanced shall be reimbursed from the proceeds of the Bonds not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

BID LETTING: Motion by Friday and seconded by Hopkins to the bid from Herberger Const, Indianola Iowa for \$265,211.00 for 120th St Bridge that is in the TIF area. All voting aye, motion carried. SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly

maintenance activity report and spray map.

RESOLUTION #36 FYR 24/25 - LANDFILL APPROPRIATION/BUDGET AMENDMENT: Motion by Friday and seconded by Hopkins to approve Resolution #36 FYR 24/25 - Landfill Appropriation/Budget Amendment as follows: NOW on this 25th day of June 2025, the matter of amending the fiscal year 2024-2025 appropriations comes before the Union County Board of Supervisors. WHEREAS it is now necessary to amend the fiscal year 2024-2025 appropriations for these changes, in accordance with section 331.434(6) of the Code of Iowa. BE AND IT IS HEREBY RESOLVED that the appropriations amendments for the following departments are as follows:

tebole i lb that the appropriations amendments for the fond ing departments are as fond its.										
	PRIOR	INCREASE	AMENDED							
SERVICE AREA	PPROPRIATION	DECREASE	APPROPRIATION							
Landfill	1,921,433	575,000	2,496,433							
	E 1 D	· · · ·								

Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried. RESOLUTION #37 FYR 24/25 - PARTICIAPATE IN PLANNING AND DEVELOPMENT PROGRAMS OF SICOG-FISCAL YEAR 25/26: Motion by Friday and seconded by Hopkins to approve Resolution #37 FYR 24/25 -Participate in Planning and Development Programs of SICOG-Fiscal Year 25/26 as follows: WHEREAS, the Economic Development Administration was assigned to administer the provisions of the Public Works and Economic Development Act of 1965, and WHEREAS the Southern Iowa Council of Governments has been designated by the Economic Development Administration as an Economic Development District, and WHEREAS the State of Iowa and the U.S. Department of Housing and Urban Development has designated the Southern Iowa Council of Government as the area wide planning organization, and WHEREAS Union County is an active member of the Sothern Iowa Council of Governments and participates in formulation of area wide plans and programs. BE IT THEREFOR RESOLVED by the Union County Board of Supervisors that Union County desires to participate in the fiscal year 2026 planning and economic Executor of Estate 808 N. Sycamore St Creston, IA 50801 Melody Joy Stoll, Executor of Estate 1720 Ryan Drive Creston, IA 50801

Loretta L Harvey, ICIS#: ATAT0003351 Attorney for Executors Harvey Law Office 109 W. Montgomery St. Creston, IA 50801 Date of second publication: July 8,

2025

NOTICE OF BOND SALE Time and Place of Sealed Bids: Bids for the sale of Bonds ofUnion County, State of Iowa, hereafter described, must be received at the office offbe County Auditor, Union County Courthouse, 300 North Pine Street, Creston, Iowa (the "Issuer") before 10:30 A.M., on the 16th day of July 2025. The bids will then be publicly opened and referred for action to the meeting of the Board of Supervisors in conformity with the TERMS OF OFFERING.

The Bonds: The Bonds to be offered are the following: GENERAL OBLIGATION UR-BAN RENEWAL BONDS, SERIES

2025, in the amount of $$5,000,000^*$, to be dated August 14, 2025 (the "Bonds")

*Subject to principal adjustment pursuant to official Terms of Offering. Manner of Bidding: Open bids will not be received. Bids will be re-ceived in any of the following meth-

ods: Sealed Bidding: Sealed bids may be submitted and will be received at the office of the County Auditor at Union County Courthouse, 300 North Pine Street, Suite 2, Creston,

Iowa Electronic Internet Bidding: Electronic internet bids will be received at the office of the County Auditor at Union County Courthouse, 300 North Pine Street, Suite 2, Creston, Iowa. The bids must be submitted through the SPEERAUCTION com-

petitive bidding system. Electronic Facsimile Bidding: Electronic facsimile bids will be received at the office of the County's Municipal/Financial Advisor, Speer Financial, Inc., Waterloo, Iowa (fac-simile number: (319) 291-8628)). Electronic facsimile bids will be treated as sealed bids.

