

# CLASSIFIEDS

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The Fairfield  
**Ledger**

Mt. Pleasant News

The Journal  
*Washington Evening*

The Clarion-  
Plainsman

Southeast Iowa  
**Union**

## LEGAL NOTICES

**JEFFERSON COUNTY BOARD OF SUPERVISORS' PROCEEDINGS**  
**June 9, 2025**  
At 8:30 A.M., Chair Dimmitt called the regular meeting of the Board of Supervisors to order. The meeting was held in the First Floor meeting room of the Jefferson County Courthouse.  
Board members present were: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
It was moved by Drish, seconded by Ledger that the minutes for the June 2nd, 2025 meeting be approved. All "Ayes", Motion carried.  
Supervisors met with Courthouse Maintenance Supervisor.  
Supervisors discussed and considered ambulance offset program. Ledger motioned to set public hearing for ordinance on June 23, 2025 at 9:00 a.m. Drish seconded. All "Ayes". Motion carried.  
Supervisors met with the County Engineer.  
Supervisors discussed considered certification rate change for Dylan Coffman, Secondary Roads Employee. Drish motioned to approve. Ledger seconded. All "Ayes". Motion carried.

**RESOLUTION**  
BE IT RESOLVED, by the Jefferson County Board of Supervisors that the following wage rate and classification for Secondary Road Department full time employee shown below be effective June 15, 2025.

| Employee      | Current Rate | Title | Pay Range | Step | Base    | Certs | Lgvtv | Total Rate |
|---------------|--------------|-------|-----------|------|---------|-------|-------|------------|
| Dylan Coffman | \$30.62      | EO    | 12        | F    | \$30.37 | 0.50  | 0.00  | \$30.87    |

Passing this 9th day of June, 2025.  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy Conner, Jefferson County Auditor  
The board discussed setting a public hearing to close Velvetleaf Railroad bridge. Ledger motioned to set the public hearing for June 23, 2025 at 9:15 a.m. Drish seconded. All "Ayes". Motion carried.  
The board met with the Ambulance Director.  
Supervisors discussed and considered hiring Billy Droz for the Park Technician Position with the Conservation Department with a starting salary of \$58,500 starting on June 23, 2025. Ledger motioned to approve the hiring. Dimmitt seconded. Votes were as follows: Dimmitt- Yes, Ledger- Yes, Drish- Abstained.  
Supervisors discussed and considered annual employee salary resolution for Fiscal Year 2026. Drish motioned to approve. Ledger seconded. All "Ayes". Motion carried.

**RESOLUTION**  
BE IT RESOLVED, by the Board of Supervisors of Jefferson County, Iowa, that the following Jefferson County Employees will be paid the following salaries per fiscal year effective July 1, 2025. Part-time employees will be paid the following amounts:

|   |            |
|---|------------|
| Lee Dimmitt, Supervisor   | \$1,721.54 |
| Susie Drish, Supervisor   | 1,721.54   |
| Joe Ledger, Supervisor  | 1,721.54   |
| Dave Taft, Maintenance Supervisor   | 2,438.94   |
| Bill Sloop, SEMCO Solid Waste Agency Manager                              | 4,170.53   |
| Christy Conner, Auditor   | 3,359.77   |
| Shannon Pearson, 1st Deputy Auditor                                       | 2,855.81   |
| Abbie Dekleline, 2nd Deputy Auditor                                       | 2,822.21   |
| Darcy Wilsstad, HR/Accounting Deputy                                      | 2,687.92   |
| Mark Myers, Treasurer   | 3,342.37   |
| Alley Allsup, Deputy Treasurer - Property Tax/Motor Vehicle               | 2,672.75   |
| Cody Crew, Deputy Treasurer, DL Examiner                                  | 2,672.75   |
| Carl Porter, Universal Deputy Treasurer                                   | 2,672.75   |
| Casey Miller, Universal Clerk   | 1,600.00   |
| Chauncey T. Moulding, County Attorney                                     | 5,444.79   |
| K. Elizabeth Estey, Assistant County Attorney                             | 3,566.58   |
| Michelle Manning, Legal Assistant/Office Manager                          | 2,656.59   |
| Alicia Abbott, Legal Secretary/Legal Assistant/Victim Witness Coordinator | 1,560.46   |
| Nicole LeCompte, Collections Administrator (part-time)                    | 20.00 hr   |
| Mike Brown, Assistant County Attorney (part-time)                         | 2,108.08   |
| Austin Almon, Deputy  | 2,377.57   |
| Tyler Rysdam, Deputy  | 2,377.57   |
| Phil Smith, Deputy  | 2,377.57   |
| Jerry Marcellus, Chief Deputy   | 4,104.71   |
| Brian Burnett, Deputy   | 3,277.57   |
| Brendon Lunsford, Deputy  | 3,277.57   |
| Mark Miller, Deputy   | 3,277.57   |
| Angie Pohren, Deputy  | 3,277.57   |
| Rusty Simpson, Deputy   | 3,277.57   |
| Justin Smith, Deputy  | 3,277.57   |
| Nelson Torres Rodriguez, Deputy   | 2,770.22   |
| Michele Campbell, Sergeant Civil Clerk                                    | 2,672.11   |
| Ruth Deao, Civil Clerk/Secretary  | 4,829.07   |
| Bart Richmond, Sheriff  | 2,884.86   |
| Sheri Miller, Jail Administrator  | 2,512.63   |
| John Cornelius, Lieutenant  | 2,291.61   |
| Christopher Mickels, Lieutenant   | 2,291.61   |
| Melinda Brown, Sergeant   | 2,187.30   |
| Laura Noble, Sergeant   | 2,187.30   |
| Dan Brown, Jailer   | 2,187.30   |
| Gavin Heckethorn, Jailer  | 2,187.30   |
| Garrett Houghmaster, Jailer   | 2,187.30   |
| Dakota Larue, Jailer  | 2,187.30   |
| Dustin Mallinger, Jailer  | 2,187.30   |
| Devin Maynard, Jailer   | 2,187.30   |
| Laura Mineart, Jailer   | 2,187.30   |
| Ashley Pohren, Jailer   | 2,187.30   |
| Brian Sinn, Jailer  | 2,187.30   |
| Sulata Buerklin, Jailer   | 2,187.30   |
| Jacy Droz, Jailer   | 1,968.57   |
| Amanda Hevn, Jailer   | 1,968.57   |
| Addison Knaak, Jailer   | 3,338.94   |
| Kelly Spees, Recorder   | 2,838.13   |
| Elizabeth Hickenbottom, Deputy Recorder                                   | 1,836.42   |
| Jacklyn Smith, Passport Acceptance Agent & Recorder's Clerk               | 3,333.00   |
| Shawn Morrissey, County Conservation Director                             | 2,292.40   |
| Kristin Burnstedt, Park Ranger  | 2,208.00   |
| Austin Roe, Naturalist  | 17.00 hr   |
| Dain Nelson, Park Tech (part-time)  | 15.00 hr   |
| Emma Althoff, Naturalist Intern (part-time)                               | 20.00 hr   |
| John Pohren, Camp Host (Mac Coon) (part-time)                             | 25.00 hr   |
| Brittney Tiller, Office Assistant (part-time)                             | 33.90 hr   |
| Raymond L. Chambers, Veterans Affairs Executive Director                  | 28.50 hr   |
| Raymond L. Chambers, General Assistance Director                          | 4,104.58   |
| Chris Estle, RN, Public Health Administrator                              | 2,930.54   |
| Deb Buch, RN  | 2,858.25   |
| Mandi Lauderman, RN   | 2,746.08   |
| Tammy Merrill, RN   | 3,750.00   |
| Joshua Hermminger, Ambulance Director                                     | 32.00 hr   |
| Sarah Manges, Critical Care Paramedic                                     | 25.00 hr   |
| Alex Fitzgerald, Paramedic  | 25.00 hr   |
| Tami Stott, Paramedic   | 25.00 hr   |
| Allyson Sperry, Paramedic   | 31.00 hr   |
| Craig Lydolph, Critical Care Paramedic                                    | 32.00 hr   |
| Rob Kendall, Critical Care Paramedic                                      | 21.50 hr   |
| William Franklin, EMT   | 21.50 hr   |
| Ben McLennan, EMT   | 21.50 hr   |
| Cassie Riegel, EMT  | 19.00 hr   |
| Troy Elmore, EMT  | 18.50 hr   |
| Sage Crandall, EMT  | 17.00 hr   |
| Isaiah Albright, EMT  | 33.00 hr   |
| Kyle DeVolt, Critical Care Paramedic (part-time)                          | 32.00 hr   |
| Martha McKiness, Critical Care Paramedic (part-time)                      | 32.00 hr   |
| Chris Lindeman, Paramedic (part-time)                                     | 32.00 hr   |
| Ashley Kotarsky, Paramedic (part-time)                                    | 27.00 hr   |
| Jessica Kimm, Critical Care Paramedic (part-time)                         | 30.00 hr   |
| Rocky Azbill, Critical Care Paramedic (part-time)                         | 30.00 hr   |
| Elizabeth Beers, RN (part-time)   | 21.50 hr   |
| Jason Crandall, EMT (part-time)   | 21.00 hr   |
| Adam Melcher, EMT (part-time)   | 21.00 hr   |
| Chance Crandall, EMT (part-time)  | 21.00 hr   |
| Cody Pearson, EMT (part-time)   | 17.00 hr   |
| Cody Pool, EMT (part-time)  | 18.00 hr   |
| Cheyenne Troutman, EMT (part-time)  | 3,904.79   |
| Steve Wemmie, Assessor  | 3,319.08   |
| Hillary Davis, Deputy Assessor  | 2,642.83   |
| Randy Klefer, Field Appraiser   | 2,061.67   |
| Casey Cronk, Assessor's Clerk   | 2,799.63   |
| Brett Ferrel, Emergency Management/911 Coordinator                        |            |

Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy L. Conner, Jefferson County Auditor

Supervisors discussed and considered annual employee salary resolution for FY26 for Secondary Roads Department. Drish motioned to approve. Ledger seconded. "Ayes"-Ledger, Dimmitt, Drish-No vote. Motion carried.

**RESOLUTION**  
BE IT RESOLVED, by the Jefferson County Board of Supervisors this 9th day of June, 2025, that the following wage rates and classifications of Secondary Road Full-time employees be effective July 1, 2025.

| Employee         | Current Rate | Title | Pay Range | Step | Base | Lgvtv | Certs | CDL   | Total Rate |
|------------------|--------------|-------|-----------|------|------|-------|-------|-------|------------|
| Troy Bisgard     | 12           | F     | 32.50     | 0.30 | 0.25 | 0.25  | 0.25  | 33.30 |            |
| Dylan Coffman    | 12           | F     | 32.50     | 0.25 | 0.25 | 0.25  | 0.25  | 33.00 |            |
| Brandon Coleman  | 12           | F     | 32.50     | 0.65 | 0.25 | 0.25  | 0.25  | 33.40 |            |
| Kenneth Cronk    | 12           | F     | 33.47     | 0.20 | 0.25 | 0.25  | 0.25  | 34.02 |            |
| Quinn Daniel     | 12           | F     | 32.50     | 0.35 | 0.25 | 0.25  | 0.25  | 33.10 |            |
| Bryon Davis      | 15           | F     | 33.93     |      | 0.25 | 0.25  | 0.25  | 34.18 |            |
| Ben Dunkelberger | 12           | F     | 32.50     |      | 0.25 | 0.25  | 0.25  | 32.75 |            |
| Thomas Ensinger  | 19           | F     | 36.10     | 0.10 |      |       |       | 36.20 |            |
| Allan Forsythe   | 12           | F     | 32.50     | 0.10 |      | 0.25  |       | 32.85 |            |
| Melissa Fowler   | 16           | A     | 25.47     |      |      |       | 0.10  | 34.57 |            |
| Rick Giberson    | 12           | F     | 32.50     | 0.10 | 0.25 | 0.25  | 0.25  | 32.95 |            |
| Kyle Glandon     | 12           | F     | 32.50     | 0.10 | 0.10 |       |       | 32.70 |            |
| Jarrett Hellweg  | 12           | F     | 32.50     |      | 0.25 | 0.25  |       | 32.75 |            |
| Trent Holtkamp   | 12           | F     | 32.50     | 0.15 | 0.25 | 0.25  | 0.25  | 32.90 |            |
| Tommy Lankford   | 12           | F     | 32.50     | 0.25 | 0.10 |       |       | 32.85 |            |
| Bryan Lauderman  | 12           | F     | 32.50     | 0.25 | 0.25 | 0.25  | 0.25  | 33.25 |            |
| Keaton Phillips  | 12           | F     | 32.50     | 0.10 | 0.65 | 0.25  |       | 33.50 |            |
| Jared Pohren     | 12           | F     | 32.50     | 0.10 | 0.10 | 0.25  | 0.25  | 32.95 |            |
| Jess Rauscher    | 19           | E     | 35.58     | 0.30 |      | 0.25  | 0.25  | 36.13 |            |
| Garren Stacy     | 12           | C     | 27.41     |      | 0.25 |       |       | 27.66 |            |
| Bryon Stever     | 12           | C     | 27.41     |      |      |       |       | 27.41 |            |
| DeWayne Heintz   |              |       | 145386.25 |      |      |       |       |       |            |

