Union County Board of Supervisors - Meeting Minutes

REGULAR SESSION JUNE 25, 2025

The Union County Board of Supervisors met in Regular Session on Wednesday June 25th, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Hopkins and seconded by Friday to approve minutes from Wednesday, June 11th, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum. PUBLIC HEARING: Motion

by Hopkins and seconded by Friday to open the Public Hearing at 9:05AM for Urban Renewal - TIF GO Bonding not to exceed \$5,000,000. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried. No written or oral comments or petitions were received in the Auditor's Office. No oral comments were received from the Board of Supervisors; one written comment was received opposing the bonding. After much discussion, public hearing closed at 9:26AM. Resolution #35 FYR 24/25 – Instituting Proceeding to Take Additional Action for the Issuance of not to Exceed \$5,000,000 General Obligation Urban Renewal Bonds: Motion by Hopkins and seconded by Friday to approve Resolution #35 FYR 24/25 as follows: WHEREAS, pursuant to notice published as required by law, the Board of Supervisors has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of not to exceed \$5,000,000 General Obligation Urban Renewal Bonds, for the essential county urban renewal purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including certain bridge replacement, culvert and paving projects as authorized in the Union County Wind Farm Urban Renewal Plan, as amended, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Bonds; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the County and residents thereof. NOW. THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF UNION COUNTY, STATE OF IOWA: Section 1. That this Board does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of not to exceed \$5,000,000 Obligation Urban Bonds, for the General Renewal foregoing essential county urban renewal purposes. Section 2. This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Bonds. The amounts so advanced shall be reimbursed from the proceeds of the Bonds not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

BID LETTING: Motion by Friday and seconded by Hopkins to the bid from Herberger Const. Indianola Iowa for \$265,211.00 for 120th St Bridge that is in the TIF area. All voting aye, motion carried.

SECONDARY ROADS: Union County Roads Superintendent, AI Hysell, presented and discussed the weekly maintenance activity report and spray map.

RESOLUTION #36 FYR 24/25 - LANDFILL APPROPRIATION/ BUDGET AMENDMENT: Motion by Friday and seconded by Hopkins to approve Resolution #36 FYR 24/25 – Landfill Appropriation/Budget Amendment as follows: NOW on this 25th day of June 2025, the matter of amending the fiscal year 2024-2025 appropriations comes before the Union County Board of Supervisors. WHEREAS it is now necessary to amend the fiscal year 2024-2025 appropriations for these changes, in accordance with section 331.434(6) of the Code of Iowa. BE AND IT IS HEREBY **RESOLVED** that the appropriations amendments for the following departments are as follows:

WHEREAS said transfers must be in accordance with Sections 331 432 and 331 429 Of the Code of lowa. BE AND IT IS HEREBY **RESOLVED** as follows: Section 1. Transfers from the General Basic Fund shall not exceed the dollar equivalent of a tax of sixteen and seven-eighths cents per thousand dollars of assessed value on all taxable property in the County multiplied by the ratio of current taxes actually collected and appropriated for the General Basic Levy to the total General Basic Levy for the current year, and an amount equivalent to the monies derived by the General Basic Fund from military service tax credits under Chapter 426A, mobile home taxes under Section 135D.22. and the delinguent taxes for prior years collected and apportioned to the General Basic Fund in the current year, multiplied by the ratio of sixteen and seveneighths cents to three dollars and fifty cents. Transfers from the Rural Services Basic Fund shall not exceed the dollar equivalent of a tax of three dollars and three-eighths cents per thousand

WHEREAS it of Supervisors. is desired to make appropriations for each of the different offices and departments for the fiscal year beginning July 1, 2025, WHEREAS such an and action is in accordance with Section 331.434(6) of the Code of Iowa. BE AND IT IS HEREBY RESOLVED by the Board of Supervisors of Union County as follows: Section 1. The amounts itemized by office or department on the attached schedule is hereby appropriated from the county's resources as so itemized, to the office or department listed in the first column on the same line of the attached schedule. This represents 100% of the offices or departments' total fiscal year 2025-2026 budget. Subject to the Section 2. provisions of county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the office or department listed to make expenditures or incur obligations effective July 1, 2025. Section 3. In accordance with

