HELP WANTED



- The Child Care Resource Program is seeking a full-time, telecommute Child Care Consultant to cover Woodbury County.
- Bachelor's degree is required in Early Childhood, Elementary Education with Early Child Endorsement, Child and Family Services or closely related field.
- Responsibilities include providing on-site or virtual consultation, practice-based coaching and technical assistance to non-registered Child Care Homes, Child Care Development Homes, Licensed Child Care Centers and Preschools.
- · Travel is required.
- Reliable transportation, proof of insurance and a valid driver's





For more information and to apply online, please visit: www.midsioux.org • 1-800-859-2025

ANTHON GOLF COURSE

Now Hiring for:

- Inside Help (must be 18)
- **Outside Help**

Send resume to anthongolfcourse@gmail.com or Stop in a fill out an application: 2238 Hwy 31, Anthon, IA / 712.373.5774

Woodbury Central School is looking to fill a Kitchen Position.

Would like to start training before this school year is out. 6 hours per day - 180 day contract. Starting wage \$13.90. IPERS covered. Apply on the school website. Open until filled. Applications available on the school website under Employment Opportunities

NOW HIRING

LAWTON PRONTO is looking for

PART-TIME CASHIERS

Weeknights and

Weekends

\$13.50/hour to start

Please apply in person at 91 Cedar Street Lawton, IA

HELP WANTED

Truck Driver

Must have current health card & CDL. **Casey Jackson Trucking** 712-490-1207

The Record is online www.nwestiowa.com/ moville_record

DEADLINE FOR NEWS, ADS & LEGALS FRIDAY AT 3 P.M.

AUCTION

Online Only - BID NOW Household Auction: Home & Holiday Décor, Vintage Items, Glassware, Precious Moments, Outdoor Furniture, Shop Tools, Lawn & Garden, Vintage Toys & Board Games & Much MORE! Online Only - BID NOW

1966 John Deere 4020 **AuctionTime** Fri., May 2nd, 5:00pm The Le Mars Arts Center Presents "A Night in New York"

The Garage at 800 Sat., May 3rd, 4:00pm 12th Annual Derby & Dreams Country Celebrations Sioux City, IA Mon., June 23rd, 10:00am

LIVE & Online Farm Equipment Auction Featuring *LARGE* High Quality, Top Late Model Case IH Equipment in SUPER Condition and EXTREMELY Well Cared For! Which Include: Combine, Tractors, Planter, Tillage Equipment & MUCH MORE! Dana Sitzmann Estate

For Sale Knox County Feeders, Inc. Bloomfield, Nebraska

BROCK AUCTION CO., INC. Le Mars (712) 548-4634 "The Land Marketing Professionals for Over 100 Years"

GOD BLESS AMERICA

The Record is \$36/ Year in Woodbury, Plymouth & Cherokee

DANCE LESSONS

Dianne's Dance **Moville, Iowa**

DiannesDance.com Tap Jazz Clog

OR FOR RENT

SELF STORAGE UNITS LAWTON LOCKUPS

Joe or Linda

HANDYMAN WANTED

Handyman Wanted with roofing experience. 100-yearold, 2-story home needs roof replaced. Located on Delaware (Bronson blacktop), Bronson IA. Proof of License and Insurance. Call Donna at 712-635-5183 for more information.

AMBULANCE FOR SALE

FOR SALE BY SEALED BID

Make: Chevrolet E3500 Type 3 Year: 1999 Minimum Bid \$2000 Mileage 62586

The City of Pierson is accepting SEALED bids on the above listed ambulance. Sealed bids are due no later than 12 PM May 14 at 201 Main St Pierson IA 51048

This well-maintained, fully equipped ambulance is available for sale. It has been regularly serviced but is being sold AS-IS

1st Gen Duramax Diesel engine, new injection pump last year, new tires and brakes(less than 1000 miles ago), completely new LED emergency and scene light package. For viewing or more information contact City Hall at 712-375-5015

APARTMENTS FOR RENT

Fair View Apartments

in Moville

One-Bedroom Apartments for Rent AGE RESTRICTIONS NO LONGER APPLY RENTAL ASSISTANCE AVAILABLE Stove & Refrigerator Furnished

Laundry Facilities On-Site

Please Contact: Murphy Realty & Management, Inc. 208 E State Street

Algona, IA 50511 (515) 295-2927 or Locally (712) 253-8300

This Institution is an Equal Opportunity Provider

CONTAINER RENTAL

FOR SALE

Storage Containers/ Shipping Containers Two sizes - 8x20 or 8x40 Call 712-490-1207

STORAGE RENTALS

(712) 944-5746

voting for and 4 against.

