

Nominations open to serve on USDA FSA county committees

WASHINGTON – Nominations are being accepted for farmers and ranchers to serve on local U.S. Department of Agriculture Farm Service Agency county committees. These committees make important decisions about how federal farm programs are administered locally. All nomination forms for the 2025 election must be postmarked or received in the local FSA office by Aug. 1. “Serving on an FSA county committee provides producers with a unique opportunity to have a say in local farm program decisions, ensuring FSA policies work, as intended, for producers at the county level,” said FSA Administrator Bill Beam. “Nominations are now open; here’s your chance to support USDA’s commitment to putting Farmers First by amplifying the voices of farmers

and ranchers within your community and effectively delivering the economic support they deserve.”

Elections for committee members will occur in certain Local Administrative Areas. LAAs are elective areas for FSA committees in a single county or multi-county jurisdiction and may include LAAs that are focused on an urban or suburban area.

Producers interested in serving on the FSA county committee can locate their LAA through a geographic information system locator tool available at fsa.usda.gov/elections and determine if their LAA is up for election by contacting their local FSA office.

Agricultural producers may be nominated for candidacy for the county committee if they:

- Participate or cooperate in a USDA program.
- Reside in the LAA that

is up for election this year.

A cooperating producer is someone who has provided information about their farming or ranching operation to FSA, even if they have not applied or received program benefits.

Individuals may nominate themselves or others and qualifying organizations may also nominate candidates. USDA encourages all eligible producers to nominate, vote and hold office.

Nationwide, more than 7,700 dedicated members of the agriculture community serve on FSA county committees. The committees are made up of three to 11 members who serve three-year terms. Committee members play a key role in how FSA delivers disaster recovery, conservation, commodity and price support programs, as well as making decisions on county office

employment and other agricultural issues.

Urban and suburban county committees

FSA urban county committees work to promote urban, indoor and other emerging agricultural production practices. Urban committee members are nominated and elected to serve by local urban producers in the same jurisdiction. Urban county committee members provide outreach to ensure urban producers understand USDA programs, serve as the voice of other urban producers and assist in program implementation that support the needs of growing urban communities.

The 27 cities with urban

county committees are listed at fsa.usda.gov/elections and farmers.gov/urban.

More information

Producers should contact their local FSA office today to register and find out how to get involved in their county’s election, including if their LAA is up for election this year. To be considered, a producer must be registered and sign an FSA-669A nomination form. This form and other information about FSA county committee elections are available at fsa.usda.gov/elections.

All nomination forms for the 2025 election must be postmarked or received in the local USDA Ser-

vice Center by the Aug. 1 deadline. Election ballots will be mailed to eligible voters in November 2025.

FSA helps America’s farmers, ranchers and forest landowners invest in, improve, protect and expand their agricultural operations through the delivery of agricultural programs for all Americans. FSA implements agricultural policy, administers credit and loan programs and manages conservation, commodity, disaster recovery and marketing programs through a national network of state and county offices and locally elected county committees. For more information, visit fsa.usda.gov.

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PUBLIC NOTICE

THE IOWA DISTRICT COURT FOR UNION COUNTY IN THE MATTER OF THE ESTATE OF JOHN HANRAHAN
ESPR016271

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of John Hanrahan, Deceased, who died on or about April 14, 2020.

You are hereby notified that on June 3, 2023, the last will and testament of John Hanrahan, deceased, bearing date of March 20, 2020, was admitted to probate in the above named court and that Cynthia Neuberger was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertained, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: June 18, 2025.

Cynthia Neuberger,
Executor of estate
5664 Dutch Lake Ct.
Minnekahta, MN 55364
Julie Vyskocil, AT0009711
Attorney for executor
Brick Gentry, P.C.
6701 Westown Parkway, Suite 100
West Des Moines, Iowa 50266

Date of Second Publication: July 1, 2025

REGULAR SESSION JUNE 11, 2025

The Union County Board of Supervisors met in Regular Session on Wednesday June 11th, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, June 4th, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

INNOVATIVE INDUSTRIES: Carol Smith, CFO Heartland and Joni Brammer, Administrator of CARE presented and discussed the Wm Eadie Res Services Balance Sheet and detailed Expense and Revenue report. Brammer updated the board on CARE building and repairs being done and needing to be done.

