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Mt. Pleasant News

The Journal

Clarion-Plainsman Beacon News

PUBLIC NOTICE -

2024 WATER QUALITY REPORT RICHLAND WATER SUPPLY

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Туре	Value & (Range)		Yes/No	
Copper (ppm)	AL=1.3ww (1.3)	90th	0.09 (0.01 – 0.1)	2022	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Lead (ppb)	AL=15 (0)	90th	3.00 (ND - 4)	2022	No	Corrosion of household plumbing systems; erosion of natural deposits
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	2.9 (2.6 – 3.9)	12/31/2024	No	Water additive used to control microbes
02 - S/EP FROM WELL #3						
Gross Alpha, inc (pCi/L)	15 (0)	SGL	10.5	08/14/2023	No	Erosion of natural deposits
Combined Radium (pCi/L)	5 (0)	SGL	3	08/14/2023	No	Erosion of natural deposits
Fluoride (ppm)	4 (4)	SGL	1.4	06/27/2024	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Sodium (ppm)	N/A (N/A)	SGL	290	06/27/2024	No	Erosion of natural deposits; Added to water during treatment process

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

DEFINITIONS

- Maximum Contaminant Level (MCL) The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb -- parts per billion.
- ppm -- parts per million. pCi/L - picocuries per liter
- N/A Not applicable

- RAA Running Annual Average
- Action Level (AL) The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not re-ect the beneOts of the use of disinfectants to contr microbial contaminants.
- $Maximum\ Residual\ Disinfectant\ Level\ (MRDL)\ -\ The\ highest\ level\ of\ a\ disinfectant\ allowed\ in\ drinking\ water.\ Therefore the constraints of the constr$ is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants
- SGL Single Sample Result

GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. RICHLAND WATER SUPPLY is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by —ushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, test methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www

Our water supply has completed a service line inventory. Please contact us for information regarding the inventory and how you can access the results.

SOURCE WATER ASSESSMENT INFORMATION

This water supply obtains its water from the sandstone and dolomite of the Cambrian-Ordovician aquifer. The Cambrian-Ordovician aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Cambrian-Ordovician well susceptibility to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources, and is available from the Water Operator at 319-456-2511.

OTHER INFORMATION

Our water utility is making every effort to protect the water system from potential security threats. You, as customers, can also help. If you see any suspicious activity near the water tower, treatment plant, wells or Ore hydrants, please contact us at 319-456-2511 or the local police/sheriff department. We appreciate your assistance in protecting the water system.

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact RICHLAND WATER SUPPLY at 319-456-2511.

egarding the water system are made at the city council meetings held on the 2nd Mondays of the month at 7:00pm at Richland City Hall and are open to the public.

Please Note: This report will not be mailed to individual customers. Copies are available upon request at Richland City Hall.

LEGAL NOTICES

City of Richland
Minutes of Regular City Council Meeting
June 9, 2025
The Richland City Council met on
Monday, June 9, 2025, in regular
session. Mayor John Capps called the
meeting to order at 7:00pm. Council
members Michael Hadley, David
Balster, Brei Beam, and Steve Pfeifer
were present. Council member Joe
Adrian was absent at the time of roll call
but arrived at 7:05pm. Also present: City
Clerk Sarah Claevs and Public Works
Supervisor Calder Bender.
Hadley moved and Pfeifer 2nd to
approve the consent agenda including
the minutes from the May 12th regular
meeting and claims: 4 ayes, motion
carried.

meeting and claims: 4 ayes, motion carried.

DEPARTMENT REPORTS

Public Works Supervisor Calder Bender stated he has been busy with mowing and filling potholes. He has obtained his CDL permit and will begin the required CDL training.

City Clerk Sarah Claeys said data conversion and training has begun for Banyon software. The Tennessee lawyer has reached out to Mr. Brown regarding making payment to the city, no further update at this time.

PUBLIC FORUM FOR CITIZEN COMMENTS—No action to be taken: Resident Sue Gill had a comment regarding barking doss on North Street. She will file a formal complaint at City Hall.

The council discussed possible liability insurance options with Jason Rebling.