Consideration of Bids: After the time for receipt of bids has passed, the close of sealed bids will be announced. Sealed bids will then be publicly opened and announced. Fi-nally, electronic internet bids will be Award: The sale and award of the Bonds will be held at the Board of Supervisors Room, Union County Courthouse, 300 North Pine Street Creston, Iowa at a meeting of the Board of Supervisors on the above date at 1 :00 P.M. Official Statement: The Issuer has issued an Official Statement of information pertaining to the Bonds to be offered, including a statement of the Terms of Offering and an Official Bid

Form, which is incorporated by reference as a part of this notice. The Official Statement may be obtained by request addressed to the County Auditor, Union County Courthouse 300 North Pine Street, Suite 2, Cre-Advisor, Speer Financial, Inc., 531 Commercial Street, Suite 608, Waterloo, Iowa, 50701, Telephone: (319) 291-2077.

Terms of Offering: All bids shall be in conformity with and the sale shall be in accordance with the Terms of Offering as set forth in the Official Statement. Legal Opinion: The Bonds will be sold subject to the opinion of Ahlers & Cooney, P.C., Attorneys of Des Moines, Iowa, as to the legality and their opinion will be furnished together with the printed Bonds without cost to the purchased and all bids will be so conditioned. Except to the extent necessary to issue their opinion as to the legality of the Bonds, the attorneys will not examine or review or express any opinion with respect to the accuracy or completeness of documents, materials or statements made or furnished in connection with the sale, issuance or marketing of the Bonds. Rights Reserved: The right is reserved to re-ject any or all bids, and to waive any

irregularities as deemed to be in the best interests of the public. By order of the Board of Supervisors of Union County, State of Iowa. Sandy Hysell County Auditor, Union County, State of Iowa#Iowa

NOTICE OF PUBLIC HEARING ON A CONVEYANCE OF REAL PROPERTY

Notice is hereby given that the Board of Directors of the Creston Community School District will hold a public hearing on the 21st day of July, 2025 at 5:30 PM in the Board Room located at 801 N. Elm Street, Creston, IA. 50801, on the conveyance of an interest in real proper-ty, pursuant to Iowa Code Sections 279.8 and 297.22. The real estate is legally described as follows: A PARCEL OF LAND LOCAT-

ED IN THAT PORTION OF THE SW1/4 OF THE NE1/4 OF SEC-TION 1, TOWNSHIP 72 NORTH

development programs of the Southern Iowa Council of Governments in Iowa Planning Area XIV, consisting of Adair, Adams, Clarke, Decatur, Madison, Ringgold, Taylor and Union Counties. BE IT FURTHER RESOLVED by the Union County Board of Supervisors that Union County provides \$5,204.33 for the operation of the Southern Iowa Council of Governments Planning and development programs. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried

RESOLUTION #38 FYR 24/25 – SECONDARY ROADS TRANSFER FOR FISCAL YEAR 25/26: Motion by Friday and seconded by Hopkins to approve Resolution #38 FYR 24/25 - Secondary Roads Transfer for Fiscal Year 25/26 as follows: NOW on this 25th day of June,2025, the matter of interfund transfers for the Secondary Roads Fund comes before the Union County Board of Supervisors. WHEREAS it is desired to authorize the Auditor to periodically transfer sums from the General Basic Fund and the Rural Services Basic Fund to the Secondary Roads Fund during the 2025-2026 fiscal year, and WHEREAS said transfers must be in accordance with Sections 331.432 and 331.429 Of the Code of Iowa. **BE AND IT IS HEREBY RESOLVED** as follows: Section 1. Transfers from the General Basic Fund shall not exceed the dollar equivalent of a tax of sixteen and seven-eighths cents per thousand dollars of assessed value on all taxable property in the County multiplied by the ratio of current taxes actually collected and appropriated for the General Basic Levy to the total General Basic Levy for the current year, and an amount equivalent to the monies derived by the General Basic Fund from military service tax credits under Chapter 426A, mobile home taxes under Section 135D.22, and the delinquent taxes for prior years collected and apportioned to the General Basic Fund in the current year, multiplied by the ratio of sixteen and seven-eighths cents to three dollars and fifty cents. Transfers from the Rural Services Basic Fund shall not exceed the dollar equivalent of a tax of three dollars and three-eighths cents per thousand of assessed value on all taxable property not located within the corporate limits of a city in the county multiplied by the ratio of current taxes actually collected and apportioned for the Rural Services Basic levy to the total Rural Services Basic levy for the current year and an amount equivalent to the monies derived by the Rural Services Basic Fund from the military service tax credits under Chapter 426A, mobile home taxes under Section 135D.22, and delinquent taxes for prior years collected and apportioned to the Rural Services Basic Fund in the current year, multiplied by the ratio of three dollars and three-eighths cents to three dollars and ninety-five cents. Section 2. After being notified of the apportionment of current property taxes, state replacements against levied property taxes, mobile home taxes, military service tax credits, and delinquent taxes for prior years collected and apportioned to the General Basic Fund or Rural Services Basic Fund, the auditor shall order a transfer from said fund to the Secondary Roads Fund. Section 3. The amount of the transfer required by Section 2 shall be equal to the apportionment made under Section 2 to the General Basic Fund or Rural Services Basic Fund, respectively, multiplied by the ratio of said funds 85% will transfer to the Secondary Roads Fund, to the sum of said funds total current property tax levy, total mobile home taxes, total military service tax credits, and total delinquent taxes. Section 4. Notwithstanding the provisions of Sections 2 and 3 of this resolution, total transfers of current taxes to the Secondary Roads Fund shall not exceed the amounts specified in Section 1. Section 5 Notwithstanding the provisions of Sections 2 and 3, and amount of transfer shall not exceed the available fund balances in the transferring fund. Section 6. The auditor is directed to correct her books when said operating transfers are made and to notify the treasurer and county engineer of the amounts of said transfers. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

RESOLUTION #39 FYR 24/25 - APPROPRIATIONS FOR FISCAL YEAR 25/26: Motion by Hopkins and secnded by Friday to approve Resolution #39 FYR 24/25 - Appropriations for Fiscal Year 25/26 as follows: NOW on this 25th day of June 2025, the matter of establishing fiscal year 2025-2026 appropriations come before the Union County Board of Supervisors. WHEREAS it is desired to make appropriations for each of the different offices and departments for the fiscal year beginning July 1, 2025, and WHEREAS such an action is in accordance with Section 331.434(6) of the Code of Iowa. BE AND IT IS HEREBY RESOLVED by the Board of Supervisors of Union County as follows: Section 1. The amounts itemized by office or department on the attached schedule is hereby appropriated from the county's resources as so itemized, to the office or department listed in the first column on the same line of the attached schedule. This represents 100% of the offices or departments' total fiscal year 2025-2026 budget. Section 2. Subject to the provisions of county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the office or department listed to make expenditures or incur obligations effective July 1, 2025. Section 3. In accordance with Section 331.437 of the Code of Iowa, no office or department shall expend or contract to expend any money or incur any liability, or enter into any contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution. Section 4. If at any time during the 2025-2026 budget year, the Auditor shall ascertain that the available resources for that year will be less than the total appropriation, she shall immediately inform the Board and recommend appropriate corrective action. Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and the unencumbered balance. The Auditor shall report that status of such accounts to the applicable offices and departments monthly during the 2025-2026 budget year. Section 6. All appropriations authorized pursuant to this resolution shall lapse at the close of business on June 30, 2026.