SECONDARY ROADS: Union County Roads Superintendent, Al Hyssell, presented and discussed the weekly maintenance activity report and spray map.

CLAIMS: Motion by Friday and seconded by Hopkins to approve Claim #155855 - Claim #155994 at a grand total of \$635,910.82 as follows:

| | |
|-------------------------------------|------------|
| ACCESS SYSTEMS | |
| LEASING..... | 1,553.45 |
| ACCESS SYSTEMS..... | 27,065.99 |
| ADAM D HANSON..... | 4,450.00 |
| ADAMS COUNTY SHERIFFS OFFICE..... | 6,332.02 |
| ADVANCED AG SEED LLC..... | 443.10 |
| AFTON STAR ENTERPRISE..... | 2,690.05 |
| AGRILAND FS INC..... | 19,732.78 |
| AGRIVISION EQUIPMENT GROUP LLC..... | 169.52 |
| AKIN BUILDING CENTER..... | 21,539.32 |
| ALLIANT ENERGY..... | 4,005.54 |
| ASCENDANCE TRUCKS MIDWEST, LLC..... | 188.50 |
| BOGGS, KEN..... | 1,400.00 |
| BOMGAARS..... | 342.82 |
| BRETT STREET POWERWASHING INC..... | 450.00 |
| BSM ENTERPRISES LLC..... | 386.60 |
| BUTTERFIELD SALES & EQUIPMENT..... | 216,019.89 |
| BYERS LOCK SHOP..... | 38.25 |
| CALHOUN-BURNS & ASSOC INC..... | 1,857.50 |
| CAPITAL ONE..... | 93.16 |
| CAROLINA SOFTWARE INC..... | 685.30 |