SERVICE AREA	PRIOR	INCREASE	AMENDED			
	APPROPRIATION	DECREASE	APPROPRIATION			
Landfill	1,921,433	575,000	2,496,433			

of assessed value on all taxable

Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

RESOLUTION #37 FYR 24/25 - PARTICIAPATE IN PLANNING DEVELOPMENT AND PROGRAMS OF SICOG-FISCAL YEAR 25/26: Motion by Friday and seconded by Hopkins to approve Resolution #37 FYR 24/25 - Participate in Planning and Development Programs of SICOG-Fiscal Year 25/26 as follows: WHEREAS, the Economic Development Administration was assigned to administer the provisions of the Public Works and Economic Development Act of 1965. and WHEREAS the Southern Iowa Council of Governments has been designated by the Economic Development Administration as an Economic Development District, and WHEREAS the State of Iowa and the U.S. Department of Housing and Urban Development has designated the Southern Iowa Council of Government as the area wide planning organization, and WHEREAS Union County is an active member of the Sothern Iowa Council of Governments and participates in formulation of area wide plans and programs. BE IT THEREFOR RESOLVED by the Union County Board of Supervisors that Union County desires to participate in the fiscal year 2026 planning and economic development programs of the Southern Iowa Council of Governments in Iowa Planning Area XIV, consisting of Adair. Adams. Clarke. Decatur. Madison, Ringgold, Taylor and Union Counties. BE IT FURTHER RESOLVED by the Union County Board of Supervisors that Union County provides \$5,204.33 for the operation of the Southern Iowa Council of Governments Planning and development programs. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried. RESOLUTION #38 FYR 24/25 - SECONDARY ROADS TRANSFER FOR FISCAL YEAR 25/26: Motion by Friday and seconded by Hopkins to approve Resolution #38 FYR 24/25 – Secondary Roads Transfer for Fiscal Year 25/26 as follows: NOW on this 25th day of June,2025, the matter of interfund transfers for the Secondary Roads Fund comes before the Union County Board of Supervisors. WHEREAS it is desired to authorize the Auditor to periodically transfer sums from the General Basic Fund and the Rural Services Basic Fund to the Secondary Roads Fund during the 2025-2026 fiscal year, and

property not located within the corporate limits of a city in the county multiplied by the ratio of current taxes actually collected and apportioned for the Rural Services Basic levy to the total Rural Services Basic levy for the current year and an amount equivalent to the monies derived by the Rural Services Basic Fund from the military service tax credits under Chapter 426A, mobile home taxes under Section 135D.22, and delinquent taxes for prior years collected and apportioned to the Rural Services Basic Fund in the current year, multiplied by the ratio of three dollars and three-eighths cents to three dollars and ninety-five cents. Section 2. After being notified of the apportionment of current property taxes, state replacements against levied property taxes, mobile home taxes, military service tax credits, and delinguent taxes for prior vears collected and apportioned to the General Basic Fund or Rural Services Basic Fund, the auditor shall order a transfer from said fund to the Secondary Roads Fund, Section 3, The amount of the transfer required by Section 2 shall be equal to the apportionment made under Section 2 to the General Basic Fund or Rural Services Basic Fund, respectively, multiplied by the ratio of said funds 85% will transfer to the Secondary Roads Fund, to the sum of said funds total current property tax levy, total mobile home taxes, total military service tax credits, and total delinquent taxes. Section 4. Notwithstanding the provisions of Sections 2 and 3 of this resolution, total transfers of current taxes to the Secondary Roads Fund shall not exceed the amounts specified in Section 1. Section 5. Notwithstanding the provisions of Sections 2 and 3, and amount of transfer shall not exceed the available fund balances in the transferring fund. Section 6. The auditor is directed to correct her books when said operating transfers are made and to notify the treasurer and county engineer of the amounts of said transfers. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried. **RESOLUTION #39 FYR 24/25** APPROPRIATIONS FOR FISCAL YEAR 25/26: Motion by Hopkins and seconded by Friday to approve Resolution #39 FYR 24/25 - Appropriations for Fiscal Year 25/26 as follows: NOW on this 25th day of June 2025, the matter of establishing fiscal year 2025-2026 appropriations come before the Union County Board Section 331.437 of the Code of lowa, no office or department shall expend or contract to expend any money or incur any liability, or enter into any contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution. Section 4. If at any time during the 2025-2026 budget year, the Auditor shall ascertain that the available resources for that year will be less than the total appropriation, she shall immediately inform the Board and recommend appropriate corrective action. Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and the unencumbered balance. The Auditor shall report that status of such accounts to the applicable offices and departments monthly during the 2025-2026 budget year. Section 6. All appropriations authorized pursuant to this resolution shall lapse at the close of business on June 30, 2026. Roll call vote: Friday aye,

