Forest City Council Minutes

Forest City Council Minutes April 21, 2025

Mayor Ron Holland called the meeting to order at 7:00pm

Present: Brad Buffington, Carly Carper, Dan Davis, Marcia Tweeten, AJ Welch, Karl Wooldridge, Absent: Tony Mikes (via Google meet) joined at 7:03pm.

Motion by Dan Davis, second by AJ Welch, to approve the following consent agenda items: Agenda 04/21/2025, Council Minutes 04/07/2025, Invoices

as presented, carried unanimously. Tony Mikes joined via Google meet at 7:03pm.

Shawn Keeper spoke on behalf of the RAGBRAI committee about street closures for the upcoming event. She explained where vendors, beer garden and band will be located. The council asked if all business owners had been informed about how it will affect their parking. Shawn had stated they talked to a percentage and would be reaching out to the others. Motion by Karl Wooldridge and second by Carly

Davis, Marcia Tweeten, AJ Welch, Karl Wooldridge, Nay: Tony Mikes. Chamber Director Julianna Burkholder spoke on Pucker Brush Street closures. Motion by Karl Wooldridge, second by Carly Carper approving Pucker Brush Street clo-

Carper authorizing the committee to

move forward with speaking with in-

surance for the beverage garden, Ayes:

Brad Buffington, Carly Carper, Dan

Mayor Holland opened the public hearing to approve the FY 2026 Budget. He then asked for comments from the floor, hearing no comments, the Mayor closed the public hearing.

sures, carried unanimously.

Motion by Dan Davis, second by Karl Wooldridge to approve Resolution 24-25-55 to approve the FY 2026 Budget, Ayes: Brad Buffington, Carly Carper, Dan Davis, Marcia Tweeten, AJ Welch, Karl Wooldridge, Tony Mikes Nays: None

Motion by Karl Wooldridge, second by AJ Welch, to approve Pay Request #2 for the Dam Removal and River Front Enhancement in the amount of \$60,195.97, carried unanimously.

Motion by Karl Wooldridge, second

ater is groundwater.

Our water quality testing shows the following results:

MCL - (MCLG)

AL = 1.3(1.3)

MRDI = 40

(MHTT) (dqq)

Lead (ppb)

Copper (ppm)

950 - DISTRIBUTION SYSTEM

Combined Radium

(pCi/L) Barium (ppm)

Fluoride (ppm)

02- S/EP FROM WELL 2 (1959) TREATED

ppb -- parts per billion.
ppm -- parts per million

 pCi/L – picocuries per liter N/A – Not applicable
 ND -- Not detected

RAA – Running Annual Average

water. There is containing evident contaminants.

• SGL—Single Sample Result

• RTCR—Revised Total Coliform Rule

NTU-Nephelometric Turbidity Units

Protection Agency's Safe Drinking Water Hotline (800-426-4791)

CITY OF LAKE MILLS WATER QUALITY REPORT

2024 WATER QUALITY REPORT FOR LAKE MILLS MUNICIPAL WATER DEPT - SOUTH

Compliance

This report contains important information regarding the water quality in our water system. The source of our

1 sample(s)

0.4 (0.3-0.55)

1.44 (0.83-1.97)

1.18 (.36-1.18)

Note: Contaminants with dates indicate results from the most recent testing done in accordance with

• Maximum Contaminant Level (MCL)—The highest level of a contaminant that is allowed in drinking water

there is no known or expected risk to health. MCLGs allow for a margin of safety

MCLs are set as close to the MCLGs as feasible using the best available freatment technology.

Maximum Contaminant Level Goal (MCLG)—The level of a contaminant in drinking water below which

• Action Level (AL)—The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

• Maximum Residual Disinfectant Level Goal (MRDLG)—The level of a drinking water disinfectant below

which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of

disinfectants to control microbial contaminants.