Passing this 9th day of June, 2025.  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy L. Conner, Jefferson County Auditor

The board discussed and considered the transfer of ARPA funds to the General Basic Fund.  
It was moved by Susie Drish, seconded by Joe Ledger to adopt the following Resolution pertaining to fund transfers.

**RESOLUTION**  
WHEREAS, it is desired to transfer \$262,741.17 from the American Rescue Plan Fund (0004) to the General Basic Fund (0001) and  
WHEREAS, said operating transfers are in accordance with the Code of Iowa, and  
WHEREAS, these funds are not a part of the American Rescue Plan primary award,  
NOW, THEREFORE BE IT RESOLVED, by the Board of Supervisors of Jefferson County as follows:  
The sum of \$262,741.17 is ordered to be transferred from the American Rescue Plan Fund (0004) to the General Basic Fund (0001) effective June 9, 2025.  
The Auditor is directed to correct her books accordingly and to notify the treasurer of this operating transfer accompanying the notification with a copy of this resolution and the record of its adoption.  
The above and foregoing resolution was adopted by the Board of Supervisors of Jefferson County, effective June 9, 2025 the vote thereon being as follows:  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy Conner, Auditor  
The board discussed and considered the transfer of ARPA funds to the General Basic Fund.  
It was moved by Susie Drish, seconded by Joe Ledger to adopt the following Resolution pertaining to fund transfers.

Susie Drish  
Joe Ledger  
ATTEST: Christy L. Conner, Jefferson County Auditor  
Supervisors discussed and considered spending opioid funds for shelving at the library for "Read To Recovery". Drish motioned to approve funding of \$3000.00. Ledger seconded. All "Ayes". Motion carried.  
The board discussed and considered Memorandum of Understanding for agreement to provide Mental Health Patient Advocacy. Discussion was tabled until next meeting.  
Supervisors discussed and considered reappointing Board of Supervisor Compensation Board representatives. It was moved by Dimmitt, seconded by Drish that Joneane Parker and Gloria Countrymn be reappointed to the Jefferson County Compensation Board as the Board of Supervisors' representatives with terms expiring June 30, 2029. All "Ayes". Motion carried.  
Committee Reports: Drish had no reports. Ledger attended DeCat and a Carnegie Museum presentation. Dimmitt had no reports.  
Public Comments: None  
It was moved by Ledger, seconded by Drish to allow the claims against the county in the amount of \$137,953.71 and to direct the county auditor to issue checks against the various funds of the county in payment of the claims allowed. All "Ayes". Motion carried.  
It was moved by Drish to adjourn. Ledger seconded. All "Ayes". Motion carried.  
ATTEST: Christy L. Conner, Jefferson County Auditor

**LEGAL NOTICES**  
**City of Libertyville, Iowa**  
**Regular Council Meeting**  
**Meeting Minutes**  
**June 10, 2025**  
The regular meeting of the Libertyville City Council was called to order at 6:30 p.m. by Mayor-Kevin Snyder at the Libertyville Community Center. Council members in attendance were: Tom Atwood, Dave Bisgard, Rebecca Miller, and Cody Guffey.  
**APPROVE OR AMEND AGENDA: Mr. Guffey motioned to amend the agenda. Second by Mrs. Miller. All ayes. Motion passed.**  
**CONSENT AGENDA: Mr. Bisgard motioned to approve the consent agenda. Second by Mr. Atwood. All ayes. Motion passed.**  
**COMMITTEE REPORTS:**  
**FIRE CHIEF REPORT:** A firefighter, Blair Grunwald, wanting to come back to Libertyville Fire Department from Fairfield Fire Department.  
**REPORT:**  
**MAINTENANCE:** Maintenance Vacancy. Discussion of maintenance job description and job requirements. Up to 20 hours a week starting at \$18.00 an hour.  
**TOWNSHIP TRUSTEE REPORT: None**  
**LIBERTYVILLE LITTLE LEAGUE: None**  
**FEES OF LIBERTYVILLE: None**  
**PERMITS & SETBACKS: None**  
**PUBLIC FORUM: None**  
**MAYOR/COUNCIL/ATTORNEY COMMENTS:**  
Kevin Snyder is currently paying 2 bills for one water meter and one address. Wanting to know why and what can be done.  
**OLD BUSINESS:**  
Libertyville Sewer Smoking Report  
Pickleball/Basketball Court  
Abandoned Vehicle Ordinance  
Council Vacancy  
**NEW BUSINESS:**  
**ADJOURNMENT:**  
The meeting was adjourned at 7:10 p.m. with a **Motion by Mrs. Miller**. Second by Mr. Bisgard. **All Ayes. Motion passed.**  
Kevin Snyder, Mayor  
Keirston Taylor, City Clerk