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DEPARTMENT	General	General	Rural	Secondary	Flood &	Debt	Capital	REAP	Co Hith Ins	Recorders	InMate	Hixinbaugh	Hipsley	Trust	Comminsary	K-9	Depre	ARPA	Opioid	WT UR	Total
	Basic	Supplemental	Basic	Roads	Erosion	Service	Project			Mgmt Fund	Medica	Trust	Trust	Fund	Fund	Fund	Fund			TIF	Dept
Supervisors	99 646	77 186																			176.83

erwise allowed or paid) a claim is thereafter forever barred. Dated on June 27, 2025. Brent Lacina Administrator of the Estate 2555 Oriole Ave Shannon City, IA 50861 Brooke Wehram, Administrator of the Estate 203 E. 3rd Street Woodward, IA 50276 Todd G. Nielsen, ICIS#: AT0005759 Attorney for the Administrator Nielsen Law, P.C 211 N. Maple Street Creston, IA 50801 Date of second publication: July 8,

THE ESTATE OF AMBER LACINA, Deceased CASE NO. ESPR016418

NOTICE OF APPOINTMENT F ADMINISTRATOR AND NO-

TICE TO CREDITORS To All Persons Interested in the

Estate of Amber Lacina, Deceased, who died on or about May 11, 2025:

June 26, 2025, the undersigned was appointed administrator of the estate.

Notice is hereby given that all per-sons indebted to the estate are re-quested to make immediate payment

to the undersigned, and creditors hav-ing claims against the estate shall file them with the clerk of the above-

named district court, as provided by law, duly authenticated, for al-lowance, and unless so filed by the

later to occur four months from the date of the second publication of this

notice or one month from the date of the mailing of this notice (unless oth-

You are hereby notified that on

Jupervisors	55,040	77,100																		170,052
Auditor	213,358	431,531																		644,889
Treasurer	285,754	124,596																		410,350
Attorney	291,249	85,442																		376,691
Sheriff	1,163,858	428,233	263,752								13,199			4,9	25 5,8	300				1,879,767
Recorder	190,908	67,302								5,000										263,210
Building & Grounds	170,918	22,336																		193,254
/egatation Mgmt		0	257,840																	257,840
County Engineer				6,520,450			4,800,000													11,320,450
/eteran Affairs	54,770	5,256																		60,026
Conservation	472,065	124,724					95,000	35,000						80,000		28,000				834,789
3d of Health	700		167,335																	168,035
Human Services	92,635	15,683																		108,318
Care Facility												16,192	4,300			52,350				72,842
Court Admin		500																		500
District Court		140,950																		140,950
Nater Grid																				
General Services	429,742	656,400	37,000		55,147		115,375													1,293,664
andfill			50,460																	50,460
Health Ins Fund									1,186,000											1,186,000
Non Departmental																	40,000	60,000		100,000
Wind Turbine UR TIF																			201,000	201,000
Roads/Brdgs/Debt						0														0
County Debt Fund						1,136,188														1,136,188
Sub total																				20,876,055
Frans to Sec Rds	50,000	_	921,032																	971,032
FOTAL	3,515,603	2,180,139	1,697,419	6,520,450	55,147	1,136,188	5,010,375	35,000	1,186,000	5,000	13,199	16,192	4,300	80,000 4,9	25	80,350	40,000	34,600	201,000	21,815,887
Roll call vote: Frid RESOLUTION # approve Resolution	40 FYR 24	/25 – FISCAI	LYEAR 2	5/26 SALA	RIES: Mot	tion by Ho	pkins and se	econded	l by Friday	LLC	-	OR SUPPL	34.94	JIMS SANITATIO REPAIR LOCKRIDGE NE		1,570.55	SII	DDENS, '	TERI	12,334.75 1,143.12 108.00
SUPERVISORS	1 # 40 1 1 10			.0 Salaries a.		Tony !	Keeler		\$25.57/hr			7		LLC						A REC .336.00
Dennis Brown Rick Friday		1.90 Jaco	ob Pachols	ski \$	\$24.95/hr	Todd I	Kinkade Kirscher		\$28.55/hr	CAREY	DRILLI	NG LLC FIE	50.00	MADISON COUN SHERIFF	ΤY		ST	ALKER		
Dennis Hopkins							Lamb			CARLIC CITY LA			71.00	MAIL SERVICES						
			,			200710				2				HE SERVICED						