Hopkins aye, Brown aye, motion carried. RESOLUTION #40 FYR 24/25 - FISCAL YEAR 25/26 SALARIES: Motion by Hopkins and seconded by Friday to

approve Resolution #40 FYR

Board. All voting aye, motion carried. CROSSROADS: Brittany Palmer and Jess Petter discussed and presented updates on school year 24/25 on prevention programming and kick off the

summer CAST program. CLAIMS: Motion by Hopkins and seconded by Friday to approve Claim #155997 - Claim #156092 at a grand total of \$168535.42 as follows: ACCESS SYSTEMS LEASING 2,318.32 ACCESS SYSTEMS 4,372.23 AGRIVISION EQUIPMENT GROUP LLC . . . 1,936.20 AHLERS & COONEY PC . AKIN BUILDING CENTER . ARNOLD MOTOR SUPPLY LLC 905.12 BOMGAARS . BUSCH, KELLY 28.00 CAREY DRILLING LLC . 50.00 CARLTON, KATIE 91.00 CITY LAUNDERING COMPANY . . . 365.03 COEN'S HOME FURNISHINGS CON-AGG COMPANIES, LLC CRESTON PUBLISHING COMPANY 73.20 DAY, TOM 192.46 ECHO GROUP INC . . . 51.07 ELECTRONIC ENGINEERING . 1,174.69 FARMERS ELECTRIC COOP

GALLS LLC 4.692.08 GREATER REGIONAL BUSINESS HEALTH . . . 46.00 GREATER REGIONAL MEDICAL CENTER . . 612.48 REGIONAL GREATER MEDICAL CENTER . . . 79.43 GREEN VALLEY PEST CONTROL & LAWN . . 41.00 HI-VIZ SAFETY WEAR LLC .13.053.25 INFOMAX OFFICE SYSTEMS INC4.03

Austin Eblen 25.93/hr

Mason Gossman 25.93/hr

Dillon Hightshoe 34.85/hr

Jacob Pacholski 24.95/hr

RECORDER

Katie Carlton 76,003.81

Shelene Kelley 64,603.24

VETERAN AFFAIRS

Gary Gelhaye 25.00/hr

COUNTY CONSERVATION

Michael Hilger 76,003.81

Aaron McCutchan . . 63,083.16

Tom King 63,083.16

BUILDINGS/GROUNDS

James Bristow-PT . . .21.53/hr

SECONDARY ROADS

Christian Boehmer . 139,925.50

Albert Hysell 81,475.94

Thomas Steinbach . . .23.40/hr

Gavin Millslage--Intern 15.00/hr

ENVIRONMENTAL HEALTH

EMERGENCY MGMT

Amanda Husband-PT .22.73/hr

Jo Duckworth. . . . 64,539.87

SANITARY LANDFILL

Janeen Frey . . . 77,983.36

Dennis Brown - PT 13.99/hr

ASSESSOR

Jessica Hagen. . . 76,003.81 Joni Cook. 64,603.24

Teresa Campbell . . 53,202.67

SCI-911

Diane Sefrit. . . . 53,306.00

Caden McCann. . . . 8.00/hr Roll call vote: Friday aye,

Hopkins aye, Brown aye, motion

VETERAN'S AFFAIRS: Motion

by Friday and seconded by

Hopkins to reappoint Sharon

Moffitt to the Veterans Affairs

Di Boone - PT . . .

carried.

Chad Woods-PT . . .

Tom Day

Mason Fry

Kevin McVay

.10.00/hr

.21.53/hr

.28.55/hr

28 55/hr

.25.57/hr

.28.55/hr

.28.55/hr

13.99/hr

Tom Hawks - PT .

INNOVATIVE INDUSTRIES IOWA STATE ASSOCIATION OF COUNTIES. 825.00 IOWA WATER WELI ASSOCIATION 90.00 IOWA STATE COUNTY TREASURER ASSOC. 250.00 J & A FLOORING. . . 3 594 96 J&J PLUMBING HEATING 8 COOLING LLC . . . 1,789.27 JIMS SANITATION & TRUCK REPAIR 1.570.55 LOCKRIDGE NETWORKS LLC . 359.00 MADISON COUNTY SHERIFF 51.50

MAIL SERVICES LLC . 696.92 MAINSTAY SYSTEMS OF IOWA LLC. 5,187.00 MASTERCARD/ISSB 3,057.96 MATURA ACTION CORPORATION . . . 3,581.00 MEDIACOM 1,427.50 779.59 EQUIPMENT CO. . . 15,000.00 OMNITEL COMMUNICATIONS 350 44 PETERSEN TIRE . .13,153.00 PITNEY BOWES RESERVE POKORNY BP & AUTOMOTIVE OFFICE 57.40 POWERS FUNERAL HOME PRIA . 60.00 PROFESSIONAL OFFICES SERVICES INC 77.27 QUALITY GLASS COMPANY 24.00 RANGEMASTERS UNIFORMS RED OAK WEI DING

RIPPERGER AUTO REPAIR 720.00 ROCKMOUNT RESEARCH 8 ALLOYS INC 1,016.84 RUBY TIRE LLC . . . 2,900.00 SCHILDBERG CONSTRUCTION INC13.501.83 SCHNEIDER GEOSPATIAL LLC

SIDDENS, TERI . . . 1,143.12 SIRWA 108.00 SOUTHWEST IOWA REC .