**BILL'S LIST**  
**2025 JUNE**  
Alliant Energy - utilities 3,467.72  
City of Libertyville - utilities 159.94  
Connolly Sanitation 1,959.85  
Fairfield Ledger \$149.64  
Fairfield Waterworks - utilities \$3,282.29  
Fred Clubb - water/sewer \$300.00  
Iowa One Call \$32.60  
Libertyville G&G \$548.34  
LISCO \$118.18  
Miller Law Office \$687.50  
Ottumwa Water Works \$74.00  
TOTAL \$1,700.86  
**City of Libertyville, Iowa**  
**Apr-25**  
**Warrants List**  
Alliant Energy - utilities \$3,002.99  
Bob Brown Excavating \$630.00  
Comgars \$92.13  
CentralSquare \$1,151.88  
City of Libertyville - utilities \$161.94  
Connolly Sanitation 1,444.60  
Davis Excavating \$14,500.00  
Douds Lumber \$47.45  
Fairfield Ledger \$373.34  
Fairfield Waterworks - utilities \$2,844.91  
Fred Clubb - water/sewer \$1,762.57  
GARBAGE FUND \$988.79 \$1,955.10  
Great Plains Structures \$107,598.67  
Hickenbottom \$760.76  
Jefferson County Treasurer \$1,276.00  
Keystone Labs \$131.25  
LISCO \$118.18  
Visa \$1,630.11  
Worley Motorsports \$294.98  
Gordon Flesch Company \$192.60  
Keirston Taylor \$2,032.88  
Mark Walker \$1,270.83  
WET-Apr 2025 \$460.41  
IPEERS-Apr 2025 \$519.64  
94-Apr 2025 \$738.48  
TOTAL \$141,574.03  
**REVENUE EXPENDITURES**  
**GENERAL FUND** \$9,882.40 \$130,179.10  
**ROAD USE FUND** \$1,662.44 \$958.30  
**CUSTOMER WATER DEPOSIT** \$160.00  
**WATER FUND** \$9,265.61 \$6,718.96  
**SEWER FUND** \$3,572.03 \$1,762.57  
**GARBAGE FUND** \$988.79 \$1,955.10  
**TOTALS \$25,531.27 \$141,574.03**

**JEFFERSON COUNTY**  
**BOARD OF SUPERVISORS'**  
**PROCEEDINGS**  
**June 16, 2025**  
At 8:31 A.M., Chair Dimmitt called the regular meeting of the Board of Supervisors to order. The meeting was held in the First Floor meeting room of the Jefferson County Courthouse.  
Board members present were: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
It was moved by Ledger, seconded by Drish that the minutes for the June 9th and June 10th, 2025 meetings be approved. All "Ayes". Motion carried.  
Supervisors met with Courthouse Maintenance Supervisor.  
Supervisors discussed and considered mini splits on 2nd floor. Cost information is being gathered by Maintenance Supervisor.  
Supervisors met with the County Engineer.  
Supervisors discussed and considered approval of final plans for project: BROS-C051(98)-8J-51 replacement of bridge on Grassfree Avenue over Lick Creek, \$30 T71 R10 FHWA Structure 2000488. Estimated cost \$553,661.00  
Proposed Letting Date: October 21, 2025. Drish motioned to approve. Ledger seconded. All "Ayes". Motion carried.  
The board met with the Ambulance Director.  
Supervisors discussed and considered resolution hiring Breanna Bradbury as an EMT PRN with Jefferson County Ambulance Service.  
**RESOLUTION**  
It is so moved by Susie Dish, seconded by Joe Ledger that the board of supervisors of Jefferson County approve the hiring of Breanna Bradbury, a certified EMT, for a PRN position, pending completion of the pre-employment process, with an anticipated start date of June 23, 2025, at the hourly rate of \$17.00/hr. Motion carried.  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy L. Conner, Jefferson County Auditor