Dennis Brown\$31,531.90	Jacob Pacholski \$24.95/hr	Todd Kinkade \$28.55/hr	CAREY DRILLING LLC50.00	MADISON COUNTY	STALKER CDJR183.50
Rick Friday \$31,531.90	Dorie Shiltz \$31.14/hr	Kruse Kirscher \$31.71/hr	CARLTON, KATIE91.00	SHERIFF51.50	STANARD & ASSOCIATES
Dennis Hopkins\$31,531.90	Kory Weide \$32.52/hr	David Lamb \$31.71/hr	CITY LAUNDERING	MAIL SERVICES LLC696.92	INC209.02
AUDITOR	Dillon Weis \$25.93/hr	Stacy Loy \$28.55/hr	COMPANY	MAINSTAY SYSTEMS OF IOWA	STAPLES
Sandy Hysell\$76,003.81	Patrick Reeves-PT \$25.93/hr	Waylon Marvin \$28.55/hr	CITY OF LORIMOR28.00	LLC5,187.00	STAR EQUIPMENT LTD 713.29
Budget Director\$3,500.00	RECORDER	Kevin McVay \$28.55/hr	COEN'S HOME	MASTERCARD/ISSB3,057.96	STERICYCLE, INC110.00
Mindi Eslinger\$64,603.24	Katie Carlton\$76,003.81	Mitchell Morris \$28.55/hr	FURNISHINGS16,919.68	MATURA ACTION	T&S INDUSTRIES INC34.87
Michelle West\$60,803.05	Shelene Kelley\$64,603.24	Chad Needham \$33.14/hr	CON-AGG COMPANIES,	CORPORATION3,581.00	TAYLOR COUNTY SHERIFFS
Bonnie Scroggie\$57,002.86	Judy Hopkins-PT \$20.00/hr	Kolten Phelps \$28.55/hr	LLC13,276.89	MEDIACOM1,427.50	OFFICE
PEO-Chairs \$12.50/hr	VETERAN AFFAIRS	John Reed \$28.55/hr	CRESTON PUBLISHING	METLIFE779.59	TREASURER STATE OF IA 50.00
PEO-Workers\$11.50/hr	Gary Gelhaye \$25.00/hr	Scott Schultz\$31.83/hr	COMPANY	MURPHY TRACTOR &	TRUE VALUE802.44
TREASURER	Tom Hawks - PT \$10.00/hr	Thomas Steinbach \$23.40/hr	DAY, TOM192.46	EQUIPMENT CO15,000.00	UMB BANK NA550.00
Kelly Busch\$76,003.81	COUNTY CONSERVATION	Gavin MillslageIntern. \$15.00/hr	ECHO GROUP INC51.07	OMNITEL	UNION COUNTY
Stacey Graham\$64,603.24	Michael Hilger\$76,003.81	ENVIRONMENTAL HEALTH	ELECTRONIC	COMMUNICATIONS350.44	AUDITOR1,298.00
Christine Bristow\$58,522.93	Aaron McCutchan \$63,083.16	Amanda Husband-PT \$22.73/hr	ENGINEERING1,174.69	PETERSEN TIRE	UNION COUNTY BLDGS &
Kayla Brown\$58,522.93	Tom King\$63,083.16	EMERGENCY MGMT	FARMERS ELECTRIC	PITNEY BOWES RESERVE	GROUNDS4,113.00
ATTORNEY	BUILDINGS/GROUNDS	Jo Duckworth\$64,539.87	COOP198.30	ACCOUNT	UNION COUNTY
Shane O'Toole\$121,733.51	Shawn Lauer\$53,968.97	SANITARY LANDFILL	GALLS LLC4,692.08	POKORNY BP & AUTOMOTIVE	ENGINEER1,826.42
Teri Siddens\$72,515.30	James Bristow-PT \$21.53/hr	Janeen Frey\$77,983.36	GREATER REGIONAL BUSINESS	SERVICE	UNION COUNTY
Alan Wilson-PT Salary. \$40,000.00	Chad Woods-PT \$21.53/hr	Dennis Brown - PT \$13.99/hr	HEALTH46.00	POLK COUNTY SHERIFFS	SHERIFF