8. Approve Rate for Free and Reduced Students for Drivers Ed

River Valley Negotiations Meeting 04/14/2025 05:30 PM **MEETING MINUTES**

I. Call To Order
The meeting was called to order at 5:30 PM with two board members

Woodbury Central CSD March 24, 2025 Special Board Meeting 03/24/2025 - 06:00 PM

03/24/2025 - 06:00 PM
Woodbury Central HS Library
Members Present: Eric Nelson, Board President; Adam Lloyd, Board
Vice President; Kirsten Biggerstaff, Board Member; Nathan Mellies, Board
Member; Donny Reblitz, Board Member; Clint Thomsen, Board Member; Chet
Verschoor, Board Member

6:00. Roll call taken.

1. Opening and Roll Call -- President Nelson called the meeting to order at

2. Approve Agenda — Motion by Lloyd, second by Thomsen to approve the agenda as written. Motion carried, all voting aye.
3. Opening Statement for the Tax Hearing- Board President President Nelson read the following opening statement for the tax hearing:

This public hearing is required as part of the district's certified budget. The notice provided to each resident shows the maximum total property taxes the district will adopt as part of the certified budget which will be adopted by April.

district will adopt as part of the certified budget which will be adopted by April

The Board Secretary is hereby directed to enter any whiter comments the record of this public hearing.
 For those of you in attendance, thank you for being here today. We value your input and are interested in hearing your comments.
 If you are planning on speaking please make sure your name is on the speakers list which will now be collected. Your names will be called in the order

• The Board Secretary is hereby directed to enter any written comments into

Each speaker will have a maximum of 3 minutes. Your public comments

will be considered as part of the district's final budget decisions.

• As a reminder, board members are present to listen to and receive these comments. Board members will not engage in dialogue or respond to questions

during this meeting, but may address issues that arise at a future board

meeting.

• We are ready to proceed. Please call the first name.

4. Receive Written Comment -- No written comments were received.

5. Receive Oral Comment -- Several Community questions from Sam Thomas, Byron Linden and Craig Hobbs.

6. Approve the reinstatement of Board Policy 413.6 Moved by Lloyd, second by Reblitz to approve the reinstatement of Board Policy 413.6. Motion carried, all voting aye.

7. Request for Banner Sales Fundraiser Moved by Lloyd to approve the request by the baseball team to fundraise by selling banners to put on the field recognizing the vendors. Motion failed with 3 voting for and 4 against.

8. Approve Rate for Free and Reduced Students for Diversional Moved by Lloyd, second by Verschoor to set the drivers ed fee at 1/3 rate

per student for free and reduced going forward. Motion carried, all voting aye.

9. Adjourn -- Moved by Lloyd, second by Verschoor to adjourn at 6:48 pm.

Motion carried, all voting aye.

(#391207)

represented by Bobbi Dewitt and Jess Wilson, 2 certified staff represented by Cindy Nemhan and Elizabeth Ross, and 2 classified staff represented by Mitzi Towne and Terry Towne. Superintendent Scott Bailey and Tish Evans were also in attendance. Please visit https://simbli.eboardsolutions.com/Index. aspx?S=36030888 for additional school board information and presented items.

- II. River Valley Education Association's Initial Negotiations Proposal III River Valley Classified Staff's Initial Negotiations Proposal

The negotiations meeting adjourned at 5:52 pm.

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(#391148)

CITY OF MOVILLE

ORDINANCE NO. 2025-04

An Ordinance amending Chapter 105 Section 105.06.
Be it ordinated and enacted by the City Council of the City of Moville, (ceelburg the council of the City of Moville).