Supervisors discussed and considered resolution hiring Breanna Bradbury as an EMT PRN with Jefferson County Ambulance Service.  
**RESOLUTION**  
It is so moved by Susie Dish, seconded by Joe Ledger that the board of supervisors of Jefferson County approve the hiring of Breanna Bradbury, a certified EMT, for a PRN position, pending completion of the pre-employment process, with an anticipated start date of June 23, 2025, at the hourly rate of \$17.00/hr. Motion carried.  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy L. Conner, Jefferson County Auditor

Lee Dimmitt, Chairman  
Board of Supervisors  
of Supervisors of Jefferson County, Iowa, that Charli Giberson-Mitchell is hired as a Universal Clerk in the Jefferson County Treasurer's Office at a rate of \$38,400 per year effective July 1st, 2025.  
Passed and approved this 16th day of June, 2025. Motion carried.  
Ayes: Lee Dimmitt, Chairman; Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Nays: None  
Attest: Christy L. Conner, Jefferson County Auditor  
The board discussed and considered Memorandum of Understanding for agreement to provide Mental Health Patient Advocacy. Dimmitt motioned to authorize chair to sign MOU along with eight participating counties. Ledger seconded. All "Ayes". Motion carried.  
Committee Reports: Drish attended Workforce Committee meeting, Safety Committee meeting, and mentioned Sandy Stever has mural she'd like to give to the county to put along the stairway. Ledger attended opioid work session, ribbon cutting at Little Achievers childcare center, Safety Committee meeting, Emergency Preparedness, SIADSA, and bag retirement ceremony. Dimmitt attended groundbreaking for Grow Fairfield and also RUSS board meeting.  
Public Comments: None  
It was moved by Ledger to adjourn. Drish seconded. All "Ayes". Motion carried.  
ATTEST: Christy L. Conner, Jefferson County Auditor

**MINUTES OF THE**  
**FAIRFIELD CITY COUNCIL**  
**JUNE 9, 2025**  
The Fairfield City Council met in regular session on Monday, June 9, 2025 at 7:00 P.M. with Mayor Bover presiding. Members present were: Twohill, Gandy, Flournoy, Rowe and Kness. Absent: Ham & Estey.  
**TO APPROVE THE MINUTES OF THE MAY 27, 2025 CITY COUNCIL MEETING**  
It was moved by Ledger to adjourn. Drish seconded. All "Ayes". Motion carried.  
**TO APPROVE THE JUNE 6, 2025 PAYROLL IN THE AMOUNT OF \$230,805.23.**  
**TO ACCEPT THE BEAUTIFICATION COMMISSION MINUTES.**  
**TO ACCEPT THE CARNEGIE MUSEUM BOARD MINUTES.**  
**TO ADOPT RESOLUTION NO. 4376 APPROVING THE ASSIGNMENT OF ADDITION DUTIES TO PERSONNEL.**  
**TO APPROVE A LIQUOR LICENSE FOR THE HIDEAWAY PUB, LLC.**  
**TO APPROVE A LIQUOR LICENSE FOR THE P.O. ELKS LODGE #192.**  
**TO APPROVE ACH PAYMENT TO DEPARTMENT OF REVENUE IN THE AMOUNT OF \$14,207.91.**  
**TO APPROVE A SPECIAL CLAIM (MIDWEST ONE) IN THE AMOUNT OF \$9,104.92.**  
**TO APPROVE A SPECIAL CLAIM (WEX) IN THE AMOUNT OF \$3,341.84.**  
**TO APPROVE OPERATING CLAIMS IN THE TOTAL AMOUNT OF \$334,642.71.**  
**TO DIRECT THE WATER DEPARTMENT TO TEST MS. CENATOR'S METER AND PROVIDE RESULTS AT A FUTURE WATER / SEWER COMMITTEE MEETING FOR FURTHER DISCUSSION.**  
**TO APPROVE THE EXPENDITURE OF OPIOID SETTLEMENT FUNDS IN THE AMOUNT OF \$3,000.00.**  
**TO CREATE AN AD-HOC COMMITTEE TO COMMUNICATE WITH WALTON LAKE RESIDENTS ON THE BRIDGE REPLACEMENT PROJECT WITH COUNCIL MEMBERS FLOURNOY AND ROWE.**  
**TO AUTHORIZE TO PROCEED WITH HWY 1 TRANSFER OF JURISDICTION ACTION.**  
**TO SET A PUBLIC HEARING ON THE MATTER OF SALE OF CITY ASSETS FOR MONDAY, JUNE 23, 2025 AT 7:00 PM.**  
**TO ADOPT RESOLUTION NO. 4377 APPROVING FY25 BUDGET AMENDMENT.**  
**TO PASS THROUGH THE THIRD AND FINAL READING OF ORDINANCE NO. 1262 ADOPTING ALTERNATIVE ENFORCEMENT AND PROCEDURES AND PENALTIES FOR NUISANCE AND HOUSING SAFETY ENFORCEMENT.**  
**TO PASS THROUGH THE THIRD AND FINAL READING OF ORDINANCE NO. 1263 AMENDING CHAPTERS 9.76, 10.24 AND 11.08 GRASS VEGETATION.**  
**TO PASS THROUGH THE THIRD AND FINAL READING OF ORDINANCE NO. 1264 AMENDING CHAPTER 7.04 OF THE SOLID WASTE COLLECTION.**  
**TO PASS THROUGH THE THIRD AND FINAL READING OF ORDINANCE NO. 1265 TO AMEND CHAPTER 7.06 RECYCLING.**  
**TO PASS THROUGH THE FIRST READING OF ORDINANCE NO. 1266 AMENDING CERTAIN SEWER RATES.**  
**TO ADJOURN AT 9:14 P.M.**  
Submitted by: Rebekah Loper  
City Clerk