Hall.
The council discussed possible liability insurance options with Jason Rebling. Rebling is currently waiting on outside insurance quotes. Pfeifer moved and Hadley 2nd to hire Jason Rebling as the water/wastewater operator as a city employee at \$1500/month on a temporary basis to be revisited in July 2025: roll call vote, 5 ayes, motion carried.

temporary basis to be revisited in July 2025: roll call vote, 5 ayes, motion carried. The council members reviewed single insurance coverage or the option of an insurance stipend for Bender. Hadley moved and Balster 2nd to table the discussion until the city can consult with the city attorney regarding the legality of stipends: 5 ayes, motion carried. Balster moved and Hadley 2nd to purchase one load of rock, possibly two loads if the public works supervisor deems it necessary for the city lot on S Walnut Street: 5 ayes, motion carried. Hadley moved and Beam 2nd to provide rock and cold patches in front of mailboxes according to the USPS complaint and at the discretion of the public works supervisor: 5 ayes, motion carried.
Balster moved and Adrian 2nd for city hall to send a nuisance letter to the resident located at 400 N Richland St listing the ordinance violations: 5 ayes, motion carried.
The council discussed repairs needed on Oak Street. No action taken.

Hadley moved and Balster 2nd to approve a peddler permit for Arthur Daniel for Premier Acquisition Group, Resurrect cleaning products: 5 ayes, motion carried.

Mayor Capps adjourned the meeting at 8:46pm.

Mayor John Capps
ATTEST: City Clerk Sarah Claeys
Claims List for June 9, 2025

Vendor Expense Amount
Library expenses
Alilant electricity s 102.82
Baker & Taylor library collection \$ 103.69
Natel telephone \$ 72.70
US Bank job posting/backgroun chk. \$ 96.00
Fire Dept expenses

\$ 103.69
Natel telephone \$ 72.70
US Bank iob posting/backgroun chk.
\$ 96.00
Fire Dept expenses
Alliant Energy electricity \$ 97.31
Farmers Cooperative propane \$ 344.40
IMWCA work comp premium \$ 2,557.58
Payroll expenses
Employee net pay wages \$ 8,180.63
Dept of Revenue Fed WH/FICA
\$ 2,040.44
Treasurer, State of IA State W/H
\$ 188.86
IPERS Retirement \$ 1,485.27
City expenses
ACCO liquid chlorinating \$ 528.00
Alliant Energy electricity \$ 2,601.38
City of Ottumwa recycle fees \$ 75.00
Clarion Plainsman minutes/claims
\$ 206.69
Connelly Sanitation spring clean up
\$ 420.00
Deposit Refunds Premier Rental, Webb
\$ 45.90
Ellioth Oil Company fuel \$ 368.87
Farmers Cooperative salt/propane
\$ 3,183.60
Garrett Webb health ins.
reimbursement \$ 433.58
IA Dept of Revenue WET taxes/sales
tax \$ 629.04
lowa League of Cities GrantFinder
subscription \$ 100.00
IMWCA work comp premium \$ 2,014.42
Jason Rebling contractor labor \$ 500.00
KCTC internet \$ 91.71
LINOH2O lagoon flowmeter \$ 7,410.00
Mike's Parts & Service parts/supplies
for repairs \$ 449.16
Municipal Supply meter touchpads
\$ 10.50
Quill office supplies \$ 257.96
Semco landfill fees \$ 706.95
State Hygienic Lab water testing fees
\$ 14.50
Sornoc landfill fees \$ 706.95
State Hygienic Lab water testing fees
\$ 14.50
USBank - SC Adobe Pro/Indeed posting
background check \$ 83.77
US Bank - Maint, push mower/supplies
\$ 462.98
USPS utility billing postage \$ 400.00
VisionAg weed spray \$ 71.50
Walmart office supplies \$ 131.73
Windstream monthly bill-phone/email
\$ 132.05
Total Expenses
General \$ 12,146.22
Road Use Tax \$ 2,881.60
Water \$ 7,528.40

Sewer \$ 10,454.80 Landfill/Garbage \$ 3,948.58 **Total** \$ 36,959.60 Total \$ 36,959.60 Funds-Revenue General \$ 11,595.80 Road Use Taxes \$ 6,102.48 Employee Benefits \$ 825.65 Emergency Fund \$ -Local Option Sales Tax \$ 5,048.78 Vater \$ 12,138.82 Sewer \$ 5,491.30 Landfill/Garbage \$ 2,609.95 Total \$ 43,812.78