STANARD & ASSOCIATES INC 209.02 STAPLES . 83.24 STAR EQUIPMENT LTD 713.29 STERICYCLE, INC. . . 110.00 T&S INDUSTRIES INC. . 34.87 TAYLOR COUNTY SHERIFFS OFFICE 35.82 TREASURER STATE OF IA . 50.00 UMB BANK NA 550.00 UNION COUNTY AUDITOR 1,298.00 UNION COUNTY BLDGS & GROUNDS.... 4,113.00 UNION COUNTY ENGINEER 1,826.42 UNION COUNTY SHERIFF . 30.70 UNITY POINT **CLINIC** OCCUPATIONAL. . . . 42.00 US CELLULAR. . . . 77.42 VISA CARD SERVICE 4,630.99 VISA/ISSB 107.89 WATSON AND RYAN PLC 2,346.26 WINDSTREAM. 75.35 ZIEGLER INC 149.16 All voting aye, motion carried. Hopkins gave preliminary figures on savings from recycling since moving to the landfill. ADJOURNMENT: There being no further business, the meeting was adjourned at 10:44 PM. BY: **DENNIS J BROWN, CHAIRMAN** ATTEST: SANDY HYSELL, AUDITOR

24/25 - Fiscal Year 25/26 Salaries as follows: SUPERVISORS Dennis Brown . . . 31,531.90 Rick Friday 31,531.90 Dennis Hopkins . . 31,531.90 AUDITOR Sandy Hysell 76,003.81 Budget Director . . . 3,500.00 Mindi Eslinger . . . 64,603.24 Michelle West . . . 60,803.05 Bonnie Scroggie . . 57,002.86 PEO-Chairs 12.50/hr PEO-Workers 11.50/hr TREASURER

Christine Bristow . . . 58,522.93

ATTORNEY Shane O'Toole . . . 121,733.51 Alan Wilson-PT Salary . .

Stacy Sams-PT Salary . SHERIFF Brian Bolton 104,055.27 Jennifer Wheeler 27.53/hr

Josh Christensen. . . . 28.36/hr

DEPARTMENT Ger	General	General	Rural	Secondary	Flood &	Debt	Capital	REAP	Co Hith Ins	Recorders	InMate	Hixinbaugh	Hipsley	Trust	Comminsary	K-9	Depre	ARPA	Opioid	WT UR	Total
	Basic	Supplemental	Basic	Roads	Erosion	Service	Project			Mgmt Fund	Medica	Trust	Trust	Fund	Fund	Fund	Fund			TIF	Dept
Supervisors	99,646	77,186																			176,832
Auditor	213,358	431,531																			644,889
Treasurer	285,754	124,596																			410,350
Attorney	291,249	85,442																			376,691
Sheriff	1.163.858	428,233	263.752								13,199				4,925	5,800					1,879,767
Recorder	190,908	67,302								5,000											263,210
Building & Grounds	170,918	22,336																			193,254
/egatation Mgmt		0	257,840																		257,840
County Engineer				6,520,450			4,800,000														11,320,450
/eteran Affairs	54,770	5,256																			60,026
Conservation	472,065	124,724					95,000	35,000)					80,000			28,000				834,789
3d of Health	700		167,335																		168,035
Human Services	92,635	15,683																			108,318
Care Facility												16,192	4,300				52,350				72,842
Court Admin		500																			500
District Court		140,950																			140,950
Water Grid																					
General Services	429,742	656,400	37,000		55,147		115,375														1,293,664
Landfill			50,460																		50,460
Health Ins Fund									1,186,000												1,186,000
Non Departmental																		40,000	60,000		100,000
Wind Turbine UR TIF																				201,000	201,000
Roads/Brdgs/Debt						0															0
County Debt Fund						1,136,188															1,136,188
sub total																					20,876,055
Frans to Sec Rds	50,000		921,032																		971,032
TOTAL	3,515,603	2,180,139	1,697,419	6,520,450	55,147	1,136,188	5,010,375	35,000	1,186,000	5,000	13,199	16,192	4,300	80,000	4,925		80,350	40,000	34,600	201,000	21,815,887