Check Register - Fairfield Claims Report  
Name Summary Description Amount  
ACCESS ENERGY ELECTRIC 1,164.79  
AHLERS-COONEY-DORWEILER 6,514.00  
EGAL FEES 6,514.00  
ALLIANT ENERGY-IP & L ELECTRIC 18,591.29  
ARNOLD MOTOR CO. SUPPLIES 886.10  
BAILEY OFFICE OUTFITTERS 45.00  
CAPITAL ONE SUPPLIES 730.27  
CENTRE STATE INTERNATIONAL PARTS 1,672.28  
CHARLOTTE WRIGHT DATA ENTRY 1,845.00  
CHRISTNER CONTRACTING INC. 1,845.00  
FIRST STATION 19,112.71  
CL ELECTRICAL SERVICES 1,420.00  
DOUDS STONE LLC ROCK 530.80  
FAIRFIELD FLYING SERVICE CONTRACTED SERVICE 7,908.00  
FAIRFIELD VOLUNTEER FIRE DEPT FIRE EXTINGUISHERS 66.88  
HEARTLAND CONSTRUCTION SERVICE 10,350.00  
HICKENBOTTOM INC. SUPPLIES 231.59  
IMWCA PREMIUM 16,509.00  
IOWA ONE CALL LOCATES 166.50  
IOWA REPAIR SHOP SERVICE 20,363.70  
JASON LOVELAND REIMBURSEMENT 63.04  
JASON SCHMIDT MUSEUM WORK

929.00  
JEFFERSON CO. AUDITOR REIMBURSEMENT 3,362.20  
JEFFERSON CO. RECORDER RECORDING FEES 22.00  
JOHN DEERE FINANCIAL SUPPLIES 2,675.26  
KELLY SUPPLY CO. SUPPLIES 9.69  
KEOSAUQUA LUMBER SUPPLIES 100.14  
L L PELLING CO UPM 1,028.70  
LEET'S REFRIGERATION LC SERVICE 418.04  
LENGACHERS GREENHOUSE - N-VARIET FLOWERS 5,162.75  
LIVE WIRE ELECTRIC REPAIR 124.00  
MACQUEEN EQUIPMENT PARTS 1,895.20  
MIDLAND SCIENTIFIC INC. TESTING 73.84  
MISSISSIPPI LIME CO. LIME 12,125.99  
MURPHY TRACTOR & EQUIPMENT FORKS 10,653.00  
PITNEY BOWES POSTAGE MAILER 552.21  
SCHAUS/VORHIES MFG. SERVICE 45.00  
SMITH & LOVELESS INC. PARTS 3,946.81  
SOUTHERN IOWA READY MIX INC. CONCRETE 787.00  
TOP GUN SPRAYING & SEEDING SPRAYING 450.00  
TRACTOR SUPPLY CO. SUPPLIES 312.34  
U.S. CELLULAR TELEPHONE 499.58  
US POSTMASTER-WATER POSTAGE 900.00  
VEOLIA WTS SOLUTIONS SUPPLIES 492.00  
WAPPELO RURAL WATER ASSO WATER 43.76  
WINDSTREAM TELEPHONE 86.95  
WOOD RIVER ENERGY NATURAL GAS 2,549.27  
Grand Totals: 334,642.71  
Date:  
Approved By:

**LEGAL NOTICES**  
**JEFFERSON COUNTY**  
**BOARD OF SUPERVISORS'**  
**PROCEEDINGS**  
**June 10, 2025**  
At 9:04 A.M., Susie Drish called the opioid work session to order. The meeting was held in the First Floor meeting room of the Jefferson County Courthouse.  
Board members present were: Susie Drish, Vice-Chairman; Joe Ledger, Supervisor.  
Opioid work session was held. There being no further business, the work session was adjourned.  
ATTEST: Christy L. Conner, Jefferson County Auditor

Lee Dimmitt, Chairman  
Board of Supervisors  
**NOTICE OF DISSOLUTION**  
**TO ALL PERSONS INTERESTED**  
**AND CLAIMANTS OF**  
**JEFFERSON COUNTY**  
AMBULANCE SERVICE AGENCY: JEFFERSON COUNTY AMBULANCE SERVICE AGENCY, through its officers, have adopted and signed a Resolution to Dissolve Jefferson County Ambulance Service Agency effective on June 30, 2025.  
All persons with claims against JEFFERSON COUNTY AMBULANCE SERVICE AGENCY must present them as follows:  
1. The claim must include the name of the claimant, the address of the claimant, the telephone number of the claimant, the amount claimed, the date the claim was incurred, and the detailed basis for said claim. The claim must be accompanied by all written evidences of said claim, including, but not limited to, invoices, leases, notes and documents evidencing security interests.  
2. Claims must be addressed and mailed postage prepaid to:  
Jefferson County  
Ambulance Service Agency  
Attn: Nanette Everly, Secretary  
2000 S. Main St.  
Fairfield, Iowa 52556  
3. NOTWITHSTANDING FILING OF THE CLAIM, ANY CLAIM AGAINST JEFFERSON COUNTY AMBULANCE SERVICE AGENCY WILL BE BARRED UNLESS A PROCEEDING TO ENFORCE THE CLAIM IS COMMENCED WITHIN THREE (3) YEARS AFTER THE PUBLICATION OF THIS NOTICE.  
JEFFERSON COUNTY  
AMBULANCE SERVICE AGENCY  
By: Julie Greeson, Chairperson

**NOTICE OF SHERIFF'S**  
**LEVY AND SALE**  
**Iowa District Court COURT CASE#**  
**EQQ004739**  
Special Execution  
**NATIONSTAR MORTGAGE LLC**  
**PLAINTIFF**  
**LINDA A. JARR AND COMMUNITY**  
**1ST CREDIT UNION**  
**DEFENDANT (Judgment Debtor)**  
As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s) Real Estate to satisfy the judgment. The property to be sold is described below:  
LEGAL ADDRESS:  
THE NORTH HALF OF THE WEST HALF OF BLOCK SEVENTY-FIVE (75), CENTENNIAL ADDITION TO THE CITY OF FAIRFIELD, JEFFERSON COUNTY, IOWA, EXCEPT THE NORTH SEVEN AND ONE-HALF FEET  
LOCAL ADDRESS: 205 SOUTH D STREET, FAIRFIELD, IA 52556  
The described property will be offered for sale at public auction for cash only as follows:  
Date of Sale 7/29/2025  
Time of Sale 10:00 AM  
Place of Sale Jefferson County Law Enforcement Center, Main Lobby  
This sale is not subject to redemption.  
Judgment Amount \$23,142.31\*  
Costs \$315.00, Accruing Costs Pending, Interest 5.50% from 1/17/25  
Attorney Benjamin W Hopkins 9515122-9400 Ext 506  
Date 6/2/2025  
Sheriff Bart Richmond,  
Jefferson County, Iowa  
Michele Campbell Sgt. Civil Clerk  
\* PLUS \$736.70 ACCRUED INTEREST