JEFFERSON COUNTY

JEFFERSON COUNTY
BOARD OF SUPERVISORS'
PROCEEDINGS
June 10, 2025
At 9:04 A.M., Susie Drish called the opioid work session to order. The meeting was held in the First Floor meeting room of the Jefferson County Courthouse. ouse. members present were: Susie Vice-Chairman; Joe Ledger,

Opioid work session was held.
There being no further business, the work session was adjourned.
ATTEST: Christy L. Conner County Auditor

Lee Dimmitt, Chairman Board of Supervisors

Lee Dimmitt, Chairman Board of Supervisors

NOTICE OF PROPOSAL TO DISPOSE OF REAL ESTATE AND PUBLIC HEARING
Notice is hereby given that the City Council of the City of Hedrick, Keokuk County, lowa has adopted a resolution to dispose of the following described real estate, legally described as:

OP LOTS 13, 14 & 15 BLK 9
OP LOTS 13, 14 & 15 BLK 9
OP LOTS 10, 11 & 12 BLK 9
OP LOTS 13, 14 & 15 BLK 9
OP LOTS 45, 67, 78 & 9 BLK 9
STREET ADDRESS: 310 N. MAIN STREET & 3 LOTS TO THE SOUTH PARCEL ID: HDCHP-027400, HDCHP-019575, HDCHP-019525 & HD

property/address bid is being made for

on the outside of the envelope. Inside the envelope it must contain the property identification, the bidder's name and contact information, and the bid being submitted. All bids are to be delivered to the office of the Hedrick City Clerk coresonally or by mail to Hedrick 100 no refere Monday, July 7, 2025, at 12:00pm (noon). The City of Hedrick reserves the right to refuse any and all bids. CONDITIONS OF SALE. The buyer will be obligated to sign a contract for the purchase of the parcel. A payment of 50% of the bid amount is due within 48 hours of being awarded the bid. The remainder will be due when the Quit Claim Deed is issued. The successful bidder will have 6 months to clean and clear the property of any debris and structures and to properly disconnect utilities and fill any basements with dirt. The trailer house located on the property beds to be removed from City limits. Then, A scheduled inspection of the property by the City of Hedrick will need to be done before receiving the deed.

need to be done before receiving the deed.
The parcel is being sold "AS IS", subject to all utility easements.
Dated this 2nd day of June, 2025.
Ashley Olinger
City Clerk
The City of Hedrick, Iowa

The City of Hedrick, Iowa

Your Right to Know
NOTICE OF
PUBLIC HEARING

Nuisance Abatement Hearing for
property located at 203 N East Street
Hedrick, Iowa

The City of Hedrick will hold a Public
Hearing to discuss the nuisance
abatement of property located at 0 P
LOT 3 BLK 5 203 N East Street in the
City of Hedrick, County of Keokuk,
State of Iowa. Hearing will be held at
6:30 PM, on Monday, July 7, 2025 at the
Hedrick Community Center, 109 N Main
Street, Hedrick, Iowa. All interested
parties are encouraged to attend the
Public Hearing. Written comments may
be submitted to the City Clerk, Hedrick,
City Hall, PO Box 167, 109 N Main
Street, Hedrick, Iowa 25663 on or before
the date of the Public Hearing.
ATTEST by /s/ Ashley Olinger,
City Clerk

Pekin School District
Board of Education Meeting
Pekin School Media Center
Packwood, IA 52580
June 09, 2025 6:00 P.M.
Regular Board Meeting – 6:00 pm
President J.J. Greiner called the
meeting to order and acknowledged a

meeting to order and acknowledged a quorum.

Board members present: Sherry Bemis, Kortney Baumberger, Mike Davis, J.J. Greiner, and JD

Olinger. Absent: Josh Arendt, Ray Fear Also present: Jeff Maeder, Kaye Gilbert, Shawn Dorman

Adoption/Approval of Agenda
Sherry Bemis moved to move the Non Action Items to after Action items and approve the agenda as presented. Seconded by Kortney Baumberger. Motion carried 5-0.