Maximum Residual Disinfectant Level (MRDL)—The highest level of a disinfectant allowed in drinking

water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of

me contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk, ore information about contaminants or potential health effects can be obtained by calling the Environmental

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have

undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. LAKE MILLS MUNICIPAL WATER DEPT.-SOUTH is responsible for providing high quality drinking

water, but cannot control the variety of materials used in plumbing components. When you water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to

2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead

Our water supply has completed a service line inventory. Please contact us for information regarding the

Infants and young children are typically more vulnerable to lead in drinking water than the general popula-

tion. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's

water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap

This water supply obtains its water from the dolomite and limestone of the Devonian-Ordovician (abv \$1

Peter) aquifer. The Devonian-Ordovician (abv St. Peter) aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Devonian-Ordovician (abv St. Peter) wells will have low susceptibili-

ifly to most surface contaminant ssources such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the lowa Department

For questions regarding this information, or how you can get involved in decisions regarding the water system, please contact LAKE MILLS MUNICIPAL WATER DEPT.—SOUTH at 641-592-2441.

CITY OF LAKE MILLS

REPORT

Confidence Report in the Lake Mills Graphic and will not be

Additional information is available form the Safe Drinking Water Hotline (800-426-4791).

of Natural Resources, and is available from the Water Operator at 641-592-2441

Published in the Lake Mills Graphic, Wednesday, May 7, 2025.

other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Date

09/30/2024

2022

3rd atr. 2024 No.

10/11/2021

10/11/2021

02/09/2021

October 2024 No

by Marcia Tweeten to approve Change Order #2 for the WWTP Improvements project in the amount of \$6,241.00, carried unanimously.

No action was taken on the John K Hanson Drive markings, will stay the same on the pavement. Motion by Dan Davis, second by

Marcia Tweeten, Council does not accept the proposed rate increase from Midwest Waste in the amount \$6,500.00 per month and the city sanitation department will take over the recycling when the contract is up, carried unanimously. Motion by Karl Wooldridge, second

by Tony Mikes, following an administrative error regarding bids received for the John Deere X724 with a 62" mower, to accept the high bid from Lance Heimer, \$1,555.25, carried unanimously.

Motion by Karl Wooldridge, second by AJ Welch, to accept the low bid for Nuisance Mowing from Rick Burress, \$35.00 an hour, carried unanimously. Motion by Brad Buffington, second

by Carly Carper, accepting the quote for the FY25 audit, T.P. Anderson & Company PC in the amount of \$18,000 carried unanimously.

Mayor Holland acknowledged the following payroll change notice: TJ Haas to Step 3, \$35.42/hour. Staff Reports:

Chief Tom Montgomery shared: Received a Grant for body cameras, a police car needing new air conditioner and assisted with a search warrant in Belmond.

Andrew Faber shared: Taking down two trees, helping in the parks department with road and replacing rock on the shoulders.

Kevin Reicks shared: Grass seeded from water main repairs and walls are up on new building at the sewer plant. Motion by Karl Wooldridge, second by AJ Welch to adjourn the meeting at 8:16pm. carried unanimously.

	Ronald Holland, Mayo
Misty Juvelan	id, Deputy Clerk
CLAIMS REP	ORT 4-21-25
CHILD SUPP	ORT,
CHILD SUP	PORT57.23
EFTPS, FED/	FICA TAX 14,301.00
VALIC DEF	COMP- 457 5 00

Violation

Source

drinking water

chlorination Corrosion of

Corrosion of

household plumbing

systems; erosion of natural deposits

household plumbing systems; Erosion of

Water additive used

to control microbes

Erosion of natural

Erosion of natural

deposits Discharge of drill-

charge from metal refineries; Erosion of

strong teeth; Erosion of natural deposits; Discharge from

deposits; Added to

ing wastes; Dis-

natural deposits Water additive which promotes

natural deposits;

ASIA MOTORS INC., 2018 FORD TAURUS 16,560.00 BLACK HILLS ENERGY, GAS FOR

CHARGER......81.99 COMPUTER SYSTEMS UNLIMITED, COMPUTER SERVICE/ROSS'S FC FORD, LUBE/OIL/FILTER. 206.34 GORDON FLESCH COMPANY,