| | |
|--|-----------|
| CCG SAFETY GEAR LLC..... | 8,967.00 |
| CENTRAL PLAINS ELECTRIC..... | 45.00 |
| CERRIS SYSTEMS IOWA, INC..... | 1,348.01 |
| CINTAS CORPORATION NO 2..... | 575.67 |
| CITY LAUNDERING COMPANY..... | 374.41 |
| CITY OF AFTON..... | 63.75 |
| CITY OF CRESTON..... | 15,799.15 |
| CLARKE COUNTY SHERIFFS OFFICE..... | 585.00 |
| COTT SYSTEMS/VALSOFT CORPORATION..... | 1,690.04 |
| CRESTON MUNICIPAL UTILITIES..... | 604.64 |
| CRESTON PUBLISHING COMPANY..... | 2,820.27 |
| CULLIGAN OF SOUTH IA..... | 246.55 |
| CUSTOM INTERIORS..... | 10,126.00 |
| DAN'S CATERING..... | 4,120.00 |
| DERRICK EXCHANGE CO LLC..... | 1,600.00 |
| ECHO GROUP INC..... | 1,097.17 |
| ELLIPSIS, INC..... | 606.45 |
| EMBLEM ENTERPRISES, INC..... | 462.00 |
| EVERYSTEP/VISITING NURSE SERVICES OF IA..... | 1,636.18 |
| FARMERS ELECTRIC COOP..... | 1,438.48 |
| FIRST COMMUNICATIONS LLC..... | 28.51 |
| FIRSTNET/AT&T MOBILITY..... | 91.28 |
| FRANKS SERVICE..... | 1,498.11 |
| GALLS LLC..... | 393.35 |
| GELHAYE, GARY..... | 117.91 |
| GINGERICH GUTTERS & INSULATION..... | 340.00 |
| GLENDENNING MOTOR CO..... | 485.86 |
| GRAINGER/W.V. GRAINGER, INC..... | 93.40 |
| GREATER REGIONAL BUSINESS HEALTH..... | 306.00 |
| GREEN VALLEY PEST CONTROL & LAWN..... | 223.70 |
| H&H COMMERCIAL SERVICES..... | 71,106.60 |
| HARRIS, TINNEAL..... | 200.00 |
| HEARTLAND TIRE & AUTO..... | 76.95 |
| HYSELL, SANDY..... | 197.82 |
| INNOVATIVE INDUSTRIES..... | 262.00 |
| INSTITUTE OF IOWA CERTIFIED ASSESSORS..... | 990.00 |
| IOWA COMMUNITIES ASSURANCE POOL..... | 500.00 |
| IOWA DEPT OF AG & LAND STEWARDSHIP..... | 499.08 |
| IMWCA..... | 301.00 |
| IOWA NATURAL HERITAGE FOUNDATION..... | 100.00 |
| IOWA SECRETARY OF STATE..... | 30.00 |
| IOWA STATE ASSOCIATION OF COUNTIES..... | 275.00 |
| IOWA TOOL & MANUFACTURING INC..... | 43.72 |
| IOWA WASTE SERVICES LLC..... | 57,484.00 |
| IOWA'S COUNTY CONSERVATION SYSTEM..... | 1,500.00 |
| JIMS SANITATION & TRUCK REPAIR..... | 370.00 |
| KARL EMERGENCY VEHICLES..... | 840.00 |
| KELLYS FLOWERS..... | 250.00 |
| KEUL ELECTRIC LLC..... | 1,225.00 |
| KING'S MATERIAL INC..... | 2,412.50 |
| KINKADE, TODD..... | 139.05 |
| L.J. ROTH RESTORATION INC..... | 5,050.80 |
| LEXISNEXIS/RELX INC..... | 1,359.00 |
| LOCKRIDGE NETWORKS LLC..... | 198.00 |
| LYNAM LAWN CARE LLC..... | 5,442.24 |
| MADISON COUNTY CLERK OF COURT..... | 19.90 |
| MAINSTAY SYSTEMS OF IOWA LLC..... | 20.00 |
| MASTERCARD/ISSB..... | 691.48 |
| MEDIACOM..... | 1,776.83 |
| MEDICAP PHARMACY..... | 24.90 |
| MELISSA S LARSON PC..... | 6,150.00 |
| MICHELE M. CHASE, RPR, CSR..... | 11.50 |
| MIDAMERICAN RESEARCH CHEMICAL CORP..... | 634.00 |
| MOTOROLA SOLUTIONS CREDIT COMPANY..... | 297.00 |
| NAPA/CRESTON MOTOR SUPPLY INC..... | 7,512.54 |
| NEW COOPERATIVE INC..... | 407.51 |
| NORSOLV SYSTEMS..... | 199.95 |
| NORTH RISK PARTNERS..... | 1,220.00 |
| OCV APPS..... | 12,506.00 |
| PAUP ROOFING LLC..... | 1,781.00 |
| PC CONSTRUCTION..... | 2,250.00 |
| PERU QUARRY INC..... | 20,424.32 |
| PI GREUFE & ASSOCIATES LLC..... | 1,600.00 |
| POKORNY BP & AUTOMOTIVE SERVICE..... | 128.21 |
| POWESHEK COUNTY SHERIFF..... | 47.40 |
| PSYCHOLOGY ASSOCIATES, PLLC..... | 400.00 |
| RED OAK WELDING SUPPLIES..... | 22.80 |
| ROCKMOUNT RESEARCH & | |

| | |
|--|-----------|
| ALLOYS INC..... | 719.05 |
| RON'S PEST SOLUTIONS..... | 225.00 |
| SCC NETWORKS..... | 42.16 |
| SCHILDBERG CONSTRUCTION INC..... | 21,027.44 |
| SCHNEIDER GEOSPATIAL LLC..... | 7,356.00 |
| SCS ENGINEERS..... | 935.00 |
| SOLID WASTE ASSOC. OF NORTH AMERICA..... | 223.12 |
| SOUTHERN IA COUNCIL OF GOVERNMENT..... | 2,476.67 |
| SOUTHERN IOWA RURAL WATER ASSOC..... | 804.00 |
| STAPLES..... | 231.90 |
| STAR EQUIPMENT LTD..... | 155.44 |
| STATE HYGIENIC LABORATORY-A/R..... | 80.00 |
| T&S INDUSTRIES INC..... | 5,094.00 |
| TACIO INC/GLOBAL PUBLIC SAFETY..... | 2,500.00 |
| THATCHER, CARL V..... | 180.00 |
| THE TONER PLACE..... | 101.00 |
| TK ELEVATOR CORP..... | 355.20 |
| TRUE VALUE..... | 309.77 |
| UNION COUNTY EMA..... | 1,350.00 |
| UNION COUNTY ENGINEER..... | 2,652.45 |
| UNION COUNTY LEC FUND..... | 2,620.48 |
| US BANK EQUIPMENT FINANCE..... | 66.06 |
| US CELLULAR..... | 417.92 |
| VICKER PROGRAMMING & SERVICES..... | 480.00 |
| VISA/ISSB..... | 1,654.64 |
| WASTE MANAGEMENT OF IOWA INC..... | 880.70 |
| WOLFE, MICHAEL J..... | 120.00 |
| ZIEGLER INC..... | 6,647.04 |

All voting aye, motion carried.