Stacy Sams-PT Salary .\$30,000.00	SECONDARY ROADS	Di Boone - PT \$13.99/hr	GREATER REGIONAL MEDICAL	OFFICE	UNITY POINT CLINIC-OCCUPA-
SHERIFF	Christian Boehmer\$139,925.50	ASSESSOR	CENTER612.48	POWERS FUNERAL	TIONAL42.00
Brian Bolton\$104,055.27	Albert Hysell\$81,475.94	Jessica Hagen\$76,003.81	GREATER REGIONAL MEDICAL	HOME510.00	US CELLULAR77.42
Dan Mc Neill \$88,446.97	Hannah Hagle \$20.60/hr	Joni Cook\$64,603.24	CENTER	PRIA60.00	VISA CARD SERVICE 4,630.99
Jennifer Wheeler \$27.53/hr	Dillon Bailey \$26.13/hr	Teresa Campbell \$53,202.67	GREEN VALLEY PEST CONTROL	PROFESSIONAL OFFICES	VISA/ISSB107.89
Josh Christensen \$28.36/hr	Trevor Barnett \$25.69/hr	SCI-911	& LAWN41.00	SERVICES INC77.27	WATSON AND RYAN
Eric Denton \$25.93/hr	Tom Day \$28.55/hr	Diane Sefrit\$53,306.00	HI-VIZ SAFETY WEAR	QUALITY GLASS	PLC2,346.26
Austin Eblen \$25.93/hr	Mason Fry \$28.55/hr	Caden McCann \$8.00/hr	LLC13,053.25	COMPANY	WINDSTREAM75.35
Noah Fargo \$32.52/hr	Jason Hayes \$28.55/hr	Roll call vote: Friday aye, Hop-	INFOMAX OFFICE SYSTEMS	RANGEMASTERS	ZIEGLER INC 149.16
Mason Gossman \$25.93/hr	Dustin Hepp \$29.41/hr	kins aye, Brown aye, motion carried.	INC4.03	UNIFORMS472.84	All voting aye, motion carried.
Dillon Hightshoe \$34.85/hr	Jason James \$28.55/hr		INNOVATIVE INDUSTRIES155.00	RED OAK WELDING	Hopkins gave preliminary fig-
VETERAN'S AFFAIRS: Motion by	Friday and seconded by Hopkins to reap	point Sharon Moffitt to the Veterans	IOWA STATE ASSOCIATION OF	SUPPLIES	ures on savings from recycling since
Affairs Board. All voting aye, motion ca	arried.		COUNTIES825.00	RIPPERGER AUTO	moving to the landfill.
CROSSROADS: Brittany Palmer an	d Jess Petter discussed and presented upda	ates on school year 24/25 on preven-	IOWA WATER WELL	REPAIR720.00	ADJOURNMENT: There being
tion programming and kick off the summ	ner CAST program.	-	ASSOCIATION90.00	ROCKMOUNT RESEARCH &	no further business, the meeting was
CLAIMS: Motion by Hopkins and se	econded by Friday to approve Claim #1559	997 - Claim #156092 at a grand total	IOWA STATE COUNTY	ALLOYS INC 1,016.84	adjourned at 10:44 PM.
of \$168535.42 as follows:		-	TREASURER ASSOC250.00	RUBY TIRE LLC2,900.00	BY: DENNIS J BROWN,

J & A FLOORING

COOLING LLC.

J&J PLUMBING HEATING &

..3,594.96

.1,789.27

INC

SCHILDBERG CONSTRUCTION

SCHNEIDER GEOSPATIAL

..13,501.83

ACCESS SYSTEMS		AGRIVISION	EQUIPMENT
LEASING	2,318.32	GROUP LLC	1,936.20
ACCESS SYSTEMS	4,372.23	AHLERS & COO	NEY

.3,000.00 AKIN BUILDING CENTER. 14.58 ALLIANT ENERGY781.43

CHAIRMAN ATTEST:

SANDY HYSELL, AUDITOR