Visitors and Public Forum

Public Forum

No public present

Consent Agenda

Consent Agenda

Consent Agenda:

Mike Davis moved to approve the following consent items.

Minutes

The minutes of the May 12 Regular and

Minutes
The minutes of the May 12 Regular and May 27 Special meeting.
Finance Report
Business Manager Gilbert submitted a current financial report of the district.
Payment of Bills and Credit Card
General Fund bills- \$334,934.10; May Prepaid Bills: \$391.62; Management bills-\$0; Day Care
bills-\$0; Day Care
bills-\$0; PPEL bills-\$15,315.69; Debt Management bills-\$0; Scholarship

bills - \$0; SAVE bills - \$0; PPEL bills - \$15,315.69; Debt Management bills - \$0; Scholarship bills - \$50; Activity bills - \$11,572.95; May Prepaid Activity bills - \$3,660.85; Hot Lunch bills - \$12,356.46.

Open Enrollment Requests OE-In: 2025-2026

B Brown from Fairfield W Stewart from Washington OE-Out: 2025-2026

R Rummans to Oskaloosa D Rummans to Fairfield Resignations Great Moore, Child Care Josh Roudabush, Secondary Education and Assistant Boys Basketball Hailee Wickenkamp, Child Care Dismissal Jodee Sellers, Associate New Hires Levi Olinger, Co Assistant JH Football James Lyman, Co Assistant JH Football James Lyman, Co Assistant JH Football James Lyman, Co Assistant JH Football Callie Deutschle, Part Time Child Care Faith Hurd, Part Time Child Care Haison Deutschle, Part Time Child Care Maddy Petrehn, Part Time Child Care Maddy Petrehn, Part Time Child Care Ashlyn Hotchkiss, Secondary 7-12 Social Studies

Studies
Transfers/Volunteers
JD Olinger, Assistant JH Football
Jeff Smith, Girls Basketball
The consent items were seconded by
Kortney Baumberger. Motion carried 4-0 with JD Olinger
abstaining.

Action Items

Action Items

Certified Staff Request for Release
Mike Davis moved to not release Angela
Lyle from her contract. Seconded by JD
Olinger.

Olinger.
Motion carried 6-0.
Child Care Rates
Kortney Baumberger moved to approve a \$.50 increase in child care rates.
Seconded by Sherry
Bemis. Motion carried 5-0.
Staff Handbook
Sherry Bemis moved to approve the Staff Handbook as presented. Seconded by Mike Davis.
Motion carried 5-0.
Board Policy 503.09 – Student Use of Personal Electronic Devices and the Regulation - 1st Reading.
Sherry Bemis moved to approve the 2nd reading of Board Policy 503.09 which includes bell to bell with consequences to come in the Student Handbook. Seconded by JD Olinger Motion carried 5-0.
Driver's Education Agreement

Olinger Motion
carried 5-0.
Driver's Education Agreement
Kortney Baumberger moved to approve
the Driver's Education Agreement with
Safe Driver's Solutions. Seconded by
Sherry Bemis. Motion carried 5-0.
Storm Protection Fund Agreement &
Resolution
Sherry Bemis moved to table the Storm
Protection Fund Agreement. Seconded
by JD Olinger.
Motion carried 5-0.
BVU Student Teaching Agreement
Mike Davis moved to approve the BVU
Student Teaching Agreement
Mike Davis moved to approve the BVU
Student Teaching Agreement
Mike Davis moved to approve the BVU
Student Teaching Agreement
Mike Davis moved to approve the BVU
Student Teaching Agreement
Mike Davis moved to approve the BVU
Student Teaching Agreement
Mike Davis moved to approve the Juditor Approval
Kortney Baumberger moved to approve
the audit service contract with
Anderson, Larkin & Co,
P.C. for audit services for the FY25
school year. Seconded by Sherry Bemis.
Motion carried 5-0.
End of Fiscal Year Payment of Bills

school year. Seconded by Sherry Bemis. Motion carried 5-0. End of Fiscal Year Payment of Bills Mike Davis moved to give authorization to pay bills through June 30, 2025 and present a detailed summary of those warrants to the board at the July board meeting. Seconded by Sherry Bemis. Motion carried 5-0. Powerschool Contract Sherry Bemis moved to approve the Power School Contract for the 2025-2026 school year. Seconded by JD Olinger. Motion carried 5-0.