ORDINANCE WORKSHOP:

Board will be working on County Ordinances to make sure all still in compliance for future approval.

ADJOURNMENT: There being no further business, the meeting was adjourned at 11:11 AM.

BY: DENNIS J BROWN, CHAIRMAN

ATTEST: SANDY HYSELL, AUDITOR

REGULAR MEETING OF THE CRESTON CITY COUNCIL JUNE 17th, 2025

The Creston City Council met in regular session at 6:00 o'clock p.m. on the above date in the Council Chambers of the City Hall Complex with Mayor Waylon Clayton presiding.

Roll call being taken with the following Council members present: Wintermute, Graham, Worisek, Thompson, Blazek, and Madison. Scarberry was absent.

A motion was made and seconded to approve the agenda. All voted aye. Motion carried.

A motion was made and seconded to approve the consent agenda, which included approval of minutes of June 3rd, 2025 - Regular Meeting and Claims - \$450,912.33; Tobacco License Renewal for Dollar General; Amusement License for Hot Air Brewing and Sidetracked; Liquor License Renewal for Elks Lodge. All voted aye. Motion carried.

During Public Forum, Mindy Stalker, USDA Creston, presented the updates on Uptown Creston plans. She brought in the pictures of the proposed layout. She said they would be at the next meeting to present to the council their plans in hopes of moving forward with the project.

A resolution was offered and seconded to approve fund transfers of \$9,301.67. All voted aye. Resolution passed.

The council received a letter from Fuller Center for Housing of Southern Iowa about purchasing a lot at 318 N. Jarvis St. or the lot at 308 S. Birch St. After discussion, it was decided that they would like to move forward with the 308 S. Birch St. lot. A motion was offered and seconded. All voted aye. Motion carried.

A resolution was offered and seconded to approve the Planning and Zoning recommendation that Building Permit #10084 be approved for the construction of a 36-unit apartment complex at 1001 W Jefferson. All voted aye. Resolution passed.

A resolution was offered and seconded to approve FBO contract for services with West Aviation, Inc., for FY2026. All voted aye. Resolution passed.

A resolution was offered and seconded to approve Payment Application No. 3 to JNC Construction, LLC in the amount of \$282,143.84 for the

McKinley Lake Restoration Project. All voted aye. Resolution passed.

A resolution was offered and seconded to approve agreement for codification services with Local Government Professional Services, Inc. DBA Iowa Codification. All voted aye. Resolution passed.

A discussion was held for Amendment to Creston Code of Ordinance Chapter 43- Regulating the discharge of fireworks within the city of Creston, Iowa, to conform with State of Iowa Code. It was discussed that they could change anything in the Ordinance except for July 3, 4th, and December 31st because those are part of the State Code. Brandon Vonk came up to clarify some of the questions the council had on the State Code. After discussion, it was decided to just change the ordinance to conform to the State Code but to leave the existing dates there.

A motion was made and seconded to approve language for Ordinance Chapter 43- regulating the discharge of fireworks within the city of Creston, Iowa. All voted aye. Motion carried.

A resolution was offered and seconded to set a date for Public Hearing to amend Chapter 43- Regulating the discharge of fireworks within the city of Creston, Iowa Ordinance for July 1, 2025, at 6:00pm. All voted aye. Resolution passed.

A resolution was offered and seconded to approve GAX #10 for the Maple Street Watermain project. All voted aye. Resolution passed.

A motion was made and seconded to approve Special Event Application for Tabernacle of Faith Christian Church. All voted aye. Motion carried.

A motion was made and seconded to approve Special Event Application for 5k/8mile Event. All voted aye. Motion carried. Mindy Stalker came up to discuss the two route options and wanted the council to decide which they thought was the safest route. After discussion a motion was made and seconded to approve Option 1 route. All voted aye. Motion carried.