Woodbury County, lowa, as follows:

<u>Section 1. Amending Chapter</u>. Chapter 105 Section 105.06 shall read as follows:

as follows:

105.06 SEPARATION OF YARD WASTE REQUIRED. All yard waste shall be separated by the owner or occupant from all other solid waste accumulated on the premises and shall be composted on the premises, burned on the premises in accordance with Section 105.05, or deposited at the City's designated disposal site. The designated disposal site shall be used solely and exclusively by residents living in the Moville city limits for the disposal of yard waste originating in the City. The disposal of anything other than plant waste and residue is prohibited. As used in this section, "yard waste" means any debris such as grass clippings, leaves, garden waste, brush, and trees. Yard waste does not include tree stumps.

Individuals residing outside the Moville city limits are strictly prohibited

Individuals residing outside the Moville city limits are strictly prohibited from depositing anything at the City's designated disposal site.

The violation of this section is municipal infraction punishable by the

following civil penalties:

A. First offense – not to exceed \$750.00

B. Each repeat offense – not to exceed \$1,000.00

Each day that a violation occurs or is permitted to exist constitutes a repeat offense.

repeat offense.

Section 2. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 3. Effective Date. This ordinance shall be in effect after its final passage, approval and publication as provided by law. First Reading: April 16, 2025

Second Reading: waived

Third Reading: waived

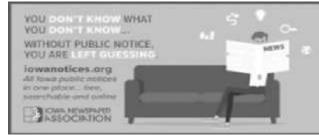
Passed by the Council on the 16th day of April 2025 and approved this

Passed by the Council on the 16th day of April, 2025 and approved this 16th day of April, 2025.

By: /s/ Scott Linden Scott Linden, Mayor City of Moville

/s/ Michaela Peterson Michaela Peterson, City Clerk

(#390789)



APRIL 15, 2025, SIXTEENTH MEETING OF THE WOODBURY

COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, April 15, 2025, at 4:30 p.m. Board members present were Carper, Nelson, Bittinger II, and Ung; Dietrich was absent. Staff members present were Joshua Widman, Assistant County Attorney, Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Ryan Ericson, Budget and Finance Director, and Michelle Skaff, Auditor/Clerk to the Board.

Michelle Skaff, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

Motion by Bittinger second by Nelson to amend the agenda postpone approval of LEC Authorities use of funds until next week's meeting. Carried 3-0. Motion by Bittinger second by Nelson to approve the agenda for April 15, 2025. Carried 3-0. Copy filed.

Motion by Bittinger second by Nelson to approve the following items by consent:

Motion by Bittinger second by Nelson to approve the following items by consent:

To approve minutes of the April 8, 2025 meeting. Copy filed.
To approve the claims totaling \$590,258.19. Copy filed.
To receive County Recorder's report of fees collected for the period of 01/01/2025 through 03/31/2025. Copy filed.
To receive the County Auditor's Quarterly report for the period of January 1, 2025 through March 31,2025. Copy filed.
To approve the separation of Austin Svendsen, Jail Sergeant, County Sheriff Dept., effective 04-04-2025. Separation; the promotion of Devan Amick, Jail Sergeant, County Sheriff Dept., effective 04-14-2025, \$36.76/hour, 37%=\$9.90/hr. Per Captain Harlow- Promoted to Sergeant; the other of Brandon Chapple, Jail Sergeant, County Sheriff Dept., effective 04-14-2025. Changing Effective Date of Promotion from 4/16/25 to 4/14/25; the appointment of Giovanni Padilla, Civilian Jailer, County Sheriff Dept., effective 04-16-2025, \$24.57/hour. Job Vacancy Posted on 9/12/2025. Entry Level Salary: \$24.57/hr.; the appointment of Brayden Bumsted, Civilian Jailer, County Sheriff Dept., effective 04-16-2025, \$24.57/hour. Job Vacancy Posted 9/12/25. Entry Level Salary: \$24.57/hr.; and the appointment of Darren Bryant, Civilian Jailer, County Sheriff Dept., effective 04-16-2025, \$24.57/hr. Copy filed.

To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Civilian Jailer, County Sheriff Dept. CWA Civilian: \$24.57/hour.; and for Jail Sergeant, County Sheriff Dept. CWA Civilian: \$24.57/hour.; and for Jail Sergeant, County Sheriff Dept. CWA Civilian: \$36.76/hour. Copy filed.

To approve the property tax refund request for Michael Baird, parcel #874511200006, 2346 Hancock Ave., in the amount of \$2015.00. Copy filed.