Schon year.

Seconded by JD Olinger. Motion carried 5-0.

JJ Greiner exited the meeting at 6:40 pm, passing the gavel to Vice President Mike Davis.

Chris Gentry entered the meeting at 6:45 pm to answer questions on the Storm Protection Fund Agreement.

Storm Protection Fund Agreement & Resolution

Sherry Bemis motioned to reconsider the Storm Protection Fund Agreement and Resolution.

Second by Kortney Baumberger. Motion carried 5-0

Sherry Bemis moved TO PARTICIPATE IN THE STORM PROTECTION FUND, AN IOWA CODE CHAPTER 28E ENTITY AND CHAPTER 670 RISK POOL

WHEREAS, the Board of Directors has received the renewal information for wind and hail property insurance coverage; and WHEREAS, the deductible under the wind and hail coverage under the policy is a percentage of the value insured; and

PUBLIC NOTICE

WHEREAS, the Storm Protection Fund provides a means to manage and contain deductible costs associated with wind and hall insurance coverage. NOW, THEREFORE, it is resolved:

1. The Board of Directors authorizes the District to Join the Storm Protection Fund, and to pay all Contributions as required by the Storm Protection Fund. Seconded by Kortney Baumberger. Roll Call vote was taken: Kortney Baumberger-vay, Sherry Bemis-vay, Mike Davis-yay, JJ Greiner-vay, JD Olinger-vay. Motion carried 5-0.

Non-Action Items

Special Guest Hannah Cavanaush gave a presentation as the College and Career Transition Coach for Pekin.

**Administrative reports were presented to the board for viewing by the Superintendent, Principals, Business Manager, and Transportation Director.

**Administrative reports were presented to the board for viewing by the Superintendent, Principals, Business Manager, and Transportation Director.

Adjournment

Korfney Baumberger moved to adjourn the meeting at 7:02 p.m. Seconded by Sherry Bemis.

**Motion carried 5-0.

GENERAL FUND

AHLERS & COONEY P.C. 2,247.50

AIRGAS USA, LLC 748.41

ALLIANT ENERGY 5,874.48

AMAZON CAPITAL SERVICES 373.41

ARNOLD MOTORS SUPPLY 498.18

CARDINAL COMM. SCHOOL 25,355.82

CHROMEBOOK PARTS.COM 219.90

CONNELLY SANITATION, INIC.

1,005.40

CONTINENTAL RESEARCH CORP.

551.86

CRESCENT ELECTRIC 520.13

DEPARTMENT OF INSPECTIONS, APPEALS & LICENSING 280.00

DIS CASHIER IST FLOOR 10,361.21

EDDYVILLE-BLAKESBURG

COMMUNITY SCHOOL 50,175.12

FAIRFIELD COMM SCHOOL

DISTRICT 34,39.14

FOLLETT CONTENT SOLUTIONS, LLC 321.29

GAN TURF SERVICES, LLC 130.00

HY-VEE FOOD STORES 216.97

IMO HUTS, INIC. 175.75

INDIAN HILLS COMM. COLLEGE

7,440.23

IOWA COMMUNICATIONS

NETWORK 515.30

IOWA COMMUNICATIONS

NETWORK 517.30

IOWA COMMUNICY SCHOOL

DISTRICT 36.82

ONTINENSES FORMS 348.98

JEFFERSON COUNTY SHERIFF

12,122.72

JOURNEYED.COM, INC 232.80

KALONA COOPERATIVE

TECHNOLOGY COMPANY 357.33

KOLL AND REPORT SCHOOL

DISTRICT 10,50.89

TRACTOR SUPPLY CREDIT PLAN

104.98

USA PLI

334,934.10
MAY PREPAID GENERAL FUND
CAPRI THEATER 132.00
PITNEY BOWES 259.62
391.62

PITNEY BOWES 259.02
391.62
SCHOLARSHIP
WILLIAM PENN COLLEGE 500.00
PPEL Amount
MARCO 562.05
FIRST-CITIZENS BANK & TRUST CO.
56.14
GSA TURF SERVICES, LLC 14,697.50
15,315.69