HERMEL WHOLESALE,

FUEL 1,872.12 VISA, GOOGLE ONE/

WEX BANK, MARCH 2025 BLACK HILLS ENERGY, GAS FOR HEAT.....823.85 VISA, MICROSOFT OFFICE . . . 16.50

ODP BUSINESS SOLUTIONS LLC, MISC SUPPLIES86.06 PRAIRIE ENERGY CO-OP, SANCO EQUIPMENT, BOBCAT REPAIR PARTS/LABOR . . 3,284.31 DICK TRIMBLE, SERV 4,445.10

BAKER & TAYLOR COMPANY, BLACK HILLS ENERGY, GAS FOR BLACKSTONE PUBLISHING,

GORDON FLESCH COMPANY, QUILL CORPORATION, OFFICE VISA, SUMMER READING

ARNOLD'S OF ALDEN, BLACK HILLS ENERGY, GAS FOR HEAT......220.80 BOMGAARS SUPPLY, SAW BLADES.....

PREMIER POLYSTEEL, PICNIC TABLES......3,168.00 VISA, GOOGLE EMAILS 7.70 WEX BANK, MARCH 2025

D & D SALES, ALUMNI SHIRTS GOPHER SPORT, YOUTH REC ACTIVITIES SUPPLIES . . 1,274.86 HY-VEE ACCOUNTS RECEIVABLE,

ALUMNI SUPPLIES115.86 KATIE KUNKEL, REFUND SB/BB REGISTRATION.....110.00 VISA, GOOGLE EMAILS 47.78 WOOLVERTON, ALUMNI

ATLANTIC BOTTLING COMPANY, CONCESSION DRINKS....290.98 ELSMORE SWIM SHOP, TEAM

CONCESSION FOOD......419.46 KIEFER AQUATICS, LIFEGUARD LINCOLN AQUATICS, LIFE RING/ WHIISTLES/LANYARDS....828.68 SCP DISTRIBUTORS LLC, POOL

CHAIRS 1,036.14 RACHAEL SWANSON, LIFEGUARD RECERTIFICATION141.00

VISA, LTS FACILITY FEE/ LYLE'S SALES & SERVICE, MISC BLACK HILLS ENERGY, GAS FOR DIAMOND VOGEL, PAINTING

VISA, GOOGLE EMAILS 118.80 PITNEY BOWES, ANNUAL SERVICE/METER RENTAL .171.94

VISA, IAMU REG/BETTY AMERICAN LEGION, FLAGS . . 70.00 BLACK HILLS ENERGY, GAS FOR . .339.23 IA DEPT INSPECT & APPEALS,

BOILER INSPECTION FEE . .40.00 WEX BANK, MARCH 2025 FC ECON DEV CORP, HANSON FOUNDATION/GROW

VISA, FUNERAL FLOWERS . . . 50.00 FC CHAMBER OF COMMERCE,

 $MARCH\ 2025$ HOTEL-MOTEL FC ECON DEV CORP, MARCH 2025

HOTEL-MOTEL 706.39 EFTPS, FED/FICA TAX 2,677.72 ALLSTATE PETERBILT-CLEAR LAKE, STRAP ASSEMBLY . . . 74.20 BMC AGGREGATES LC,

GRASS SEED $\dots 235.44$ H & S AUTO PARTS,

FILTERS HEARTLAND ASPHALT, COLD MIX..... HERMEL WHOLESALE, WATER IA DEPT OF TRANSPORTATION,

ZIEGLER, INC., NUTS/BOLTS/ WASHERS......34.16 WEX BANK, MARCH 2025

McCLURE ENGINEERING CO., RECONSTRUCT TAXILANES .. BLACK HILLS ENERGY, GAS FOR

SHIFT GENERAL CONTRACTING, PAY EST #2/RIVERFRONT ENHANCEM 60,195.97 EFTPS, FED/FICA TAX 2,762.78 VALIC, DEF COMP- 457. 35.00

BLACK HILLS ENERGY, GAS FOR BOMGAARS SUPPLY, DEWALT

DRILL/BLOWER/BULBS....384.42 FEDERAL FIRE EQUIPMENT, ANNUAL EXTINGUISHER INSPECTION . . HACH CHEMICAL CO,

CHEMICALS... HAWKINS INC, CHEMICALS. .20.00 ITRON, INC., HARDWARE/ SOFTWARE MAINT. 1,636.83 PITNEY BOWES, ANNUAL

SERVICE/METER RENTAL .171.94 RIVER CITY COMMUNICATIONS, MONTHLY SECURITY 26.00 U P S, UPS CHARGES 29.04 WEX BANK, MARCH 2025 the perfect time to check your hearing and reconnect with what matters most. Healthy and social connections.