The council discussed the proposed location of the Stop sign from the last meeting at S Park and Patriotic Parkway intersection. They agreed upon the previous agreed upon location behind the visitor center off Park St. A motion was made and seconded to approve the Stop sign at the intersection of S Park and Patriotic Parkway. All voted aye. Motion carried.

Chamber representative, Sandy Webb, discussed the plans for the Fourth of July for Creston. Some of the highlights were the Parade route changing back to the original route now that road construction is over and that the Carnival is coming back to Creston after years of not having one. A motion was made and seconded to approve the Special Event Application for 10,000 Crestonians 4th of July Celebration. All voted aye. Motion carried.

During other, the mayor announced Board and Commission Openings that include Park and Recreation Board, Board of Adjustment, Historical Preservation, and Library Board. Paul Vanmeer, Chief of Police, also came up to give the council an update on the new K-9 dog. They are currently in training and will be back June 26th.

A motion was made and seconded to adjourn the meeting. All voted aye. Motion carried. The council adjourned at 6:45 p.m.

Attest: Waylon Clayton, Mayor

Brandeia Leach, City Clerk

This is a condensed version of the proceedings of the regular meeting of Creston City Council. Copies of the complete version may be obtained at the Clerk's office during normal office hours.

CITY OF CRESTON

FUND REPORT FOR CLAIM PERIOD ENDING JUNE 17, 2025:

CLAIMS, BY TYPE:

SERVICE:

ACCESS TECHNOLOGIES INC.....| | |
| --- | --- |
| 803.48 | |
| AHLERS & COONEY..... | 3,229.00 |
| ALLIANT..... | 20,756.69 |
| ASSURED PARTNERS..... | 3,742.73 |
| BOLTON & MENK..... | 497.50 |
| BRETT STREET POWER WASHING..... | 420.00 |
| BRICK, GENTRY, BOWERS..... | 5,066.10 |
| BROADCAST MUSIC..... | 446.00 |
| CENTRAL PLAINS ELECTRIC..... | 75.00 |
| CINTAS..... | 403.93 |
| CJ COOPER..... | 55.00 |
| COMMERCIAL ROOF COATINGS..... | 11,850.00 |
| CRESTON CHAMBER OF COMMERCE..... | 2,729.75 |

| | |
|----------------------------------|------------|
| CRESTON CITY WATER WORKS..... | 7,900.96 |
| CRESTON PUBLISHING..... | 819.95 |
| CRESTON VET CLINIC..... | 225.00 |
| DISH..... | 103.01 |
| ELECTRIC PUMP..... | 2,004.25 |
| FASTENAL..... | 334.97 |
| GATES, ALAN..... | 5,238.51 |
| GOLDSMITH, LORI..... | 1,050.00 |
| HARTSOCK INSURANCE..... | 12,003.00 |
| HEARTLAND TIRE & AUTO..... | 323.00 |
| IOWA COMMUNICATIONS NETWORK..... | 57.60 |
| *ISOLVED..... | 40.80 |
| JM WELDING..... | 2,621.86 |
| JNC CONSTRUCTION..... | 282,143.84 |
| JOE'S PORTABLES..... | 125.00 |
| KONE..... | 1,166.88 |
| LYNCH DALLAS..... | 461.02 |
| NHPA CONSULTANTS..... | 10,462.40 |
| NORTHLAND PRODUCTS..... | 570.85 |
| O'HEARN, BRIANNA..... | 1,936.21 |
| PEOPLEFACTS..... | 34.17 |
| PLEVA MECHANICAL..... | 8,044.20 |
| RJ'S PLUMBING..... | 462.38 |
| SICOG..... | 464.00 |
| *SISCO..... | 2,385.61 |
| TRANSUNION RISK..... | 75.00 |
| UNION CO AUDITOR..... | 5,806.21 |