To approve the property tax refund request for Alicia Rios, parcel #894730206006, 2104 Villa Ave., in the amount of \$798.00. Copy filed.

Carried 3-0.

The Board recessed for a meeting of the Orton Slough Drainage District

Trustees Meeting.
The Supervisors meeting was called back to order.

The Board recessed for a meeting of the Orton Slough Drainage District

Motion by Nelson second by Carper to approve a sergeant position in the Sheriff's office. Carried 3-0. Copy filed.

Motion by Bittinger second by Carper to approve the worker's compensation High-Level Risk Management Action Plan Agreement. Carried 3-0. Copy filed. Motion by Bittinger second by Nelson to approve the collective bargaining agreement with CWA Deputy Civilian Jailers for 2025-2028. Carried 3-0. Copy

Motion by Nelson second by Carper to approve the wage reopener agreement with CWA Deputy Sheriffs for 2025-2026. Carried 3-0. Copy filed. At 4:48pm Ung joined the meeting by phone.

Secondary Roads District Foremen Micheal Andresen, Conservation Director Dan Heissel, Sheriff Chad Sheehan, County Attorney James Loomis and HR Director Melissa Thomas spoke in favor of a pay increase for the wage

plan employees.

Motion by Bittinger second by Nelson to approve a 3% pay increase for wage plan employees for FY26 budget. Carried 4-0. Copy filed.

Motion by Bittinger second by Nelson to approve purchasing 23 computer squad car tablets for the Woodbury County Sheriff's office for FY26 in the amount of \$85,234.38 out of Gaming Funds. Carried 4-0. Copy filed.

The board conducted a miscellaneous review of the budget.

Motion by Nelson second by Ung to increase the FY26 Building Services expenses by \$150,000 to pay for well capping at the old LEC. Carried 4-0.

Motion by Ung second by Nelson to increase revenue for the US Marshall

WOODBURY COUNTY BOARD OF SUPERVISORS

inmates by \$600,000 for FY26. Carried 4-0.

Reports on committee meetings were heard.
Conservation Director Dan Heissel, Sheriff Chad Sheehan, and Secondary Roads District Foremen Michael Andresen thanked the board for approving a wage increase for the wage plan group.

Board Concerns were heard.

The Board adjourned the regular meeting until April 22, 2025.

Meeting sign-in sheet. Copy filed.

Vendor Publication Report -- Woodbury County
Payment Date Range: 04/15/2025 - 04/15/2025