FASTENERS......55.96 ELECTRICAL MATERIALS .502.12 FEDERAL FIRE EQUIPMENT, TERRY FLICK, TOOLS28.39 H & S AUTO PARTS, GOLD-EAGLE COOPERATIVE, BATTERIES SEWER PLANT LP. 2,401.58 ITRON, INC., HARDWARE/ GRAINGER, PARTS 23.12 SOFTWARE MAINT..... 1,636.83 PITNEY BOWES, ANNUAL SERVICE/METER RENTAL .171.94 PRAIRIE ENERGY CO-OP, HY-VEE ACCOUNTS RECEIVABLE, MISC SUPPLIES 55.73 WEX BANK, MARCH 2025 SOFTWARE MAINT. 1,636.82 SERVICE/METER RENTAL . 171.94 VALIC, DEF COMP- 457......5.00 SHORT ELLIOTT HENDRICKSON. GOLD-EAGLE COOPERATIVE, INC, PARK STREET SANITARY WEIGH TICKET..... TROJAN TECHNOLOGIOES CORP, LANDFILL OF NORTH IOWA, SENSOR CABLE KIT.....269.80 LANDFILL FEES 4,992.36 U P S, UPS CHARGES 58.81 PITNEY BOWES, ANNUAL SERVICE/METER RENTAL .171.92 WEX BANK, MARCH 2025 FUEL 1,828.19 STAAB CONSTRUCTION CORP, EFTPS, FED/FICA TAX 321.20 PAY ESTIMATE #5. 361,627.95 RONALD HOLLAND, MARCH 2025GARAGE LEASE 200.00 WEX BANK, MARCH 2025 EFTPS, FED/FICA TAX 7,320.31 BOMGAARS SUPPLY, PURCHASED ENERGY. 147,016.77 UMMEG, FOREST CITY SOLAR WEX BANK, MARCH 2025 ALLEN FILTERS, INC., GASKETS FOR #5 OIL FILTER. 524.44 Payroll Checks 102,486.65 *** REPORT TOTAL ***. . 879,898.70 BLAZEK ELECTRIC, WATER PUMP STARTERS & INSTALL. . 11,560.99 BOMGAARS SUPPLY, SHOVELS/ Expenditure Summary WINDSHIELD CLEANER . . . 206.78 CENTRAL IA DISTRIBUTING, TOWELS/MOP HEADS 115.00 FLOWER FUND 50.00 DIAMOND VOGEL, PRIMER . . 29.24 HOTEL/MOTEL TAX FUND . .2,825.57 WATER..... 14,043.86

 SEWER.
 380,793.63

 ELECTRIC.
 228,966.40

 SANITATION.
 16,743.93

 RADIATOR DOORS 1,186.51 VISA, MICROSOFT OFFICE . . . 24.75

FEDERAL FIRE EQUIPMENT,

ANNUAL EXTINGUISHER

CITY OF LAKE MILLS NOTICE OF PUBLIC HEARING

HEARING FOR APPROVAL OF DEVELOPMENT AGREEMENT BETWEEN LAKE MILLS CHAMBER DEVELOPMENT CORPORATION AND THE CITY OF LAKE MILLS

EFTPS, FED/FICA TAX 3,107.28

VALIC, DEF COMP- 457......50.00

BOMGAARS SUPPLY,

HACH CHEMICAL CO,

CHEMICALS.....

ITRON, INC., HARDWARE/

PITNEY BOWES, ANNUAL

WEX BANK, MARCH 2025

DAIRYLAND POWER CO-OP.

GIFTS SEW SWEET, HI-VIZ

MENARDS, SUPPLIES FOR

WEX BANK, MARCH 2025

BOMGAARS SUPPLY,

SWEATSHIRT &

T & R ELECTRIC.