SUPPLIES:

| | |
|-------------------------------|-----------|
| AGRI LAND..... | 1,319.85 |
| AGRIVISION..... | 968.91 |
| AKIN..... | 215.42 |
| AMAZON..... | 742.44 |
| ARNOLD MOTOR SUPPLY..... | 13.19 |
| BITUMINOUS MATERIALS..... | 4,594.33 |
| BOMGAARS..... | 1,165.23 |
| CENGAGE LEARNING..... | 538.94 |
| CRESTON MOTOR SUPPLY..... | 1,604.56 |
| DEMCO..... | 474.44 |
| ELECTRONIC ENGINEERING..... | 113.30 |
| GALLS..... | 438.06 |
| HAPPIER SPACES..... | 1,599.00 |
| INGRAM LIBRARY SERVICES..... | 695.89 |
| K & J HARDWARE..... | 201.43 |
| MACQUEEN EQUIPMENT..... | 70.70 |
| MAINSTAY SYSTEMS OF IOWA..... | 7,386.00 |
| MIDAMERICA BOOKS..... | 173.65 |
| NUTRIEN AG SOLUTIONS..... | 496.20 |
| PEPSICO BEVERAGE SALES..... | 557.10 |
| PLUMB SUPPLY COMPANY..... | 74.31 |
| POKORNY BP..... | 50.00 |
| ROWSE HYDRAULIC RAKES..... | 76.38 |
| RUSTIC GRAPHIC CREATIONS..... | 873.00 |
| SEILER INSTRUMENT..... | 1,905.99 |
| THE LIBRARY STORE..... | 1,161.97 |
| TRUCK EQUIPMENT..... | 18,625.00 |
| PER FBO CONTRACT: | |
| WEST AVIATION..... | 5,009.51 |
| PETTY CASH: | |
| PETTY CASH - CEMETERY..... | 17.98 |
| PETTY CASH - FIRE..... | 99.50 |
| PETTY CASH - MAINTENANCE..... | 79.09 |
| PETTY CASH - RECREATION..... | 40.28 |
| PETTY CASH - SANITATION..... | 41.49 |
| PETTY CASH - STREET..... | 49.66 |
| REIMBURSEMENT: | |
| ANDREASEN, BRIAN..... | 60.00 |
| ARENDS, SHANNON..... | 60.00 |
| AUTEN, JARED..... | 60.00 |
| BIERLE, DOUG..... | 60.00 |
| BRISTOW, JIM..... | 60.00 |
| CAMPBELL, SETH..... | 60.00 |
| CONLEY, BRANDEN..... | 60.00 |
| CREST AREA THEATRE..... | 943.67 |
| DORSEY, CORY..... | 60.00 |
| FITZGERLAND, TAMARA..... | 60.00 |
| GREENWALT, ASHTON..... | 60.00 |
| HUMBURG, CALEB..... | 60.00 |
| JACKSON, TODD..... | 60.00 |
| KOONS, KENNETH..... | 60.00 |
| KRANTZ, KYLE..... | 60.00 |
| MARTWICK, BLADE..... | 60.00 |
| PARSONS, TJ..... | 60.00 |
| PASHEK, MITCH..... | 60.00 |
| PERRY, NICHOLAS..... | 60.00 |
| ROCHE, PATRICK..... | 60.00 |
| RUSSELL, PEYTON..... | 60.00 |
| VER MEER, PAUL..... | 60.00 |
| WAIGAND, TONY..... | 60.00 |
| WALSH, MICHAEL..... | 60.00 |
| WOLFE, JASON..... | 60.00 |
| ZEPP, ETHAN..... | 60.00 |
| ZIMMERMAN, RUSTY..... | 60.00 |

PAYROLL:

| | |
|--|--------------|
| GROSS, INCLD BNFTS (6/6/25)..... | 127,744.38 |
| TOTAL..... | \$578,656.71 |
| *MANUAL CHECKS/DEBITS CLAIMS, BY FUND: | |
| GENERAL FUND..... | 111,123.34 |
| ROAD USE TAX..... | 24,694.58 |
| PAYROLL TAX BENEFIT..... | 6,169.14 |
| POLICE COMMUNITY OUTREACH..... | 1,905.99 |
| RESTRICTED GIFTS-MPAC..... | 8,044.20 |
| RESTRICTED GIFTS-MCKINLEY PARK..... | 84.50 |
| RESTRICTED GIFTS- | |

| | |
|----------------------------|------------|
| LIBRARY..... | 1,796.65 |
| CAPITAL PROJECTS FUND..... | 282,143.84 |