...Payable Description Total Payments

Access Systems LeasingHR Sh Amazon Capital ServicesPhone char	arp Copier Charges	293.17
Amazon Ćapital ServicesPhone char	ger & screen protector/Dan	68.97
Anthon City Of	Anthon Utilities	112.36
Anthon City OfAT&T MobilityAcct#287319881880/A	ircard service/MR25	420.08
Autry Reporting	Depositions	416.50
Avery Brothers Sign CompanyLittle	Sioux entrance sign	1,812.00
Autry Reporting Avery Brothers Sign CompanyLittle Bauer Built Inc	Tire Repair #200	75.45
Bomgaars	Mailbox	198.04
Bottien Implement	tachment for Blades	74.24
Bride, Tom Milea Bubke, Misty L CSR RPRByers***, Jason	age Reimbursement	8.82
Bubke, Misty L CSR RPR	Trial	142.00
Byers***, Jason	Clothing Allowance	188.51
C W Suter & Son Inc	9113 HVAC Repair	7,935.00
Calhoun Burns And Associates2024	Bridge Rating & Inspection	13,363.62
Cannon Moss Brygger & Assoc (SC-IA	A)9107 DPNC Floor project.	14,000.00
Canon Financial Services Inc Centurylink	Contract Charge	197.00
Centurylink	911 circuits	89.24
Chesterman CO	9108 Drinking water	395 75
Chwirka***, ZaneCommission Meetin CJ Cooper & Associates	g & Mileage - 9 Miles	56.30
CJ Cooper & Associates	Lab/MRO Fee	57.75
Clark***, Charles Clayton, EmilyCommission Meeting &	Clothing Allowance	203.21
Clayton, Emily., Commission Meeting 8	& Mileage - 32 Miles	72.40
Cole Papers Inc911	3 custodial supplies	1.368.16
Column Software PBC	Legal Publication	17.21
Conference Technologies, Inc., Rally B	ar for Conference Room	3.491.66
Cole Papers Inc	age Reimbursement	25.34
Correctionville Bldg Center	Bridges	1,859.37
Correctionville Bldg Center Country Tire And Services Inc	Tire Repair #934	585.53
Crittenton Center Delta Dental of Iowa	shelter	9,003.45
Delta Dental of Iowa	Weekly Dental Wire	3,372.37
Derby CRS RPR, Denise	Hearing Transcript	15.00
Donovan, Joseph MCommission Mee	eting & Mileage - 20 Miles	64.00
Eakes Office Solutions9113	3 Custodial supplies	292.15
Ecolab Pest Elimination		
Fennell, ThomasC	commission Meeting	50.00
Galles, Kristi	utility easement	26,302.32
Gill Hauling Inc	9113 Garbage	3,900.40
Gillespie, Jodi K, RPR CSR	TPR Hearing	52.50
Gordon Flesch Company Inc MV &	Tax Printer Contract	852.80
Grainger9108	3- Pull station Guard	95.24
Healy WeldingParts. Labo	or. Weldina Supplies	1.091.51
Heidman Law Firm, P.L.L.C(04341-0029 Matters	8,330.50
Hired Gun Enterprises, IncPr	rofessional Services	1,000.00
Hobart Sales & Service	9113 Steamer	181.00
Holland CSR RPR, Kara	Transcript	66.00
Hornick City of	Water	79.03
Hydraulic Sales & Service	Parts #420 #422	561.52
IMON Communications LLC	Phone 0584209	2,073.26
Independent Technologies LLCP	ropane Monitor Fee	40.00
Innovative Benefit Consultants Inc V	Veekly Flex Benefits	6,347.84
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...Work Comp

Jimenez***, Candelario A.

.318.00 Johnson Propane Propane @ Pierson602.00 ..24,940.00 Johnson, Jami L Depositions
Johnston ExcavatingFill dirt, topsoil & compacting/LS Johnstone Supply 9103 Filters
Johnstone Supply 9103 Filters
Joy Auto Supply Inc. Filters
Klass Law Firm LLP. W/D Matters
Kryger Glass Maintenance; Vehicle
L G Everist Inc. Class A crushed quartzite/LS parking lot & beach ..94.56 .2.539.50301.41 .804.96 .648.00 ...56.30 ...28.5637.91 .500.00 ..50.31 219 00 103202 .66.382.78 ...33.10 .6.089.20 ..813.35 Northside Glass Service 9108- Office Chairs 9108- Office Chairs Diesel ...2,480.76 One Office Solution (Norfolk)..... .597.50 O'Reilly Auto Parts.......Shop Supplies
Panoramic Software IncVetPro Annual License Fee69.96 Peterbilt of Sioux City Parts #935
Petersen Oil Co Diesel .124.48 32,045.42 .54.09 Pierson City of .. .146.00 .325.00 ..39.97 .440.43 Sapp Bros, Inc. Diesel
Security National Bank (CRD-Card).DH MCR CC Office Supplies
Sergeant Bluff Advocate/Universal Press LLC. Legal Notice
Sergeant Bluff Pharmacy.Paramedic Budget; Medical Supplies.
Signs By Tomorrow. 911 address numbers
Sioux City Fire Rescue transport .3,447.65 2 382 02 ...59.66 .594.27204.80 Sioux City Journal Communications..... Legal Publication
Sioux City Treas (447)......
Data Processing/Civil Serv Printer/PDJ License fee 153.75 112,359.83 ..16.00 ..52.25 .243.20 .501282 .1,065.00 .272.00 .2.238.97 ..3,153.054.32725.00 UST Testing Service (CVILL-IA). Monthly Tank Stick Readings Verizon Connect Fleet USA LLC. GPS Equipment & Service Wellmark Blue Cross & Blue Shield. Weekly Medical Fees1,334.60 .3,666.64 Civil Service Commission Wilson, Lisa M479.56 ...254200

Woodbury Emergency Group, PCWork Comp Zellmer Zant, ChristineMileage Reimbursement

(#390958)

Grand Total:..

..2,317.00 .670,986.71