ANNUAL EXTINGUISHER

The City Council of the City of Lake Mills, Iowa, will meet at the Council Chambers in City Hall, 200 N 1st Avenue West on the 19th day of May, 2025, at 7:00 o'clock p.m., at which time and place proceedings will be instituted and action taken to approve a Development Agreement between the City and Lake Mills Chamber Development Corporation with respect to the promotion and support of economic development in the Lake Mills Urban Renewal Area, which provides for certain property tax incentives in the form of annual appropriation property tax payments of \$56,000 increasing by 1% each year for a period of five years, as authorized by Section†403.9

cremental property tax†payments will not be a general obligation of the City but will be payable solely and only from incremental property tax revenues generated within the Lake Mills Urban Renewal Area. All payments to be made by the City under the Agreement will be subject to annual appropriation of the City Council.

receive oral or written objections from any resident or property owner of the City. Thereafter, the Council may, at the meeting or at an adjournment thereof, take additional action to approve the Development Agreement or may abandon the proposal.

City Council of Lake Mills, Iowa, in accordance with Section†403.9 of the Code of Iowa.

TOTAL FUNDS 879,898.70

Published in the Lake Mills Graphic, Wednesday, May 7, 2025.

NOTICE OF PUBLIC The City's agreement to make in-

At the meeting, the Council will

This notice is given by order of the

Diane Price, City Clerk Published in the Lake Mills Graphic,

Wednesday, May 7, 2025.

Weekly Issues of the **ELAKE MILLS GRAPHIC**

are available at Don's Motor Mart, Redinger Pharmacy, David's Marketplace, Casey's, Hometown Market (Thompson), Lair's 66 (Emmons), Kum & Go (Diamond Jo Casino), Kwik Star (Forest City) **≒**.....⊢



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INCN ADS

MISCELLANEOUS

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-954-5087 today to schedule a free quote. It's not just a generator. It's a power move.

Does your basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-866-

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-376-4154



Contact: Col. Bruce Helgeson 641-592-2754

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*Kantar Millward Brown,



PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

CASE NO. ESPR011369 THE IOWA DISTRICT COURT FOR WINNEBAGO COUNTY IN THE MATTER OF THE ESTATE YVONNE HELGESON, Deceased

To All Persons Interested in the Estate of YVONNE HELGESON, Deceased, who died on or about March 31, You are hereby notified that on April 17, 2025, the Last Will and Tes-

tament of YVONNE HELGESON, deceased, bearing date of August 26. 2019, was admitted to probate in the above-named court and that Linda Henely was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated April 21, 2025. Linda Henely Executor of Estate 106 South Grant Street Lake Mills, IA 50450

John H. Greve, PIN No. AT003086 Attorney for Executor Greve Law Office 736 Central Ave PO Box 167 Northwood, IA 50459 Published in the Lake Mills Graphic, Wednesday, April 30 and May 7, 2025.



May Is Hepatitis Awareness Month

Hepatitis is an inflammation of the liver that can cause health problems, such as liver cancer and liver failure.

Learn the ABCs of this serious virus.

Hepatitis A

- Spread through contaminated food and drink.
- It's very contagious and you can spread the virus even if you don't have symptoms.

Hepatitis B

- Spread through contact with an infected person's blood or other bodily fluids.
- There's no cure for hepatitis B, but treatment can delay or reduce the risk of developing liver cancer.

Hepatitis C

- There isn't a vaccine to prevent hepatitis C, but treatment is
- Most people with hepatitis C can be cured with just 8-12 weeks of treatment.

Help Protect Your Liver From Hepatitis



Ask your healthcare provider about hepatitis vaccines and testing.

mailing a copy to our customers. A copy of the Lake Mills 2022 Mill Street.

2024 CONSUMER CONFIDENCE The City of Lake Mills has published the 2024 Consumer

CONTACT INFORMATION

Consumer Confidence Report will be on file at City Hall, 200 N. 1st Ave W., and the Public Works Director's office, 201 South

HearingAssociatesMC.com