15,315.69 ACTIVITY FUND Amount THE BARN 691.69 DANNCO 1,254.90 ELITE AWARDS 96.09 ELITE SPORTS 1.296.50

DANNCO 1,254,90
ELITE AWARDS 96.09
ELITE SPORTS 1,296.50
IOWA FBLA 3,078.00
IOWA FBLA 3,078.00
IOWA FFA ASSOCIATION 299.00
IOWA GIRLS HIGH SCHOOL
ATHLETIC UNION 10.00
JAYMAR BUSINESS FORMS 438.00
JET PHYSICAL THERAPY 1,006.20
MIDWAY USA FOUNDATION, INC
1,805.00
NUTRIEN AG SOLUTIONS, INC 492.26
PACKWOOD LOCKER 59.80
PEKIN HOT LUNCH FUND 122.14
PEKIN SPORTS BOOSTERS 573.37
SIGOURNEY COMMUNITY SCHOOL
350.00
11,572.95
MAY ACTIVITY FUND PREPAID
Amount
CAPITAL ONE 606.18
ALLEN GROOMS 748.00
IOWA STATE FAIR 80.00
BURLINGTON COMMUNITY SCHOOL
792.00
JERRY LUNSFORD 135.00
MARTY BOX 191.24
MARK TEATER 100.00
MARK TEATER 100.00
MARK TEATER 100.00
MARK TEATER 95.00
COLTEN GLOSSER 106.48
DOUG BAGBY 113.50
MARK TEATER 95.00
MARK TEATER 109.92
MIKE PLECKER 89.64
MARK TEATER 107.29
3,660.85
NUTRITION FUND
ANDERSON ERICKSON DAIRY CO

NUTRITION FUND
ANDERSON ERICKSON DAIRY CO
2,085.68

ANDY GREINER 56.85

JAYMAR BUSINESS FORMS 146.00 MARTIN BROTHERS DISTRIBUTING 8,277.38 ERIN MCKIM 37.90 AMANDA SCHWARTZ 72.85 ARWEN SMITH 29.80 TOTAL K12 1,650.00 12,356.46

AGRIBUSINESS

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RAISE YOUR OWN RABBITS! Beautiful Breeding Age New Zealand Rabbits! Ready to produce for you! Delivery or farm pick up options. Many Colors. Fast producing quality rabbits. Humble Homestead Farm - Albany Illinois!! SPECIAL: 2 Does and one buck for 125.00 309-203-4013

COMMUNITY

ANNOUNCEMENTS

IN GRATITUDE for those who remembered my 90th birthday in some way, I send blessings to each

Audrey Reed

SCHNOEBELEN INC. IS STILL OPEN! **NEW LOCATION •** 440 E 4th St., Riverside • SAME PHONE • 319-648-2481 Come Visit Our New Location!

GARAGE SALES

THANKS! - Randy, Levi, & Lisa

FAIRFIELD

YARD SALE Clothes, scrubs, antiques, bedding, kitchen items, furniture, bike, sewing machine, koi pond and accessories. ceramic figurines, misc. June 20-21. 9-5 daily.

902 W Jefferson, Fairfield

DOES YOUR basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE In-spection & Same Day Estim-

ate. \$250 off ANY project with code GET250. Call 1-866-554-PREPARE FOR power outaome Standby Generator, Act orne standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-954-5087 today to schedule a free quo-

te. It's not just a generator. It's

a power move. SAFE STEP. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Topof-the-line installation and service. Now featuring our FR-EE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-376-4154

Make it

Bold and Beautiful!

BOLDFACE

type in your ad!

southeastiowaunion.com/classifieds **DeWitt, IA 4th Annual**

Huge Flea Market **Antique & Collectible Show** Sunday, June 29th CLINTON COUNTY FAIRGROUNDS

8:30 A.M. TO 3:30 P.M. • ADM. \$5.00 • 563-357-1986 \$10 FOR EARLY BIRD ADMISSION: 6:30 - 8:30 A.M. Two Great DeWitt Antique Stores Also Open That Day

One Of Iowa's Largest Shows with Over 100 Sellers!

AROUND-THE-CLOCK RELIABILITY



